1. Cost and standard of living-U.S. 2. Farmers-U.S. I. Title. HD6983.A513 339.42

MC#: 1952-8205

SuDocs no.: A 36.2:F22/36/930-50

# HALSEY REPORTS [Halsey, Edwin Alexander]

U.S. Congress. Senate.

. The electoral college. Constitutional provisions and laws on election of President and vice president together with the nomination and election of presidential electors. Compiled under the direction of Edwin A. Halsey, secretary of the United States Senate. Washington, U.S. Govt. print. off., 1944.

ii, 26 p. 23 cm. ([U.S.] 78th Cong., 2d sess. Senate Doc. 243) Data on "Nominations and election of presidential electors [by Samuel H. Still, State law index]" (p. 7-25) was furnished by the Legislative reference service of the Library of Congress and

issued also separately.

1. Presidents—U.S.—Election. I. Halsey, Edwin Alexander, 1881-comp. II. Still, Samuel Hutchins, 1908- III. U.S. Library of Congress. Legislative reference service. IV. Title

JK529.A5 1944b 324.249

44-41487

MC#: 1944-page 1131

SuDocs no.: 78th Cong., 2d sess. S. Doc. 243

U.S. Congress. Senate.

. Electoral college votes. Constitutional provisions and laws on election of President and vice president, together with the indicated electoral college vote November 1940. Compiled under the direction of Edwin A. Halsey, secretary of the United States Senate. Washington, U.S. Govt. print. off., 1940.

iii, 7 p. incl. tab. 231/2 cm. (76th Cong., 3d sess. Senate. Doc.

1. Presidents-U.S.-Election-1940. 2. Elections-U.S. I. Halsey, Edwin Alexander, 1881- comp. II. Title. JK529.A5 1940 b 324.2490973

40-29315

MC#: 1940-page 1583

SuDocs no.: 76th Cong., 3d sess. S. Doc. 311

# HALVORSON REPORT [Halvorson, Harlow W.]

U.S. Dept. of Agriculture.

Report from the U.S. Dept. of Agriculture and a statement from the Land Grant Colleges IRM-1 Advisory Committee on farm price and income projections 1960-65 under conditions approximating free production and marketing of agricultural commodities. Washington, U.S. Govt. Print. Off., 1960.

xi, 30 p. tables. 24 cm. (86th Cong., 2d sess. Senate. Document no. 77)

1. Agricultural prices-U.S. 2. Agriculture-Economic aspects-U.S. I. Title: Farm price and income projections, 1960-65. (Series: U.S. 86th Cong., 2d sess., 1960. Senate. Document no.

HB233.A3U514 1960

338.130973

60-60651

MC#: 1960-18434

SuDocs no.: 86th Cong., 2d sess. S. Doc. 77

#### HAMILTON REPORT [Hamilton, Alexander] 566

U.S. Treasury dept.

Official reports on Publick credit, a national bank, manufactures, and a mint. By Alexander Hamilton. Philadelphia, W. M'Kean, 1821.

vii p., 1 l., 325 p. front. (port.) 221/2 cm.

A reprint, with new t.-p. and different frontispiece, of v. 1 of Hamilton's works, New York, 1810.

1. Finance-U.S. 2. Banks and banking-U.S. 3. Bank of the United States, 1791-1811. 4. Tariff-U.S. 5. Free trade and protection-Protection. 6. U.S.-Manuf. 7. Mints-U.S. 8. Coinage-U.S. I. Hamilton, Alexander, 1757-1804. HJ247.H25

Not located in Checklist of United States Public Documents, 1789-1909

### **HAMILTON REPORT** [Hamilton, Charles]

WICKERSHAM COMMISSION [Wickersham, George Woodward]

Report on criminal statistics, no. 3

## HAMILTON REPORT [Hamilton, Walton Hale]

O'MAHONEY REPORTS [O'Mahoney, Joseph Christopher]

# HAMMOND REPORT [Hammond, Henry S.]

Hammond, Henry Schweitzer.

The performance of physically impaired workers in manufacturing industries, a report prepared by the Bureau of Labor Statistics for the Veterans Administration. Washington, U.S. Govt. Print. Off., 1948.

vii, 132 p. forms. 26 cm. (U.S. Bureau of Labor Statistics. Bulletin no. 923)

1. Disabled—Rehabilitation, etc.—U.S. 2. [Disabled—Occupations] I. U.S. Veterans Administration. II. Title. III. Title: Physically impaired workers in manufacturing industries. (Series) HD8051.A62 no. 923 331.86 L48-46\*

--- Copy 3. HD7256.U5H35 MC#: 1948-22543 SuDocs no.: L 2.3:923

## HANCOCK REPORT [Hancock, John Milton]

BARUCH REPORT [Baruch, Bernard Mannes] War and post-war adjustment policy.

### HANDLER REPORT [Handler, Milton]

O'MAHONEY REPORTS [O'Mahoney, Joseph Christopher

# HANDLER REPORT [Handler, Phillip]

United States. President's Science Advisory Committee.

Handling of toxicological information; a report of the President's Science Advisory Committee. Washington; For sale by the Supt. of Docs., U.S. Govt. Print. Off., 1966.

iii, 21 p. 24 cm.

Commonly known as the Handler report.

Donald F. Hornig, chairman.

Includes bibliographical references.

1. Toxicology. I. Hornig, Donald F., 1917- II. Title. III. Title: Handler report on handling of toxicological information. -15905 RA1216.U53 615.9

MC#: 1966-12455

SuDocs no.: Pr 35.8:Sci2/T66

# HANLEY REPORT [Hanley, James M.]

United States. Congress. House. Subcommittee on Position Classification.

Report on job evaluation and ranking in the Federal Government. Washington, U.S. Govt. Print. Off., 1969.

xv, 467 p. illus. 24 cm. (91st Congress, 1st session. House report no. 91-28)

Commonly known as the Hanley report.

Bibliographical footnotes.

1. Civil service positions-United States-Classification. I. Title. II. Title: Hanley report on job evaluation and ranking in the Federal Government. III. Series: United States. 91st Congress, 1st session, 1969. House. Report no. 91-28.

JK775 1969.A48

353.006'01'2

78-601255 MARC

63-60591

MC#: 1969-5359

SuDocs no.: 91st Cong., 1st sess. H. Rept. 28

# HANNAH REPORTS [Hannah, John A.]

U.S. Commission on Civil Rights.

Freedom to the free: century of entancipation, 1863-1963; a report to the President. [Washington, For sale by the Superintendent of Documents, U.S. Govt. Print. Off., 1963]

viii, 246 p. 24 cm.

Bibliography: p. 209-240.

1. Negroes-Civil rights. 2. Negroes-Legal status, laws, etc. I. Title.

E185.61.U582 323.4

MC#: 1963-4609 SuDocs no.: CR 1.1:963

## 571

U.S. Commission on Civil Rights.

Racial isolation in the public schools; a report. Washington, For sale by the Supt. of Docs., U.S. Govt. Print. Off. [1967]

2 v. 24 cm.

Bibliographical footnotes.

-- Appendices [for] Vol. 2 of a Report by the U.S. Commission on Civil Rights. Washington, For sale by the Supt. of Docs., U.S. Govt. Print. Off. [1967]

iii, 293 p. 23 cm. LA210.A45 Appx.

1. Segregation in education-U.S. I. Title.

370.19'342

67-60694

MC#: 1967-5918

SuDocs no.: CR 1.2:Sch6/12/v.1,2

# HANSEN REPORT [Hansen, Morris Howard]

BIGGERS REPORT [Biggers, John D.]

HANSEN-SAMUELSON REPORT [Hansen, Alvin H. and Samuelson, Paul A.]

MARC

U.S. Office of temporary controls.

Guaranteed wages. Report to the President by the Advisory board, Office of war mobilization and reconversion, Office of temporary controls. Murray W. Latimer, research director. January 31, 1947. Washington, U.S. Govt. print. off., 1947.

xx, 473 p. incl. tables, diagrs. 26 cm. 1. Wages-Annual wage. I. Title.

HD4928.A5U5 1947 331.23

47-32226

MARC

MC#: 1947-page 737

SuDocs no.: Pr 33.302:W12

The report, "Economic Analysis of Guaranteed Wages," appears as Appendix F in the above cited report.

See also LATIMER REPORT [Latimer, Murray W.]

# HARNESS REPORTS [Harness, Forest A.]

HOFFMAN REPORTS [Hoffman, Clare E.]

Third intermediate report.

Supplemental report to the fourth intermediate report.

Eighth intermediate report.

Fifteenth intermediate report.

Nineteenth intermediate report.

Twenty-third intermediate report.

# HARNEY REPORT [Harney, Malachi L.]

United States. Congress. House. Special Subcommittee on the Metropolitan Police Dept.

Investigation and study of Metropolitan Police Department recruitment and retention problems and related matters. Report of the Committee on the District of Columbia, House of Representatives, Eighty-ninth Congress, second session, pursuant to the Legislative reorganization act of 1946. Washington, U.S. Govt. Print. Off., 1967.

v, 32 p. 24 cm. (90th Congress, 1st session. House report no. 12)

Commonly known as the Harney report.

1. District of Columbia. Police Dept. I. Title. II. Title: Harney report on Metropolitan Police Department recruitment and retention problems. III. Series: United States. 90th Congress, 1st ession, 1967. House. Report no. 12. 67-60969 HV7619.D3 1967 353.9753'007'4

MC#: 1967-6011

SuDocs no.: 90th Cong., 1st sess. H. Rept. 12

### HARRIMAN REPORTS [Harriman, William Averell] 574

Human rights, unfolding of the American tradition. [Washington] President's Commission for the Observance of Human Rights Year 1968; [for sale by the Supt. of Docs., U.S. Govt. Print. Off., 1968]

xiv, 127 p. 19 cm. (Department of State publication 8403) A selection of documents and statements compiled by the

Historical Office, Bureau of Public Affairs, U.S. Department of State.

Issued in 1949 by the Office of Public Affairs, Dept. of State

1. Liberty. 2. Civil rights-U.S. I. U.S. President's Commission for the Observance of Human Rights Year 1968. II. U.S. Dept. of State. Historical Office. III. U.S. Dept. of State. Office of Public Affairs. Human rights, unfolding of the American tradi-

JC571.H78 1968 MC#: 1968-18135

SuDocs no.: S 1.2:H88/968

U.S. President's Committee on Foreign Aid.

European recovery and American aid, a report. Washington [U.S. Govt. Print. Off.] 1947.

x, 286 p. 24 cm.

W. A. Harriman, chairman.

1. Europe-Econ. condit.-1945- 2. Reconstruction (1939-)-Europe. I. Harriman, William Averell, 1891- II. Title. 330.94

HC240.U62 1947a

47-46709\*

MC#: 1948-4408

SuDocs no .: Pr 33.2:Eu74

U.S. President's Committee on Foreign Aid.

European recovery and American aid, a report. Washington, 1947.

3 pts. in 2 v. 28 cm.

W. Averell Harriman, chairman.

1. Europe-Econ. condit.-1945- 2. Reconstruction (1939-)-Europe. I. Harriman, William Averell, 1891- II. Title. 330.94

HC240.U62 1947

47-46656\*

Not located in Monthly Catalog

#### HARRIS REPORT

577

Harris, Daniel, 1941-

Staff study of campus riots and disorders, October 1967-May 1969. [Prepared by Daniel Harris and Joseph Honcharik for] Permanent Subcommittee on Investigations of the Committee on Government Operations, U.S. Senate. Washington, U.S. Govt. Print. Off., 1969.

iii, 52 p. 24 cm.

At head of title: 91st Congress, 1st session. Committee print. 1. Student movements-United States. 2. College students-United States-Political activity. I. Honcharik, Joseph, joint author. II. United States. Congress. Senate. Committee on Government Operations. Permanent Subcommittee on Investigations. III. Title. LA229.H28

378.1'98'10973

76-602490

MARC

MC#: 1969-14037

SuDocs no.: Y 4.G74/6:R47/3

# HARRIS REPORT [Harris, Louis & Associates]

United States. Congress. Senate. Committee on Government Operations. Subcommittee on Intergovernmental Relations.

Confidence and concern: citizens view of American Government; a survey of public attitudes. Washington, U.S. Govt. Print. Off., 1973.

2 v. 26 cm. (v. 2: 20 x 26 cm.)

At head of title: 93d Congress, 1st session, Committee print.

Public opinion – United States. I. Title.

HN90.P8U54 1973

301.15'43'320973

74-600590 MARC

MC#: 1974-04204, 04205

SuDocs no.: Y 4.G74/6:Am3/3/pt. 1,2

## HARRIS REPORT [Harris, Owen]

U.S. Congress. House. Committee on Interstate and Foreign Commerce.

Broadcast ratings; report, pursuant to section 136 of the Legislative reorganization act of 1946, Public law 601, 79th Cong, and House resolution 35, 89th Congress. Washington, U.S. Govt. Print. Off., 1966.

v, 22 p. 24 cm. (89th Congress, 2d sess. House report no. 1212)

Caption title.

"Based on an investigation conducted by its Special Subcommittee on Investigations."

1. Television programs-Rating. 2. Radio programs-Rating. I. U.S. Congress. House. Committee on Interstate and Foreign Commerce. Special Subcommittee on Investigations. II. Title. (Series: U.S. 89th Cong., 2d sess., 1966. House. Report no. 1212)

HE8697.A8U62

384.54

66-60628

MC#: 1966-4082

SuDocs no.: 89th Cong., 2d sess. H. Rept. 1212

## HARRISON REPORT [Harrison, George McGregor]

ROPER REPORT [Roper, Daniel Calhoun]

# HAYNES REPORT [Haynes, Charles G.]

U.S. Congress. House. Committee on Appropriations. Surveys and Investigations Subcommittee.

A report to the Committee on Appropriations, House of Representatives, on procurement policies and practices, Department of Defense. January 1956.

(In U.S. Congress. House. Committee on Appropriations. Department of Defense appropriations for 1957: Procurement policies and practices of the Department of Defense. Hearings... 89th Congress, 2d session. Washington, 1956. 24 cm. p. 3-98)

MC#: 1956-7061

SuDocs no.: Y 4.Ap6/1:D36/5/957-2

### HART INQUIRY [Hart, Thomas C.]

ROBERTS COMMISSION [Roberts, Owen Josephusl

### HART REPORT [Hart, Hastings Hornell]

WICKERSHAM COMMISSION [Wickersham, George Woodward]

Report on penal institutions, no. 9.

#### HART REPORT [Hart, James]

**BROWNLOW REPORT** [Brownlow, Louis]

#### HAUSMAN REPORT [Hausman, Leonard J.]

Cumulative tax rates in alternative income maintenance systems.

see under

GRIFFITHS REPORTS [Griffiths, Martha W.] Studies in public welfare, paper no. 4.

### HAVENSTEIN REPORT [Havenstein, Rudolf]

ALDRICH COMMISSION [Aldrich, Nelson Wilmarth]

German bank inquiry of 1908.

### HAYES REPORT [Hayes, Everis Anson]

PUJO REPORT [Pujo, Arséne Paulin]

### HAYFORD REPORT [Hayford, Leslie]

DILLINGHAM COMMISSION [Dillingham, William Paul 1

Immigration and crime.

## **HEARD REPORT** [Heard, Alexander]

U.S. President's Commission on Campaign Costs.

Financing presidential campaigns; report. [Washington, U.S. Govt. Print. Off.] 1962.

36 p. illus. 24 cm.

1. Elections-U.S.-Campaign funds. 2. Presidents-U.S.-Elec-

tions. I. Title. JK1991.A4 1962

MC#: 1962-10590

SuDocs no.: Pr 35.8:C15/F49

## HEARST REPORT [Hearst W. R., Jr.]

U.S. President's Committee for Traffic Safety.

The action program: status of selected activities, the traffic challenge, the committee's activities; report to the President. [Washington. U.S. Govt. Print. Off.] 1965.

ix, 36 p. illus. (part col.) 27 cm.

Cover title.

'Prepared by the Advisory Council to the President's Committee for Traffic Safety as a status report to the committee. Covers Jan. 1964 through Aug. 1965.

1. Traffic safety-U.S. I. U.S. Advisory Council to the President's Committee for Traffic Safety. II. Title.

HE5614.2.A5683 MC#: 1966-1449 614.8620973

66-60304

62-61089 I

SuDocs no.: C 37.7Ac8/965

# **HECKSCHER REPORT** [Heckscher, August]

U.S. Special Consultant on the Arts.

The arts and the National Government; report to the President, submitted by August Heckscher, Special Consultant on the Arts, May 28, 1963. Washington, U.S. Govt. Print. Off., 1963.

viii, 36 p. 24 cm. (88th Cong., 1st sess. Senate. Document no. 28)

1. Art and state-U.S. 2. State encouragement of science, literature, and art. I. Heckscher, August, 1913- II. Title. (Series: U.S. 88th Cong., 1st sess., 1963. Senate. Document no. 28) N6\$12.A54 1963

MC#: 1963-17192

### HECTOR REPORT

584

Hector, Louis J

Problems of the CAB and the independent regulatory commissions; memorandum to the President. [Washington] 1958.

1. U.S. Civil Aeronautics Board. I. Title.

SuDocs no.: 88th Cong., 1st sess. S. Doc. 28

TL521.H4

387.7173

60-60527 ‡

Not located in Monthly Catalog

**HECTOR REPORT** [Hector, Louis J.]

Report of the Miami Study Team on Civil Disturbances.

MIAMI REPORT

# HEINEMAN REPORTS [Heineman, Ben W.]

585

U.S. President's Commission on Income Maintenance Programs. Background papers. [Washington; For sale by the Supt. of Docs., U.S. Govt. Print. Off., 1970]

ix, 455 p. illus. 25 cm.

Ben W. Heineman, chairman.

Includes bibliographical references.

1. Guaranteed annual income-U.S. I. Heineman, Ben W.,

1914- II. Title. HC110J5A564

331.2'3'0973

73-607945

MARC

MC#: 1970-11830

SuDocs no.: Pr 36.8:In2/B12

586

United States. President's Commission on Income Maintenance

Poverty amid plenty, the American paradox; report. [Washington; For sale by the Supt. of Docs., U.S. Govt. Print. Off.] 1969.

ix, 155 p. illus. 25 cm.

Commonly known as the Heineman report.

Includes bibliographical references.

1. Economic assistance, Domestic-United States. 2. Income-United States. 3. Poor-United States. I. Title. II. Title: Heineman report on income maintenance.

HC110.P63A59

362.5'0973

71-605334 MARC

MC#: 1970-6126

SuDocs no.: Pr 36.8:In2/P86

White House Conference "To Fulfill These Rights," Washington, D.C., 1966.

Council's report and recommendations to the conference, June 1-2, 1966, Washington, D.C. [Washington, U.S. Govt. Print. Off.,

vii, 104 p. 26 cm. E185.615.W45 1966cb

362.8'4'0973

66-61594

MC#: 1966-11322 SuDocs no.: Y 3.W58/15:2C83

White House Conference "To Fulfill These Rights," Washington, D.C., 1966.

Report. [Washington, 1966]

vii, 177 p. 26 cm.

1. Negroes-Civil rights-Congresses. 2. Negroes-Social conditions-1964-

E184.5.W47 1966c

66-62390 MARC

MC#: 1966-15429

SuDocs no.: Y 3.W58/15:1/966

White House Conference "To Fulfill These Rights," Washington, D.C., 1966.

Speeches. Washington [1966]

66 p. 24 cm. Cover title.

1. Negroes-Civil rights-Addresses, essays, lectures.

E185.615.W45 1966c MC#: 1966-12567

323.4'09174'96

66-62601

SuDocs no.: Y 3.W58/15:2Sp3

**HELLER REPORTS** [Heller, Walter W.]

U.S. Committee on Financial Institutions.

Report to the President of the United States. Washington, U.S. Govt. Print. Off., 1963.

66 p. 24 cm.

1. Banks and banking-U.S. 2. Monetary policy-U.S.

HG2481.A413 MC#: 1963-10028 63-61354 ‡

SuDocs no.: PrEx 6.2:F49

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U.S. Consumer Advisory Council.

Report. 1st- 1962/63- [Washington] Executive Office of the President; [for sale by the Superintendent of Documents, U.S. Govt. Print. Off.]

1. Consumer protection-U.S. I. U.S. Executive Office of the President.

HC110.C6A3

63-65353

MC#: 1963-20615

SuDocs no.: PrEx 6.10:963

1966 report entitled "Consumer Issuess '66" submitted by

ESTHER PETERSON.

MC#: 1967-5405

SuDocs no.: Pr 36.8:C76/C76/2/966

HELLIWELL REPORT [Helliwell, Paul L. E.] **MIAMI REPORT** 

HEPBURN REPORT [Hepburn, Arthur Japy] 592

U.S. Navy dept. Board on submarine, destroyer, mine, and naval air bases.

... Report on need of additional naval bases to defend the coasts of the United States, its territories, and possessions. Letter from the secretary of the navy transmitting report of the Board appointed to report upon the need, for purposes of national

defense, of additional submarine, destroyer, mine, and naval air bases on the coasts of the United States, its territories, and possessions . . . [Washington, U.S. Govt. print. off., 1939]

39 p. 231/2 cm. (76th Cong., 1st sess. House. Doc. 65)

Referred to the Committee on naval affairs and ordered printed January 3, 1939.

1. Fortification—U.S. 2. U.S.—Coast defenses. 3. U.S.—Navy.

4. Mines, Submarine. 5. Aeronautics, Military—U.S. 6. Navyyards and naval stations-U.S. I. Hepburn, Arthur Japy, 1877-II. Title.

VA67.A3 1939

359.0973

39-26086

Copy 2. MC#: 1939-page 97

SuDocs no.: 76th Cong., 1st sess. H. Doc. 65

HERKNER REPORT [Herkner, Anna]

see under DILLINGHAM COMMISSION [Dillingham, William Paul]

Steerage conditions.

Steerage conditions, importation and harboring of women for immoral purposes.

HERMANN REPORT [Hermann, Binger]

593

U.S. General land office.

The Louisiana purchase, and our title west of the Rocky mountains, with a review of annexation by the United States. By Binger Hermann, commissioner of the General land office. Washington, Govt. print. off., 1898.

87 p. 7 port., 5 maps. 26 cm.

1. Louisiana purchase. 2. U.S.—Territorial expansion. I. Hermann, Binger, 1843-

E333.U57

2-23754 MC#: 1898-page 583

HERTER REPORT [Herter, Christian A.]

Committee on Foreign Affairs Personnel.

Personnel for the new diplomacy, report. [Washington, Carnegie Endowment for International Peace] 1962.

xi, 161 p. 24 cm.

1. U.S.-Foreign relations administration. 2. U.S.-Diplomatic and consular service. 3. U.S. Dept. of State-Officials and employees. I. Title.

JX1706.Z5C6

Not located in Monthly Catalog

**HESS REPORT** [Hess, Stephen]

White House Conference on Children, Washington, D.C., 1970. Report to the President. [Washington; For sale by the Supt. of Docs., U.S. Govt. Print. Off., 1971]

451 p. 28 cm.

Includes bibliographical references.

Supt. of Docs. No.: Y3.W58/3-2: 1/970

1. Children in the United States-Congresses. HQ792.U5W46 1970a

301.43'1'0973

77-612404 MARC

MC#: 1971-11852

SuDocs no.: Y 3.W58/3-2:1/970

#### **HEWITT INQUIRY** [Hewitt, H. Kent]

ROBERTS COMMISSION [Roberts, Owen Josephus]

# HILL REPORT [Hill, David Spence]

U.S. National advisory committee on education.

Federal relations to education . . . Report of the National advisory committee on education . . . Washington, D.C. [National capital press, inc.] 1931.

2 v. illus. (maps) diagrs. 231/2 cm.

Contents.-I. Committee findings and recommendations.-II. Basic facts, prepared by David Spence Hill and William Alfred

1. Education and state-U.S. 2. Education-U.S. I. Hill, David Spence, 1873- II. Fisher, William Alfred. III. Title. 379.73

LC89.A5 1931

31-34552

-- Copy 2.

Not located in Monthly Catalog

## HILL REPORT [Hill, Joseph Adna]

see under DILLINGHAM COMMISSION [Dillingham, William Paul]

> Occupations of the first and second generations of immigrants.

## HILL REPORT [Hill, Lister]

597

U.S. Congress. Senate. Committee on Armed Services.

The Army-Navy medical services corps act of 1947. Report to accompany H. R. 3215. [Washington, U.S. Govt. Print. Off.,

14 p. 24 cm. ([U.S.] 80th Cong., 1st sess., 1947. Senate. Report no. 464)

Caption title.

Submitted by Mr. Hill.

1. U.S. Army-Sanit. affairs. 2. U.S. Navy-Sanit. affairs. I. Hill, Lister, 1894- II. Title. III. Series. UH223.A39 1947a 355.34 47-31735\*

MC#: 1947-page 984

SuDocs no.: 80th Cong., 1st sess. S. Rept. 464

#### HILL REPORT [Hill R. B.]

Who riots? A study of participation in the 1967

KERNER COMMISSION [Kerner, Otto] Supplemental studies.

# HIPPELHEUSER REPORT [Hippelheuser, Richard H.]

BARUCH REPORT [Baruch, Bernard Mannes] American industry in the war.

# HIRST REPORT [Hirst, Francis Wrigley]

ALDRICH COMMISSION [Aldrich, Nelson Wilmarth]

## HOEY REPORT [Hoey, Clyde R.]

U.S. Congress. Senate. Committee on Government Operations. Permanent Subcommittee on Investigations.

Employment of homosexuals and other sex perverts in government; interim report submitted pursuant to S. Res. 280 (81st Congress) Washington, U.S. Govt. Print. Off., 1950.

26 p. (81st Cong., 2d sess. Senate. Document no. 241)

Submitted by the committee under its earlier name: Committee on Expenditures in the Executive Departments.

SuDocs no.: 81st Cong., 2d sess. S. Doc. 241

## HOFFMAN REPORT [Hoffman, Austin Clair]

O'MAHONEY REPORTS [O'Mahoney, Joseph Christopher

#### HOFFMAN REPORTS [Hoffman, Clare E.]

Reports of the House Committee on Government Operations, issued under its earlier name, Committee on Expenditures in the Executive Departments, Clare E. Hoffman, Chairman, are listed in numerical order with an indication of the subcommittees and their respective chairmen submitting the reports.

#### 599

U.S. Congress. House. Committee on Government Operations.

Investigation of the effectiveness of antiracketeering laws and the administration thereof. First intermediate report of the Committee on Expenditures in the Executive Departments. Investigation of the effectiveness and administration of the Hobbs amendment, Public law 486, Seventy-ninth Congress, to the Antiracketeering act, approved June 8, 1934, 48 Stat. 979, U.S.C., 1940 ed., title 18, secs. 420A-420E. Washington, U.S. Govt. Print. Off., 1947.

iii, 37 p. 24 cm. (80th Cong., 1st sess. H. Rept. 238)

Includes supplemental report signed by Mr. Hoffman

Report of the Antiracketeering Subcommittee, Clare E. Hoffman, Chairman. MC#: 1947-page 656

SuDocs no.: 80th Cong., 1st sess. H. Rept. 238

#### 600

U.S. Congress. House. Committee on Government Operations.

Investigation of the effectiveness of antiracketeering laws and the administration thereof. Supplemental report to the first intermediate report of the Committee on Expenditures in the Executive Departments. Investigation of the effectiveness and administration of the Hobbs amendment, Public law 486, Seventy-ninth Congress, to the Antiracketeering act, approved June 8, 1934, 48 Stat. 979, U.S.C., 1940 ed., title 18, secs. 420A-420E. Washington, U.S. Govt. Print. Off., 1947.

iii, 5 p. 24 cm. (80th Cong., 1st sess. House report no. 1220) 1. Racketeering-Philadelphia. 2. Racketeering-U.S. (Series U.S. 80th Cong., 1st sess., 1947. House. Report no. 1220) 48-50065 re HV6688.U6 1947 331.8808 Report of the Antiracketeering Subcommittee, Clare E. Hoff-

man, Chairman. MC#: 1948-3020

SuDocs no.: 80th Cong., 1st sess. H. Rept. 1220

U.S. Congress. House. Committee on Government Operations. Investigation of the disposition of surplus property. Second intermediate report of the Committee on Expenditures in the Executive Departments... Washington, U.S. Govt. Print. Off., 1947.

v, 55 p. 24 cm. (80th Cong., 1st sess. House report no. 785)

1. Surplus government property—U.S. (Series: U.S. 80th Cong., 1st sess., 1947. House. Report no. 785)

JK1661.A5 1947b 336.12 47-31966 rev\* Report of the Surplus Property Subcommittee, Ross Rizley, Chairman.

MC#: 1947-page 965

SuDocs no.: 80th Cong., 1st sess. H. Rept. 785

#### 602

U.S. Congress. House. Committee on Government Operations. Investigation of the participation of Federal officials in the formation and operation of health workshops; third intermediate report of the Committee on Expenditures in the Executive Departments . . . Washington, U.S. Govt. Print. Off., 1947.

iii, 7 p. 24 cm. (80th Cong., 1st sess. House report no. 786)
1. Insurance, Health-U.S. 2. U.S.-Officials and employees.
3. U.S.-Appropriations and expenditures. (Series: U.S. 80th Cong., 1st sess., 1947. House. Report no. 786) HD7102.U4A5 1947b 331.25442

47-31736 rev 2\* Report of the Subcommittee on Publicity and Propaganda, Forest A. Harness, Chairman.

MC#: 1947-page 964 1947-4578 (Corrected print)

SuDocs no.: 80th Cong., 1st sess. H. Rept. 786

#### 603

U.S. Congress. House. Committee on Government Operations.

Investigation of participation of Federal officials of the War Department in publicity and propaganda, as it relates to universal military training. Fourth intermediate report of the Committee on Expenditures in the Executive Departments, Publicity and Propaganda Subcommittee. Washington, U.S. Govt. Print. Off., 1947.

iii, 8 p. 24 cm. (80th Cong., 1st sess. House report no. 1073) 1. Military service, Compulsory-U.S. 2. U.S. War Dept. Officials and employees. 3. Government publicity-U.S. (Series: U.S. 80th Cong., 1st sess., 1947. House. Report no. 1073)
UB353.A5 1947b 355.22 47-31971 rev\*
Report of the Subcommittee on Publicity and Propaganda,
Forest A. Harmess, Chairman.

MC#: 1947-2853

SuDocs no.: 80th Cong., 1st sess. H. Rept. 1073

#### 604

U.S. Congress. House. Committee on Government Operations. Investigation of participation of Federal officials of the Department of the Army in publicity and propaganda, as it relates to universal military training. Supplemental report to the fourth intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

iii, 9 p. 24 cm. (80th Cong., 2d sess. House report no. 1510)
1. Military service, Compulsory—U.S. 2. U.S. War Dept. 3. U.S.
Dept. of the Army. 4. Government publicity—U.S. (Series: U.S.
80th Cong., 2d sess., 1948. House. Report no. 1510)
UA24.A7 1948f 355.22 48-45811 rev\*

Report of the Subcommittee on Publicity and Propaganda, Forest A. Harness, Chairman.

MC#: 1948-7598

SuDocs no.: 80th Cong., 2d sess. H. Rept. 1510

U.S. Congress. House. Committee on Government Operations. Investigation of the State Department; fifth intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1947.

iii, 5 p. 24 cm. (80th Cong., 1st sess. House report no. 1072) 1. U.S. Dept. of State. (Series: U.S. 80th Cong., 1st sess., 1947. House. Report no. 1072) JK851.A45 1947a 353.1 47-31980 rev\* Report of the State Department Subcommittee, J. Edgar Chenoweth. Chairman. MC#: 1947-2852

SuDocs no.: 80th Cong., 1st sess. H. Rept. 1072

#### 606

U.S. Congress. House. Committee on Government Operations. Investigation of the proposed sale of Naylor Gardens; sixth intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

iii, 3 p. 23 cm. (80th Cong., 2d sess. House report no. 1235) 1. Washington, D.C. Naylor Gardens. (Series: U.S. 80th Cong., 2d sess., 1948. House. Report no. 1235) HD7304.W3A5 1948 331.833 Report of the Special Subcommittee to Investigate the Proposed Sale of Naylor Gardens, Clare E. Hoffman, Chairman. MC#: 1948-3035 SuDocs no.: 80th Cong., 2d sess. H. Rept. 1235

U.S. Congress. House. Committee on Government Operations. Investigation of the disposition of a steam-power-generating plant at Oklahoma ordnance works near Chouteau, Okla. Seventh intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

iii, 9 p. 24 cm. (80th Cong., 2d sess. House report no. 1250) 1. Steam power-plants—Chouteau, Okla. 2. Surplus government property-U.S. (Series: U.S. 80th Cong., 2d sess., 1948. House. Report no. 1250) HD9685.U6O5 1948 336.12 Report of the Surplus Property Subcommittee, Ross Rizley, Chairman. MC#: 1948-5548

SuDocs no.: 80th Cong., 2d sess. H. Rept. 1250

#### 608

U.S. Congress. House. Committee on Government Operations. Investigation of Agricultural Adjustment Agency and Production and Marketing Administration publicity and propaganda in Nebraska. Eighth intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

iii, 19 p. 24 cm. (80th Cong., 2d sess. House report no. 1365) 1. U.S. Agricultural Adjustment Agency. (Series: U.S. 80th Cong., 2d sess., 1948. House. Report no. 1365) HD1753 1948e 338.14 48-45703 rev\* Report of the Subcommittee on Publicity and Propaganda, orest A. Harness, Chairman. MC#: 1948-5663 SuDocs no.: 80th Cong., 2d sess. H. Rept. 1365

U.S. Congress. House. Committee on Government Operations. Investigation of the Civil Service Commission investigators' leads file; ninth intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

v, 7 p. 24 cm. (80th Cong., 2d sess. House report no. 1498) 1. U.S. Congress. 2. U.S. Civil Service Commission. (Series: U.S. 80th Cong., 2d sess., 1948. House. Report no. 1498)
JK1059 80th.A5
351.1
48-458 351.1 48-45831 rev\* Report of the Subcommittee Investigating the Civil Service Commission, Clare E. Hoffman, Chairman.

MC#: 1948-7586

SuDocs no.: 80th Cong., 2 sess. H. Rept. 1498

U.S. Congress. House. Committee on Government Operations. Investigation of the State Department transfer of relief funds to the Luckman Citizens' Food Committee; tenth intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

iii, 11 p. 23 cm. (80th Cong., 2d sess. House report no. 1772) 1. U.S. Citizens Food Committee. 2. U.S. Dept. of State. 3. Food supply—U.S. (Series: U.S. 80th Cong., 2d sess., 1948. House. Report no. 1772) HD9006.A5 1948b

338.1 48-46170 rev\*

Report of the State Department Subcommittee, J. Edgar Chenoweth, Chairman.

MC#: 1948-10493

SuDocs no.: 80th Cong., 2d sess. H. Rept. 1772

U.S. Congress. House. Committee on Government Operations. Investigation of the sale of Parkview Heights, housing project at Knox, Ind., by Public Housing Administration to Knox Homes, inc., a private corporation. Eleventh intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

v, 13 p. 23 cm. (80th Cong., 2d sess. House report no. 1900) 1. Knox, Ind. Parkview Heights. (Series: U.S. 80th Cong., 2d

, 1948. House. Report no. 1900) HD7304.K6A5 1948a 331.833 48-46268 rev\*
Report of the Subcommittee Investigating the Sale of Parkview Heights, Housing Project at Knox, Ind., Clare E. Hoffman, Chairman.

MC#: 1948-13129

SuDocs no.: 80th Cong., 2d sess. H. Rept. 1900

#### 612

U.S. Congress. House. Committee on Government Operations. Investigation to ascertain scope of interpretation by General Counsel of National Labor Relations Board of the term affecting commerce as used in the Labor management relations act, 1947. Twelfth intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

iii, 11 p. 23 cm. (80th Cong., 2d sess. House report no. 2050) 1. Interstate commerce. 2. Labor laws and legislation-U.S. (Series: U.S. 80th Cong., 2d sess., 1948. House. Report no. 2050)

48-46409 rev\* HD7833.A452 1948a 331.15 Report of the Subcommittee of the Committee on Expenditures in the Executive Departments, Clare E. Hoffman, Chairman.

MC#: 1948-15699

SuDocs no.: 80th Cong., 2d sess. H. Rept. 2050

#### 613

U.S. Congress. House. Committee on Government Operations. Investigation of surplus real property and consolidation of facilities of the armed services in the San Francisco Bay area. Thirteenth intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

iii, 13 p. 23 cm. (80th Cong., 2d sess. House report no. 2164)
1. U.S.-Defenses. 2. Surplus government property-U.S. (Series: U.S. 80th Cong., 2d sess., 1948. House. Report no.

UA23.A4 1948a 48-46612 rev\* 355 Report of the Surplus Property Subcommittee, Ross Rizley, Chairman.

MC#: 1948-15813

SuDocs no.: 80th Cong., 2d sess. H. Rept. 2164

#### 614

U.S. Congress. House. Committee on Government Operations. Investigation of the State Department Voice of America broadcasts; fourteenth intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

iii, 16 p. 23 cm. (80th Cong., 2d sess. House report no. 2350) 1. Voice of America (Radio program) (Series: U.S. 80th Cong., 2d sess., 1949. House. Report no. 2350)

HE8698.A4 1948b 791.4 48-46553 rev\* Report of the State Department Subcommittee, J. Edgar Cheno-

weth, Chairman. MC#: 1948-18701

SuDocs no.: 80th Cong., 2d sess. H. Rept. 2350

#### 615

U.S. Congress. House. Committee on Government Operations. Investigation of the Public Housing Authority at San Diego and Los Angeles; fifteenth intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

iii, 9 p. 23 cm. (80th Cong., 2d sess. House report no. 2351)
1. United States Housing Authority. (Series: U.S. 80th Cong., 2d sess., 1948. House. Report no. 2351) HD7304.S28A5 1948 331.833 Report of the Subcommittee on Publicity and Propaganda,

Forest A. Harness, Chairman. MC#: 1948-18702

SuDocs no.: 80th Cong., 2d sess. H. Rept. 2351

#### 616

U.S. Congress. House. Committee on Government Operations.

Investigation of the Viers Mill Village Veterans' Housing Project, Montgomery County, Md.; sixteenth intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

iii, 8 p. 24 cm. (80th Cong., 2d sess. House report no. 2373)

1. Viers Mill Village Veterans' Housing Project, Montgomery Co., Md. (Series: U.S. 80th Cong., 2d sess., 1948. House. Report no. 2373)

HD7304.V5A5 1948 48-46547 rev 331.833 Report of the Subcommittee Investigating Viers Mill Village Veterans' Housing Project, Melvin C. Snyder, Chairman.

MC#: 1948-18724

SuDocs no.: 80th Cong., 2d sess. H. Rept. 2373

U.S. Congress. House. Committee on Government Operations. Investigation as to the manner in which the United States Board of Parole is operating and as to whether there is a neces sity for a change in either the procedure or basic law. Seventeenth intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

iii, 35 p. 23 cm. (80th Cong., 2d sess. House report no. 2441) 1. U.S. Board of Parole. (Series: U.S. 80th Cong., 2d sess., 1948. House. Report no. 2441) HV9304.A5 1948b 3

364.62 Report of the Subcommittee Investigating Granting of Paroles,

Clare E. Hoffman, Chairman. MC#: 1948-18792

SuDocs no.: 80th Cong., 2d sess. H. Rept. 2441

U.S. Congress. House. Committee on Government Operations. Investigation of General Accounting Office audit of wartime freight vouchers; eighteenth intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

vi, 6 p. 24 cm. (80th Cong., 2d sess. House report no. 2457) 1. U.S. General Accounting Office. 2. Freight and freightage

HE18 1948.A55 385.1324 48-46931 rev\* I Report of the Procurement and Buildings Subcommittee, George H. Bender, Chairman.

MC#: 1948-20647 SuDocs no.: 80th Cong., 2d sess. H. Rept. 2457

U.S. Congress. House. Committee on Government Operations. Investigation of Bureau of Reclamation, Department of the Interior: nineteenth intermediate report of the Committee of Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

iii, 36 p. 23 cm. (80th Cong., 2d sess. House report no. 2458) 1. U.S. Bureau of Reclamation

HD1721 1948k 631.606173 48-46932 rev\* ‡ Report of the Subcommittee on Publicity and Propaganda, Forest A. Harness, Chairman.

MC#: 1948-20648

SuDocs no.: 80th Cong., 2d sess. H. Rept. 2458

U.S. Congress. House. Committee on Government Operations. Investigation of publication sponsored by the Department of the Army entitled Army talks; twentieth intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

iii, 4 p. 23 cm. (80th Cong., 2d sess. House report no. 2463)
1. Army talks. (Series: U.S. 80th Cong., 2d sess., 1948. House. Report no. 2463) U716.A5 1948a 355.1 49-45569 rev\* Report of the Subcommittee of the Committee on Expenditures

in the Executive Departments, Clare E. Hoffman, Chairman. MC#: 1949-2967

SuDocs no.: 80th Cong., 2d sess. H. Rept. 2463

### 621

U.S. Congress. House. Committee on Government Operations. Investigation as to the administration of the laws affecting labor disputes, interstate and foreign commerce and the antiracketeering statute, the interstate transportation of pickets, and the activities of the Department of Justice, in connection with strikes in the meat-packing industry in twenty States. Twentyfirst intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off.,

iii, 17 p. 23 cm. (80th Cong., 2d sess. House report no. 2464) 1. Strikes and lockouts—Meat industry—U.S. (Series: U.S. 80th Cong., 2d sess., 1948. House. Report no. 2464) HD5325.M4A5 1948a 331.8928649 49-45570 rev\* Report of the Subcommittee Investigating Strikes in the Meat-Packing Industry in Twenty States, Clare E. Hoffman, Chairman

MC#: 1949-2968

SuDocs no.: 80th Cong., 2d sess. H. Rept. 2464

U.S. Congress. House. Committee on Government Operations. Report of the Subcommittee on Procurement and Buildings of the Committee on Expenditures in the Executive Departments on its activities for [calendar] year 1948. Twenty-second intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1949.

iii, 9 p. 24 cm. (80th Cong., 2d sess. House report no. 2473) Report of the Procurement and Buildings Subcommittee, George H. Bender, Chairman.

MC#: 1949-2977 (LC card 49-45619 preassigned, not printed) SuDocs no.: 80th Cong., 2d sess. H. Rept. 2473

U.S. Congress. House. Committee on Government Operations. Final report of the Subcommittee on Publicity and Propaganda. Twenty-third intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1949.

iii, 12 p. 24 cm. (80th Cong., 2d sess. House report no. 2474)

1. Government publicity—U.S. (Series: U.S. 80th Cong., 2d sess., 1948. House. Report no. 2474) JK468.P8A5 1949 353 49-45571 rev\*

Report of the Subcommittee on Publicity and Propaganda, Forest A. Harness, Chairman. MC#: 1949-2978

SuDocs no.: 80th Cong., 2d sess. H. Rept. 2474

U.S. Congress. House. Committee on Government Operations.
Investigation of the Atomic Energy Commission at Los Alamos, N. Mex.; twenty-fourth intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1949.

iii, 5 p. 24 cm. (80th Cong., 2d sess. House report no. 2478) 1. U.S. Atomic Energy Commission. (Series: U.S. 80th Cong., 2d sess., 1948. House. Report no. 2478)
HD9698.U52A5 1949 541.2 49-45572 rev\* Report of the Subcommittee on Investigation of the Atomic Energy Commission at Los Alamos, N. Mex., Melvin C. Snyder, Chairman

MC#: 1949-2979

SuDocs no.: 80th Cong., 2d sess. H. Rept. 2478

# HOFFMAN REPORT [Hoffman, Paul G.]

U.S. Economic Cooperation Administration.

A report on recovery progress and United States aid. Washington, 1949.

ii, 267 p. 24 cm.

condit.-1945-2. Economic assistance, Europe – Econ. American. I. Title: European recovery program. II. Title: Hoffman report on European recovery progress and United States

HC240.U7 1949

338.91

49-46412\*

MC#: 1949-14366

SuDocs no.: Y 3.E74/3:2Eu7/2/949

#### 626

U.S. Economic Cooperation Administration.

A report on recovery progress and United States aid. Washington, 1949.

ii, 269 p. 24 cm.

On cover: European recovery program.

1. Europe-Econ. condit.-1945- 2. Economic assistance, American. I. Title: European recovery program. II. Title: Hoffman report on European recovery progress and United States aid.

HC240.U7 1949d

338.94

50-61694

Not located in Monthly Catalog

### HOHAUS REPORT [Houhaus, Reinhard A.] 627

U.S. Dept. of Health, Education, and Welfare.

A report to the Secretary of Health, Education, and Welfare on extension of old-age and survivors insurance to additional groups of current workers [by the] consultants on social security. Washington, 1953.

vi, 32 p. 23 cm.

. Old age pensions—U.S.

HD7106.U5A514

\*368.43 331.25443 53-63333

MC#: 1953-16278 SuDocs no.: FS 1.2:01 1

# HOLDSWORTH REPORT [Holdsworth, John Thom]

ALDRICH COMMISSION [Aldrich, Nelson Wilmarth]

## HOLLAND REPORT [Holland, Robert Martin]

ALDRICH COMMISSION [Aldrich, Nelson Wilmarth] Withers. English banking system.

#### HOLLANDER REPORT

#### 628

Hollander, Jacob Harry, 1871-

. Debt of Santo Domingo . . . Report on the debt of Santo Domingo, submitted to the President of the United States by Jacob H. Hollander, special commissioner... [Washington, Govt. print. off., 1905]

1 p. l., 250 p. incl. tables. 23 cm. ([U.S.] 59th Cong., 1st sess. [Senate] Ex. doc. 1)

Presented by Mr. Lodge. Referred to the Committee on foreign relations and, together with the accompanying papers, ordered printed in confidence for the use of the Senate, December 15, . 1905.

Confidential.

"List of books, with reference to periodicals in the Library of Congress, relating to Santo Domingo": p. 234-250.

1. Debts, Public-Dominican republic. I. Lodge, Henry Cabot, 1850-1924. II. Title.

HJ8547.H6

336.3097293

35-36330 rev.

Not located in Monthly Catalog SuDocs no.: 59th Cong., 1st sess. S. Ex. Doc. 1

# HOLLANDER REPORT [Hollander, Jacob Harry]

Bank loans and stock exchange speculations

see under

# ALDRICH COMMISSION [Aldrich, Nelson Wilmarth]

# **HOLLISTER REPORT** [Hollister, S. C.]

U.S. Congress. House. Committee on Merchant Marine and Fisheries.

Report on a long-range program for Isthmian Canal transits...pursuant to H. Res. 105, 86th Cong., 1st sess. Washington, U.S. Govt. Print. Off., 1960.

x, 831 p. illus., maps (part fold.) 24 cm. (86th Cong., 2d sess. House report no. 1960)

Includes bibliographies.

1. Panama Canal. (Series: U.S. 86th Cong., 2d sess., 1960.

House. Report no. 1960)

386.444

60-62146

49-45652\*

HE537.65 1960.U54 MC#: 1960-16860

SuDocs no.: 86th Cong., 2d sess. H. Rept. 1960

# HONCHARIK REPORT [Honcharik, Joseph]

HARRIS REPORT [Harris, Daniel]

## **HOOD REPORT** [Hood, Robin]

BAKER REPORT [Baker, Jacob]

# HOOK REPORT [Hook, Charles R.]

U.S. Advisory Commission on Service Pay.

Career compensation for the uniformed forces; Army, Navy, Air Force, Marine Corps, Coast Guard, Coast and Geodetic Survey, Public Health Service. A report and recommendation for the Secretary of Defense. Washington, U.S. Govt. Print. Off., 1948. 2 v. 26 cm.

"Earnings of college graduates, a selective bibliography": v. 2, p. 56-65.

Vol. 2: Appendix.

1. U.S. Army-Pay, allowances, etc. 2. U.S. Navy-Pay, allowances, etc. I. Title.

355.135

UC74.A43 1948

MC#: 1949-5611

SuDocs no.: M 1.2:C73 MC#: 1949-7962

SuDocs no.: M 1.2C73/app.

# HOOKER REPORT [Hooker, Evelyn]

U.S. National Institute of Mental Health.

National Institute of Mental Health Task Force on Homosexuality: final report and background papers [with lists of references]; edited by John M. Liningood. Washington, U.S. Govt. Print. Off. [1972]

vii, 79 p. (Office of Program Planning and Evaluation; [DHEW publication (HMS) 72-9116].)

Evelyn Hooker, Chairman.

MC#: 1973-22077 (LC card 73-600955 preassigned, not yet printed)

SuDocs no.: HE 20.2402:H75/2

#### HOOVER COMMISSION 1947-49 [Hoover, Herbert Clark

The varying editions of the Hoover Commission Reports are grouped together in the following order: department edition, document edition, task force reports. These are arranged alphabetically by the title of the department edition.

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Administration of overseas affairs; a report to the Congress, March 1949. [Washington, U.S. Govt. Print. Off., 1949]

50 p. 23 cm.

"Federal-State relations; a report to the Congress, March 1949": p. [19]-39.

"Federal research; a report to the Congress, March 1949": p. [41]-50. Herbert Hoover, chairman.

Issued also as House document no. 140, 81st Cong., 1st sess., under title: Overseas administration, Federal-State relations, Federal research. Letter from the chairman.

1. U.S.—Territories and possessions. 2. World War, 1939-1945—Occupied territories. 3. Federal government—U.S. 4. Research-U.S. I. Hoover, Herbert Clark, Pres. U.S., 1874- II. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Federal-State relations. III. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Federal research, a report.

JV562.A52 1949

353.8

49-46294

- Copy 2. JK643.C47A55 no. 18 MC#: 1949-8900 SuDocs no.: Y 3.Or3:20v2

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Overseas administration, Federal-State relations, Federal research. Letter from the chairman [Herbert Hoover], Commission on Organization of the Executive Branch of the Government transmitting its report on Federal-State relations, and separately, in typescript, volumes 1, 2, 3, and 4 of the task force report in this field. Washington, U.S. Govt. Print. Off., 1949.

50 p. 23 cm. (81st Cong., 1st sess. House document no. 140) "Federal-State relations; a report to the Congress March 1949": p. [19]-39.

"Federal research; a report to the Congress, March 1949":

ź

p. [41]-50.
Issued also without congressional series numbering under title: Administration of overseas affairs; a report to the Congress, March 1949.

1. U.S.—Territories and possessions. 2. World War, 1939-1945—Occupied territories. 3. Federal government—U.S. 4. Research-U.S. I. Hoover, Herbert Clark, Pres. U.S., 1874- II. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Federal-State relations, III. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Federal research. (Series: U.S. 81st Cong., 1st sess., 1949. House. Document no. 140)

JV562.A52 1949a MC#: 1949-8971

353.8

49-46246\*

SuDocs no.: 81st Cong., 1st sess. H. Doc. 140

Council of State Governments.

Federal-State relations by the Council of State Governments. Report of the Commission on Organization of the Executive Branch of the Government pursuant to Public law 162, 80th Congress. Washington, U.S. Govt. Print. Off., 1949.

x, 297 p. 23 cm. ([U.S.] 81st Cong., 1st sess, 1949. Senate. Document no. 81)

"Prepared for the Commission's consideration as a supplement to the Commission's report[s: Administration of overseas affairs; a report issued without congressional series numbering, and Overseas administration, Federal-State relations, Federal research. Letter, issued as House Document no. 140, 81st Cong., 1st sess.]"

Bibliography: p. 296-297.

1. Federal government-U.S. I. U.S. Commission on Organization of the Executive Branch of the Government. Administration of overseas affairs. II. U.S. Commission on Organization of the Executive Branch of the Government. Overseas administration. (Series)

JK325.C63

MC#: 1949-17039

SuDocs no.: 81st Cong., 1st sess. S. Doc. 81

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Budgeting and accounting; a report to the Congress, February 1949. [Washington, U.S. Govt. Print. Off., 1949]

100 p. 23 cm.

"Statistical activities; a report to the Congress, February 1949": p. [85]-97.

Herbert Hoover, chairman.

Issued also as House document no. 84, 81st Cong., 1st sess., under title: Budgeting and accounting. Letter from the chair-

1. Budget-U.S. 2. Finance. Public-U.S.-Accounting. I. Hoover, Herbert Clark, Pres. U.S., 1874- II. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Statistical activities, a report. 49-45800 rev\*

HJ2051.A62 1949 - Copy 2.

JK643.C47A55 no. 7

MC#: 1949-6870 SuDocs no.: Y 3.Or3:2B85

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Budgeting and accounting. Letter from the chairman [Herbert Hoover], Commission on Organization of the Executive Branch of the Government, transmitting its report. Washington, U.S. Govt. Print. Off., 1949.

100 p. 23 cm. (81st Cong., 1st sess. House document no. 84) Statistical activities; a report to the Congress, February 1949": p. [85]-97.

Issued also without congressional series numbering under title: Budgeting and accounting; a report to the Congress, February

1. Budget-U.S. 2. Finance, Public-U.S.-Accounting I. Hoover, Herbert Clark, Pres. U.S., 1874- II. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Statistical activities, a report. (Series: U.S. 81st Cong., 1st sess., 1949. House. Document no. 84)

**НJ2051.A62 1949a** MC#: 1949-6953

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SuDocs no.: 81st Cong., 1st sess. H. Doc. 84

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Mills, Frederick Cecil, 1892-

The statistical agencies of the Federal Government; a report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government by Frederick C. Mills and Clarence D. Long. [Washington, U.S. Govt. Print. Off., 1948, i.e. 1949]

iii, 21 p. 23 cm.

On cover: Task force report on Statistical agencies, Appendix D.

An appendix to a report by the Commission on Organization of the Executive Branch of the Government with title, Statistical agencies published as p. 85-97 in Budgeting and accounting; a report to the Congress, February 1949.

1. U.S.-Stat. I. Long, Clarence Dickinson, 1908- joint author. II. U.S. Commission on Organization of the Executive Branch of the Government. Budgeting and accounting. III. Title: Task force report on Statistical agencies, Appendix D. HA37.U55M5 310.6173

49-46010\*

MC#: 1949-6883

SuDocs no.: Y 3.Or3:7/D

Hanes, John Wesley, 1892-

Fiscal, budgeting, and accounting systems of Federal Government; a report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government by John W. Hanes, A. E. Buck, and T. Coleman Andrews. [Washington, U.S. Govt. Print. Off., 1949]

ix, 110 p. 24 cm.

Cover title: Task force report on Fiscal, budgeting, and ac-

counting activities, Appendix F.

An appendix to two reports by the Commission on Organization of the Executive Branch of the Government with titles, Budgeting and accounting and Treasury Department, respectively.

1. Budget-U.S. 2. Finance-U.S.-Accounting. I. U.S. Commission on Organization of the Executive Branch of the Government. Budgeting and accounting. II. U.S. Commission on Organization of the Executive Branch of the Government. Treasury Department; a report. III. Title: Task force report on Fiscal, budgeting, and accounting activities, Appendix F.

**НJ2051.A62 1949**b MC#: 1949-6884

351.72

49-45801\*

SuDocs no.: Y 3.Or3:7/F

#### 634

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Concluding report; a report to the Congress, May 1949. [Washington, U.S. Govt. Print. Off., 1949]

132 p. illus. 23 cm.

"Index of Commission reports and published task force reports, prepared by Legislative Reference Service, Library of Congress": p. [83]-132.

Herbert Hoover, chairman.

Issued also as House document no. 197, 81st Cong., 1st sess., under title: The nineteenth and concluding report. Letter from the chairman [Herbert Hoover] transmitting the nineteenth and concluding report.

1. U.S.-Executive departments. I. Hoover, Herbert Clark, Pres. U.S., 1874- II. U.S. Library of Congress. Legislative Reference Service.

JK643.C47A5527 - Copy 2.

353

49-46149\*

JK643.C47A55 no. 19 MC#: 1949-13601 SuDocs no.: Y 3.Or3:2Or3

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

The nineteenth and concluding report. Letter from chairman [Herbert Hoover] transmitting the nineteenth and concluding. report. Washington, U.S. Govt. Print. Off., 1949.

132 p. illus. 24 cm. (81st Cong., 1st sess. House document

no. 197)
"Index of Commission reports and published task force reports, prepared by Legislative Reference Service, Library of Con-: p. [83]-132.

Issued also without congressional series numbering under title: Concluding report; a report to the Congress, May 1949.

1. U.S.-Executive departments. I. Hoover, Herbert Clark, Pres. U.S., 1874- II. U.S. Library of Congress. Legislative Reference Service. (Series: U.S. 81st Cong., 1st sess., 1949. House. Document no. 197)

JK643.C47A55272

353

49-46621 rev\*

49-45842\*

MC#: 1949-16683

SuDocs no.: 81st Cong., 1st sess. H. doc. 197

#### 635

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Department of Agriculture; a report to the Congress, February 1949. [Washington, U.S. Govt. Print. Off., 1949]

41 p. 24 cm.

Herbert Hoover, chairman.

Issued also as House document no. 80, 81st Cong., 1st sess. under title: Department of Agriculture. Letter from the chairman [Herbert Hoover] transmitting the Commission's report on 'Reorganization of the Department of Agriculture.'

1. U.S. Dept. of Agriculture. I. Hoover, Herbert Clark, Pres. U.S., 1874-

630.6173

S21.Z7 1949 ---- Copy 2.

JK643.C47A55 no. 6

MC#: 1949-6871

SuDocs no.: Y 39.Or3:2Ag8

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Department of Agriculture. Letter from the chairman [Herbert Hoover] transmitting to the Congress the Commission's report on "Reorganization of the Department of Agriculture." Washington, U.S. Govt. Print. Off., 1949.

41 p. 24 cm. (81st Cong., 1st sess. House document no. 80) Issued also without congressional series numbering under title: Department of Agriculture; a report to the Congress, February

1. U.S. Dept. of Agriculture. I. Hoover, Herbert Clark, Pres. U.S., 1874- (Series: U.S. 81st Cong., 1st sess., 1949: House Document no. 80)

S21.Z7 1949a MC#: 1949-6952

630.6173

49-46017 rev\*

SuDocs no.: 81st Cong., 1st sess. H. Doc. 80

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Committee on Agricultural Activities.

Agricultural functions and organization in the United States; 2 report with recommendations, prepared for the Commission on Organization of the Executive Branch of the Government, by a committee under chairmanship of H. P. Rusk and G. Harris Collingwood, research director. [Washington, U.S. Govt. Print. Off., 1949] xviii, 112 p. map. 23 cm.

On cover: Task force report on agriculture activities, Appendix

An appendix to Department of Agriculture; a report to the Congress, February 1949, by the Commission on Organization of the Executive Branch of the Government.

1. U.S. Dept. of Agriculture. I. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Department of Agriculture; a report.

S21.Z7 1949b

630.6173

49-46009 rev\*

MC#: 1949-6889

SuDocs no.: Y 3.Or3:7/M

#### 636

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Department of Commerce; a report to the Congress, March 1949. [Washington, U.S. Govt. Print. Off., 1949]

34 p. 24 cm.

Herbert Hoover, chairman.

Issued also as House document no. 100, 81st Cong., 1st sess., under title: Department of Commerce. Letter from the chairman.

1. U.S. Dept. of Commerce. I. Hoover, Herbert Clark, Pres. U.S., 1874-

HF73.U5 1949c

353.8

49-45843 rev\*

---- Copy 2.

JK643.C47A55 no. 10 MC#: 1949-6872

SuDocs no.: Y 3.Or3:2C73

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Department of Commerce. Letter from the chairman [Herbert

Department of Commerce. Letter from the chairman [Herbert Hoover] transmitting the Commission's report on Reorganization of the Department of Commerce. Washington, U.S. Govt. Print. Off., 1949.

34 p. 23 cm. (81st Cong., 1st sess. House document no. 100) Issued also without congressional series numbering under title: Department of Commerce; a report to the Congress, March 1949.

1. U.S. Dept. of Commerce. I. Hoover, Herbert Clark, Pres. U.S., 1874- (Series: U.S. 81st Cong., 1st sess., 1949. House. Document no. 100)

HF73.U5 1949d MC#: 1949-6964

353.8

49-46084 rev\*

SuDocs no.: 81st Cong., 1st sess. H. Doc. 100

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Committee on Independent Regulatory Commissions.

A report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off., 1949]

x, 150 p. 23 cm.

On cover: Task force report on regulatory commissions,

Appendix N.

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An appendix to two reports by the Commission on Organization of the Executive Branch of the Government with titles Department of Commerce and The independent regulatory commissions, respectively.

1. Independent regulatory commissions—U.S. I. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Department of Commerce; a report. II. U.S.

Commission on Organization of the Executive Branch of the Government (1947-1949) The independent regulatory commissions; a report.

JK643.C47A5526

353

49-46008 rev\*

MC#: 1949-6890 SuDocs no.: Y 3.Or3:7/N

#### 637

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Department of Labor; a report to the Congress, March 1949. [Washington, U.S. Govt. Print. Off., 1949]

22 p. 23 cm.

Herbert Hoover, chairman.

Issued also as House document no. 119, 81st Cong., 1st sess., under title: Department of Labor. Letter from the chairman.

1. U.S. Dept. of Labor. I. Hoover, Herbert Clark, Pres. U.S., 1874-

HD4835.U4A542 1949

353.8

49-46078 rev\*

----- Copy 2. JK643.C47A55 no. 13

MC#: 1949-6874 SuDocs no.: Y 3.Or3:2L11

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Department of Labor. Letter from the chairman [Herbert Hoover], Commission on Organization of the Executive Branch of the Government, transmitting its report on the Department of Labor, and separately, in typescript, a memorandum on the Department by George W. Taylor. Washington, U.S. Govt. Print. Off., 1949.

22 p. 23 cm. (81st Cong., 1st sess., House document no. 119) Issued also without congressional series numbering under title: Department of Labor; a report to the Congress, March 1949.

1. U.S. Dept. of Labor. I. Hoover, Herbert Clark, Pres. U.S., 1874- (Series: U.S. 81st Cong., 1st sess., 1949. House. Document no. 119)

HD4835.U4A542 1949a

353.8

49-46179 rev

49-45782 rev\*

MC#: 1949-8963

SuDocs no.: 81st Cong., 1st sess. H. Doc. 119

## 638

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Foreign affairs; a report to the Congress, February 1949. [Washington, U.S. Govt. Print. Off., 1949]

77 p. 23 cm.

Herbert Hoover, chairman.

Issued also as House document no. 79, 81st Cong., 1st sess., under title: Foreign affairs. Letter from the chairman [Herbert Hoover] transmitting the report on foreign affairs.

1. U.S.-For. rel. 2. U.S. Dept. of State. I. Hoover, Herbert Clark, Pres. U.S., 1874-

327.73

JX234.A8 1949b

---- Copy 2. JK643.C47A55 no. 5

MC#: 1949-6875

SuDocs no.: Y 3.Or3:2F76

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Foreign affairs. Letter from the chairman [Herbert Hoover] transmitting the report on foreign affairs. Washington, U.S. Govt. Print. Off., 1949.

77 p. 24 cm. (81st Cong., 1st sess. House document no. 79) Issued also without congressional series numbering under title: Foreign affairs; a report to the Congress, February 1949.

1. U.S.—For. rel. 2. U.S. Dept. of State. I. Hoover, Herbert Clark, Pres. U.S., 1874- (Series: U.S. 81st Cong., 1st sess., 1949. House. Document no. 79)

JX234.A8 1949c

49-46016 rev\*

MC#: 1949-6951

SuDocs no.: 81st Cong., 1st sess. H. Doc. 79

Bundy, Harvey Hollister, 1888-

The organization of the Government for the conduct of foreign affairs; a report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government, by Harvey H. Bundy and James Grafton Rogers. [Washington, U.S. Govt. Print. Off., 1949]

xi, 134 p. 24 cm.

Cover title: Task force report on Foreign affairs, Appendix H. An appendix to Foreign affairs; a report to the Congress, ebruary 1949, by the Commission on Organization of the

Executive Branch of the Government.

1. U.S.—For. rel. 2. U.S. Dept. of State. I. Rogers, James Grafton, 1883- joint author. II. U.S. Commission on Organization of the Executive Branch of the Government. Foreign affairs. III. Title: Task force report on Foreign affairs, Appendix H.

JX234.A8 1949d

327.73

49-45780\*

MC#: 1949-6886

SuDocs no.: Y 3.Or3:7/H

639

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

General management of the Executive Branch; a report to the Congress, February 1949. Washington, U.S. Govt. Print. Off. [1949]

xii, 51 p. 23 cm.

Herbert Hoover, chairman.

Issued also as House document no. 55, 81st Cong., 1st sess., under title: First report. Letter from chairman [Herbert Hoover] transmitting the first report relating to the general management of the Executive Branch.

1. U.S.-Executive departments. I. Hoover, Herbert Clark, Pres. U.S., 1874-

JK643.C47A552

353

49-45668 rev\*

---- Copy 2. JK643.C47A55 no.1 MC#: 1949-4590

SuDocs no.: Y 3.Or3:2Ex3

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

First report. Letter from chairman [Herbert Hoover] transmitting the first report relating to the general management of the Executive Branch. Washington, U.S. Govt. Print. Off., 1949.

xii, 51 p. 24 cm. (81st Cong., 1st sess. House document no. 55) Issued also without congressional series numbering under title: General management of the Executive Branch; a report to the Congress, February 1949.

1. U.S.-Executive departments. I. Hoover, Herbert Clark, Pres. U.S., 1874- (Series: U.S. 81st Cong., 1st sess., 1949. House. Document no. 55)

JK643.C47A5522 MC#: 1949-4651

353

49-45597 rev\*

SuDocs no.: 81st Cong., 1st sess. H. Doc. 55

Hensel, Herman Struve, 1901-

Departmental management in Federal administration; a report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government, by H. Struve Hensel and John D. Millett; staff: Walter Dunham, Jr. [and others. Washington, U.S. Govt. Print. Off., 1949]

ix, 60 p. 24 cm.

Cover title: Task force report on departmental management, Appendix E.

An appendix to General management of the Executive Branch; a report to the Congress, February 1949, by the Commission on Organization of the Executive Branch of the Government.

1. U.S.-Executive departments. I. Millett, John David, 1912-joint author. II. U.S. Commission on Organization of the Executive Branch of the Government. General management of the Executive branch. III. Title: Task force report on departmental management, Appendix E.

JK643.C47A5523

353

49-45758\*

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MC#: 1949-4594 SuDocs no.: Y 3.Or3:7/E

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

The independent regulatory commissions; a report to the Congress, March 1949. [Washington, U.S. Govt. Print. Off., 1949]

24 p. 24 cm.

Herbert Hoover, chairman.

Issued also as House document no. 116, 81st Cong., 1st sess., under title: The independent regulatory commissions. Letter from the chairman.

1. Independent regulatory commissions-U.S. I. Hoover, Herert Clark, Pres. U.S., 1874-353 49-46076\*

JK643.C47A5524

---- Copy 2. JK643.C47A55 no. 12

MC#: 1949-6880

SuDocs no.: Y 3.Or3:2R26

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

The independent regulatory commissions. Letter from the chairman [Herbert Hoover], Commission on Organization of the Executive Branch of the Government transmitting its report on the independent regulatory commissions and, separately, as Appendix N, the task force report on this subject. Washington, U.S. Govt. Print. Off., 1949.

23 p. 24 cm. (81st Cong., 1st sess. House document no. 116) Issued also without congressional series numbering under title: The independent regulatory commissions; a report to the Congress, March 1949.

1. U.S.—Executive departments. I. Hoover, Herbert Clark, Pres. U.S., 1874- (Series: U.S. 81st Cong., 1st sess., 1949. House. Document no. 116)

JK643.C47A5525

353

49-46178 rev\*

MC#: 1949-8962

SuDocs no.: 81st Cong., 1st sess. H. Doc. 116

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Committee on Independent Regulatory Commissions.

A report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off., 1949]

x, 150 p. 23 cm.

Task force report on regulatory commissions, On cover:

Appendix N.

An appendix to two reports by the Commission on Organization of the Executive Branch of the Government with titles Department of Commerce and The independent regulatory commissions, respectively.

1. Independent regulatory commissions-U.S. I. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Department of Commerce; a report. II. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) The independent regulatory commissions: a report.

JK643.C47A5526

49-46008 rev\*

MC#: 1949-6890

SuDocs no.: Y 3.Or3:7/N

#### 641

U.S. Library of Congress. Legislative Reference Service.

Index to the reports of the Commission on Organization of the Executive Branch of the Government and to supporting task force reports, prepared at request of the Senate Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1949.

vii, 77 p. 23 cm.

At head of title: 81st Cong., 1st sess. Senate committee print. 1. U.S.—Executive departments. I. U.S. Commission on Organization of the Executive Branch of the Government. 353

JK643.C47A5528 MC#: 1949-14291 49-46360\*

SuDocs no.: Y 3.Ex7/14:Or3/3

#### 642

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

The national security organization; a report to the Congress, February 1949. [Washington, U.S. Govt. Print. Off., 1949]

30 p. 24 cm.

Herbert Hoover, chairman.

Issued also as House document no. 86, 81st Cong., 1st sess., under title: The national security organization. Letter from the chairman [Herbert Hoover] transmitting to the Congress a study prepared for the Commission's consideration on the national security organization in the Federal Government.

1. U.S.-Defenses. I. Hoover, Herbert Clark, Pres. U.S., 1874-UA23.A413 1949 355 49-45841 rev\*

---- Copy 2. JK643.C47A55 no. 8

MC#: 1949-6877

SuDocs no.: Y 3.Or3:2N21/s

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

The national security organization. Letter from the chairman [Herbert Hoover] transmitting to the Congress a study prepared for the Commission's consideration on the national security organization in the Federal Government. Washington, U.S. Govt. Print. Off., 1949.

30 p. 24 cm. (81st Cong., 1st sess. House document no. 86) Issued also without congressional series numbering under title: The national security organization; a report to the Congress, February 1949.

1. U.S.-Defenses, I. Hoover, Herbert Clark, Pres. U.S., 1874-(Series: U.S. 81st Cong., 1st sess., 1949. House. Document no. 86)

UA23.A413 1949a

355

49-46020 rev\*

MC#: 1949-6955

SuDocs no.: 81st Cong., 1st sess. H. Doc. 86

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Committee on the National Security Organization.

National security organization; a report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off.,

xiv, 121 p. 23 cm.
On cover: Task force report on national security organization, Appendix G.

An appendix to The national security organization; a report to the Congress, February 1949, by the Commission on Organization of the Executive Branch of the Government.

E. Eberstadt, chairman of committee.

1. U.S.-Defenses. I. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) The national security organization; a report.

UA23.A413 1949b

355

49-46011 rev\*

MC#: 1949-6885

SuDocs no.: Y 3.Or3:7/G

#### 643

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Office of General Services; a report to the Congress, February 1949. [Washington, U.S. Govt. Print. Off., 1949]

52 p. 24 cm.

The organization and management of Federal supply activities; a report to the Congress, February 1949": p. [17]-52.

Herbert Hoover, chairman.

Issued also as House document no. 73, 81st Cong., 1st sess., under title: Office of General Services, supply service. Letter from the chairman.

1. U.S. General Services Administration. 2. Government purchasing—U.S. 3. Archives—U.S. 4. U.S.—Government property. I. Hoover, Herbert Clark, Pres. U.S., 1874—II. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) The organization and management of Federal supply activities

JK1671.A32 1949

353 **R** 

49-45761\*

---- Copy 2. JK643.C47A55 no. 3 MC#: 1949-4591

SuDocs no.: Y 3.Or3:2G28

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Office of General Services, supply activities. Letter from the chairman [Herbert Hoover] transmitting a report on the Office of General Services. Washington, U.S. Govt. Print. Off., 1949.

v, 52 p. 24 cm. (81st Cong., 1st sess. House document no. 73) "The organization and management of Federal supply activities; a report to the Congress February 1949": p. [17]-52

Issued also without congressional series numbering under title: Office of General Services; a report to the Congress, February 1949

1. U.S. General Services Administration. 2. Government purchasing—U.S. 3. Archives—U.S. 4. U.S.—Government property. I. Hoover, Herbert Clark, Pres. U.S., 1874—II. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) The organization and management of Federal activities. (Series: U.S. 81st Cong., 1st sess., 1949. House. Document no. 73)

JK1671.A32 1949a MC#: 1949-4659

353.8

49-46022 rev\*

SuDocs no.: 81st Cong., 1st sess. H. Doc. 73

Forbes, Russell, 1896-

The Federal supply system; a report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off., 19491

x, 116 p. 23 cm.

Cover title: Task force report on the Federal supply system, Appendix B.

An appendix to a report by the Commission on Organization of the Executive Branch of the Government with title: The organization and management of Federal supply activities published as p. 17 to 52 in Office of General Services; a report to the Congress, February 1949.

1. Buying. 2. U.S.—Government property. I. U.S. Commission

on Organization of the Executive Branch of the Government. Office of General Services. II. Title: Task force report on the Federal supply system. Appendix B.

JK1671.A32 1949b MC#: 1949-4593

351.71

49-45759\*

SuDocs no.: Y 3.Or3:7/B

Leahy, Emmett J

Records management in the United States Government; a report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off., 1949]

v, 48 p. 23 cm.

On cover: Task force report on Records management, Appendix C.

An appendix to a report by the Commission on Organization of the Executive Branch of the Government with title: Office of General Services; a report to the Congress, February.

1. Archives—U.S. I. U.S. Commission on Organization of the

Executive Branch of the Government. Office of General Services. Il. Title: Task force report on Records management, Appen-

CD3023.L43

025.171

49-46074\*

MC#: 1949-6882 SuDocs no.: Y 3.Or3:7/C

#### 644

U.S. Commission on Organization of the Executive Branch of the Government.

Personnel management; a report to the Congress, February 1949. [Washington, U.S. Govt. Print. Off., 1949]

59 p. 24 cm.

Herbert Hoover, chairman.

Issued also as House Document no. 63, 81st Cong., 1st sess., under title: Personnel management. Letter from chairman [Herbert Hoover] transmitting the Commission's report.

1. Personnel management. 2. Civil service—U.S. I. Hoover, Her-

bert Clark, Pres. U.S., 1874-

JK765.A52 1949 -- Copy 2.

49-45783\*

JK643.C47A55 no. 2 MC#: 1949-6878 SuDocs no.: Y 3.Or3:P43 U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Personnel management. Letter from chairman [Herbert Hoover] transmitting the Commission's report . . . Washington, U.S. Govt. Print. Off., 1949.

59 p. 23 cm. (81st Cong., 1st sess. House document no. 63) Issued also without congressional series numbering under title:

Personnel management; a report to the Congress, February 1949.

1. Personnel management. 2. Civil service—U.S. I. Hoover, Herbert Clark, Pres. U.S., 1874- (Series: U.S. 81st Cong., 1st sess., 1949. House. Document no. 63) JK765.A52 1949a 351.1

49-45749 rev\*

MC#: 1949-4657

SuDocs no.: 81st Cong., 1st sess. H. Doc. 63

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Personnel Policy Committee

Programs for strengthening Federal personnel management; a report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off., 1949]

xv, 101 p. 24 cm.

Cover title: Task force report on Federal personnel, Appendix A.

An Appendix to Personnel management; a report to the Congress, February 1949, by the Commission on Organization of the Executive Branch of the Government.

John A. Stevenson, chairman of committee.

1. Personnel management—U.S. 2. Civil service—U.S. I. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Personnel management, a report.

JK765.A52 1949b 351.1 49-45760 rev\*

MC#: 1949-4592 SuDocs no.: Y 3.Or:7/A

#### 645

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

The Post Office; a report to the Congress, February 1949. [Washington, U.S. Govt. Print. Off., 1949]

21 p. 23 cm.

Herbert Hoover, chairman.

Issued also as House document no. 76, 81st Cong., 1st sess., under title: The Post Office. Letter from the chairman [Herbert Hoover] transmitting the Commission's report on the Post Office Department.

1. U.S. Post Office Dept. I. Hoover, Herbert Clark, Pres. U.S., 1874-

HE6331 1949.A523

383.4973

49-45781 rev\*

The Same

----- Copy 2. JK643.C47A55 no. 4 MC#: 1949-6879

SuDocs no.: Y 3.Or3:2P84

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

The Post Office. Letter from the chairman [Herbert Hoover] transmitting the Commission's report on the Post Office Department. Washington, U.S. Govt. Print. Off., 1949.

21 p. 24 cm. (81st Cong., 1st sess. House document no. 76) Issued also without congressional series numbering under title: The Post Office; a report to the Congress, February 1949.

1. U.S. Post Office Dept. I. Hoover, Herbert Clark, Pres. U.S., 1874- (Series: U.S. 81st Cong., 1st sess., 1949. House. Document no. 76)

HE6331 1949.A524

383,4973

49-46003 rev\*

MC#: 1949-6948

SuDocs no.: 81st Cong., 1st sess. H. Doc. 76

Heller (Robert) and Associates, Cleveland.

Management organization and administration of the Post Office Department; a report, with recommendations prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off., 1949]

x, 74 p. maps (1 fold.) 24 cm.

Cover title: Task force report on The Post Office, Appendix I. An appendix to The Post Office; a report to the Congress, February, 1949, by the Commission on Organization of the Executive Branch of the Government.

1. U.S. Post Office Dept. I. U.S. Commission on Organization of the Executive Branch of the Government. The Post Office. II. Title: Task force report on The Post Office, Appendix I. 383,4973

HE6331 1949.A525 MC#: 1949-6887

49-45779\*

SuDocs no.: Y 3.Or3:7/I

#### 646

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Reorganization of Federal business enterprises; a report to the Congress, March 1949. [Washington, U.S. Govt. Print. Off., 1949]

129 p. 23 cm.

Herbert Hoover, chairman.

Issued also as House document no. 152, 81st Cong., 1st sess., under title: Federal business enterprises. Letter from the chair-

1. Corporations, Government-U.S. I. Hoover, Herbert Clark, Pres. U.S., 1874-

HD3881.A54 1949

380.1622

-- Copy 2. JK643.C47A55 no. 17 MC#: 1949-8899

SuDocs no.: Y 3.Or3:2B96

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Federal business enterprises. Letter from the chairman [Herbert Hoover], Commission on Organization of the Executive Branch of the Government transmitting its report on Federal business enterprises, and separately, the task force reports on revolving funds, as Appendix J; on water resources projects, as Appendix K; and on lending agencies, as Appendix R. Washington, U.S. Govt. Print. Off., 1949.

129 p. 23 cm. (81st Cong., 1st sess. House document no. 152) Issued also without congressional series numbering under title: Reorganization of Federal business enterprises; a report to the Congress, March 1949.

1. Corporations, Government-U.S. I. Hoover, Herbert Clark, Pres. U.S., 1874- (Series: U.S. 81st Cong., 1st sess., 1949. House. Document no. 152)

HD3881.A54 1949a MC#: 1949-8981

380.1622

49-46313 rev\*

SuDocs no.: 81st Cong., 1st sess. H. Doc. 152

### Haskins & Sells.

Revolving funds and business enterprieses of the Government, exclusive of lending agencies; a report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off., 1949]

vi, 176 p. 24 cm.

On cover: Task force report on revolving funds and business enterprises of the Government, Appendix J.

An appendix to a report by the Commission on Organization of the Executive Branch of the Government with title: Reorganization of Federal business enterprieses; a report to the Congress, March 1949.

1. Government business enterprises-U.S. 2. Electric utilities-U.S. I.U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Reorganization of Federal business enterprises. II. Title. III. Title: Task force report on revolving funds and business enterprises of the Government, Appendix J. HD3887.H3

380.1622

49-46171 rev\*

MC#: 1949-8901

SuDocs no.: Y 3.Or3:7/J

#### Roberts, Arthur Boardman, 1884-

Certain aspects of power irrigation and flood control projects; a report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off., 1949]

x, 65 p. 24 cm.

On cover: Task force report on water resources projects, Appendix K.

An appendix to a report by the Commission on Organization of the Executive Branch of the Government with title: Reorganization of Federal business enterprises; a report to the Congress, March 1949.

Bibliography: p. 62-65.

1. U.S.—Public works. 2. Electric utilities—U.S. 3. Irrigation— U.S. 4. Floods-U.S. I. U.S. Commission on Organization of the Executive Branch of the Government. Reorganization of Federal business enterprises. II. Title: Task force report on water resources projects, Appendix K. HD3881.A54 1949b

MC#: 1949-8902

351.8

49-46172\*

SuDocs no.: Y 3.Or3:7/K

Price, Waterhouse and Company.

Activities and organization of lending agencies of the Government; a report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off., 1949]

xx, 108 p. 24 cm.

On cover: Task force report on lending agencies, Appendix R. An appendix to a report by the Commission on Organization of the Executive Branch of the Government with title: Reorganization of Federal business enterprises; a report to the Congress, March 1949.

1. Credit-U.S. I. U.S. Commission on Organization of the Executive Branch of the Government. Reorganization of Federal business enterprises. II. Title: Task force report on lending agencies, Appendix R. HG3729.U5P7

332.31

49-46170\*

MC#: 1949-8903 SuDocs no.: Y 3.Or3:7/R

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Reorganization of Federal business enterprises; a report to the Congress, March, 1949. New York, Greenwood Press [1969]

129 p. 23 cm.

Herbert Hoover, chairman.

Title on spine: Federal business enterprises.

Reprint of the 1949 ed.

1. Government business enterprises-U.S. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964. II. Title. III. Title: Federal business enterprises. IV. Title: Hoover Commission report on Federal business enterprises.

HD3881.A54 1969

353.09'2

71-90716 MARC

SBN 8371-2271-6 Not in Monthly Catalog

#### 647

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Reorganization of Federal medical activities; a report to the Congress, March 1949. [Washington, U.S. Govt. Print. Off., 19491

57 p. 24 cm.

Herbert Hoover, chairman.

Issued also as House document no. 128, 81st Cong., 1st sess., under title: Reorganization of Federal medical activities. Letter from the chairman.

1. Medicine, State-U.S. 2. Medical research-U.S. 1. Hoover, Herbert Clark, Pres. U.S., 1874-1964.
RA11.B14 1949 614.06173 49-46077\*

- Copy 2. JK643.C47A55 no. 16

MC#: 1949-6876

SuDocs no.: Y 3.Or3:2M46

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Reorganization of Federal medical activities. Letter from the chairman [Herbert Hoover] Commission on Organization of the Executive Branch of the Government, transmitting its report on medical activities, and separately, as Appendix O, the task force report on organization of Federal medical services, and a supplemental task force report on an independent medical agency. Washington, U.S. Govt. Print. Off., 1949.

57 p. 24 cm. (81st Cong., 1st sess. House document no. 128) Issued also without congressional series numbering under title: Reorganization of Federal medical activities; a report to the Congress, March 1949.

1. Medicine, State-U.S. 2. Medical research-U.S. I. Hoover, Herbert Clark, Pres. U.S., 1874- (Series: U.S. 81st Cong., 1st sess., 1949. House. Document no. 128)

RA11.B14 1949d

614.06173

49-46217 rev\*

MC#: 1949-8967

SuDocs no.: 81st Cong., 1st sess. H. Doc. 128

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Committee on Federal Medical Services.

Federal medical services; a report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off., 1949]

xxi, 95 p. 23 cm.

On cover: Task force report on Federal medical services, Appendix O.

An appendix to Reorganization of Federal medical activities; a report to the Congress, March 1949, by the Commission on Organization of the Executive Branch of the Government.

Tracy S. Voorhees, chairman of committee.

1. Medicine, State-U.S. 2. Medical research-U.S. I. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Reorganization of Federal medical activities, a report.

RA11.B14 1949e

614.06173

49-46080 rev\*

MC#: 1949-6891 SuDocs no.: Y 3.Or3:7/0

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Committee on Federal Medical

Federal medical services; a report with recommendations; [supplemental report on an independent medical agency] prepared for the Commission on Organization of the Executive Branch of the Government by the chairman [Tracy S. Voorhees] of the Committee on Federal Medical Services acting for the committee. [Washington, U.S. Govt. Print. Off., 1949]

2 p. 24 cm.

On cover: Task force report on Federal medical services. Supplement to Appendix O.

A supplemental appendix to Reorganization of Federal medical activities; a report to the Congress, March 1949, by the Commission on Organization of the Executive Branch of the Government.

1. Medicine, State-U.S. 2. Medical research-U.S. I. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Reorganization of Federal medical activities, a report.

RA11.B14 1949f

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MC#: 1949-6891

SuDocs no.: Y 3.Or3:7/0

#### 648

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Reorganization of the Department of the Interior; a report to the Congress, March 1949. [Washington, U.S. Govt. Print Off., 19491

94 p. 24 cm.

Herbert Hoover, chairman.

Issued also as House document no. 122, 81st Cong., 1st sess., under title: Department of the Interior. Letter from the chair-

A CARSON CONTRACTOR OF THE STATE OF THE STAT 1. U.S. Dept. of the Interior. I. Hoover, Herbert Clark, Pres. U.S., 1874-

353.3

49-46079\*

JK865 1949c ---- Copy 2. JK643.C47A55 no. 14

MC#: 1949-6873 SuDocs no.: Y 3.Or3:2In8

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Department of the Interior. Letter from the chairman [Herbert Hoover], Commission on Organization of the Executive Branch of the Government transmitting its report on the Department of the Interior and, separately, as appendixes, L, M, and Q, the related task force reports on natural resources, agriculture, and public works. Washington, U.S. Govt. Print. Off., 1949.

94 p. 24 cm. (81st Cong., 1st sess. House document no. 122) Issued also without congressional series numbering under title: Reorganization of the Department of the Interior; a report to the Congress, March 1949.

1. U.S. Dept. of the Interior. I. Hoover, Herbert Clark, Pres. U.S., 1874- (Series: U.S. 81st Cong., 1st sess., 1949. House. Document no. 122)

JK865 1949d MC#: 1949-8964

353.3

49-46276 rev\*

SuDocs no.: 81st Cong., 1st sess. H. Doc. 122

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Committee on Natural Resources.

Organization and policy in the field of natural resources; a report with recommendations, prepared for the Commission on Organization of the Executive Branch of the Government by Lestie A. Miller, chairman, and task force committee members and a special unit of the Legislative Reference Service of the Library of Congress. [Washington, U.S. Govt. Print. Off., 1949]

ix, 244 p. fold. map. 23 cm. On cover: Task force report on natural resources, Appendix L. An appendix to a report by the Commission on Organization of the Executive Branch of the Government with title: Reorganization of the Department of the Interior; a report to the Congress, March 1949.

1. Natural resources-U.S. 2. U.S. Dept. of the Interior. I. U.S. Library of Congress. Legislative Reference Service. II. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Reorganization of the Department of the Interior; a report. HC106.5.A47 1949b

MC#: 1949-6888

333.72

49-46073 rev\*

SuDocs no.: Y 3.Or3:7/L

Moses, Robert, 1888-

Department of Works; a report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off., 19491

viii, 81 p. 23 cm.

On cover: Task force report on public works, Appendix Q.

An appendix to a report by the Commission on Organization of the Executive Branch of the Government with title: Reorganization of the Department of the Interior; a report to the Congress, March 1949.

1. U.S.-Public works. I. U.S. Commission on Organization of the Executive Branch of the Government. Reorganization of the Department of the Interior. II. Title: Task force report on public works, Appendix Q. HD3887.M6

353.8

49-46072\*

MC#: 1949-6893 SuDocs no.: Y 3.Or3:7/Q

### 649

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Reorganization of veterans' affairs; a report to the Congress, February 1949. [Washington, U.S. Govt. Print. Off., 1949]

26 p. 23 cm.

Commonly known as the Hoover Commission report.

Herbert Hoover, chairman.

Issued also as House document no. 92, 81st Cong., 1st sess., under title: Reorganization of veterans' affairs. Letter from the chairman.

1. U.S. Veterans Administration. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964. II. Title. III. Title: Hoover Commission report on veterans' affairs.

UB373.A4 1949

353.8

49-45835 rev\*

----- Copy 2. JK643.C47A55 no. 9 MC#: 1949-6895

SuDocs no.: Y 3.Or3:2V64

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Reorganization of veterans' affairs. Letter from the chairman

[Herbert Hoover], Commission on Organization of the Executive Branch of the Government, transmitting its report on veterans' affairs. Washington, U.S. Govt. Print. Off., 1949.

26 p. 24 cm. ([U.S.] 81st Cong., 1st sess., 1949. House. Document no. 92)

Issued also without congressional series numbering under title: Reorganization of veterans' affairs; a report to the Congress,

February 1949.
1. U.S. Veterans Administration. I. Hoover, Herbert Clark, Pres. U.S., 1874- (Series) UB373.A4 1949a

353.8

49-46085 rev\*

MC#: 1949-6957

SuDocs no.: 81st Cong., 1st sess. H. Doc. 92

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Committee on Veterans' Affairs.

Report of the Hoover Commission Committee on Veterans' Affairs (Commission task force) Printed for the use of the Committee on Veterans' Affairs. Washington, U.S. Govt. Print. Off.,

v, 36 p. diagrs. 24 cm.

At head of title: 81st Cong. 1st sess. House committee print no. 13.

1. U.S. Veterans Administration. I. U.S. Congress. House. Committee on Veterans' Affairs. UB373.A4 1949b 62-4858

Not located in Monthly Catalog

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Social security and education, Indian affairs; a report to the Congress, March 1949. [Washington, U.S. Govt. Print. Off., 1949]

81 p. 23 cm.

"Indian affairs; a report to the Congress, March 1949": p. [53]-80.

Herbert Hoover, chairman.

Issued also as House document no. 129, 81st Cong., 1st sess., under title: Social security and education, Indian affairs. Letter from the chairman.

1. Public welfare-U.S. 2. Insurance, Social-U.S. 3. Education-U.S. 4. Indians of North America-Government relations. I. Hoover, Herbert Clark, Pres. U.S., 1874- II. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Indian affairs, a report.

331.2544

49-46075 rev\*

HV85.A52 1949 ---- Copy 2. JK643.C47A55 no. 15 MC#: 1949-6881

SuDocs no.: Y 3.Or3:2So 1

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Social security and education, Indian affairs. Letter from the chairman [Herbert Hoover], Commission on Organization of the

Executive Branch of the Government, transmitting its report on Social security and education, and separately, as Appendix P, the task force report on welfare activities . . . Washington, U.S. Govt. Print. Off., 1949

81 p. 24 cm. ([U.S.] 81st Cong., 1st sess., 1949. House. Document no. 129)

"Indian affairs; a report to the Congress, March 1949": p. [53]-80.

Issued also without congressional series numbering under title: Social security and education, Indian affairs; a report to the Congress, March 1949.

1. Public welfare-U.S. 2. Insurance, Social-U.S. 3. Education-U.S. 4. Indians of North America-Government relations. I. Hoover, Herbert Clark, Pres. U.S., 1874- II. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Indian affairs, a report. (Series)

HV85.A52 1949a

331.2544

49-46259 rev\*

MC#: 1949-8968

SuDocs no.: 81st Cong., 1st sess. H. Doc. 129

Brookings Institution, Washington, D.C.

Functions and activities of the National Government in the field of welfare; a report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off., 1949]

xv, 590 p. 23 cm.

On cover: Task force report on public welfare, Appendix P.

An appendix to a report by the Commission on Organization of the Executive Branch of the Government with title: Social security and education, Indian affairs; a report to the Congress, March 1949.

1. Public welfare-U.S. 2. Insurance, Social-U.S. I. U.S. Commission on Organization of the Executive Branch of the Government. Social security and education, Indian affairs. II. Title: Task force report on public welfare, Appendix P.

HV85.A52 1949b

360.973

49-46071\*

MC#: 1949-6892 SuDocs no.: Y 3.Or3:7/P

#### 651

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

[Task force reports. n.p., 1947?-49?]

84 v. maps (part fold., part col.) diagrs., tables. 27-30 cm.

Consists of appendices, staff studies prepared as working tools for task forces, or data supplementing chapters of the Commission's report.

Includes "Index to the task force typescript reports of the Commission..." prepared by Legislative Reference Service, Library of Congress.

---- Microfilm. 9 reels. 35mm. Contents.-1. AA-EB.-2. EC-FD.-3. GA-HK.-4. HL-NC.-5. ND-NK.-6. NL-OK.-7. OL-SD.-8. SE-WE.-9. Index. Microfilm 01928 JK.

1. U.S.-Executive departments. I. U.S. Library of Congress. Legislative Reference Service. JK643.C47A5537 62-34909

Not located in Monthly Catalog

### 652

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Treasury Department; a report to the Congress, March 1949.
[Washington, U.S. Govt. Print. Off., 1949]

37 p. 23 cm.

Herbert Hoover, chairman.

Issued also as House document no. 115, 81st Cong., 1st sess., under title: Treasury Department. Letter from the chairman.

1. U.S. Treasury Dept. I. Hoover, Herbert Clark, Pres. U.S.,

HJ263.A42 1949

353.2

49-46081 rev\*

---- Copy 2. JK643.C47A55 no. 11 MC#: 1949-6894 SuDocs no.: Y 3.0r3:2T72

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Treasury Department. Letter from the chairman [Herbert Hoover] transmitting a report on the Treasury Department, and separately, as Appendix F, the task force report on Fiscal, budgeting and accounting activities of the Federal Government. Washington, U.S. Govt. Print. Off., 1949.

37 p. 24 cm. (81st Cong., 1st sess. House document no. 115) Issued also without congressional series numbering under title:

Treasury Department; a report to the Congress, March 1949.

1. U.S. Treasury Dept. I. Hoover, Herbert Clark, Pres. U.S., 1874- (Series: U.S. 81st Cong., 1st sess., 1949. House. Document no. 115)

HJ263.A42 1949a

353.2

49-46082 rev\*

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MC#: 1949-6967

SuDocs no.: 81st Cong., 1st sess. H. Doc. 115

### HOOVER COMMISSION 1953-55 [Hoover, Herbert Clark]

#### 653

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

Budget and accounting; a report to the Congress. [Washington,-U.S. Govt. Print. Off.] 1955.

xii, 72 p. 24 cm.

1. Budget-U.S. 2. Finance, Public-U.S.-Accounting. I. Title. HJ2051.A62 1955 \*336.395 351.72 55-61374

MC#: 1955-10628 SuDocs no.: Y 3.0r3/2:2B85

MC#: 1955-11445

SuDocs no.: 84th Cong., 1st sess. H. Doc. 192

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955) Task Force on Budget and Accounting.

Report on budget and accounting in the United States Government, prepared for the Country of the ment, prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off.] 1955.

x, 87 p. diagr. 24 cm.

. Budget-U.S. 2. Finance, Public-U.S.-Accounting. I. Title: Budget and accounting in the United States Government. 55-61588 HJ2051.A62 1955a MC#: 1955-15974

SuDocs no.: Y 3.Or3/2:8B85

#### 654

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

Business enterprises; a report to the Congress. [Washington,

U.S. Govt. Print. Off.] 1955.

55-61797

xviii, 113 p. 24 cm.

1. Government business enterprises-

HD3616.U45A577 1955 \*338.7 380.1652 55-61186

MC#: 1955-10629

SuDocs no.: Y 3.Or3/2:2B96 MC#: 1955-9454

SuDocs no.: 84th Cong., 1st sess. H. Doc. 162

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955) Special Committee on Business Enterprises in the Government Outside of the Department of Defense.

Staff study on business enterprises outside of the Department of Defense. Prepared by the research staff of the Commission.

[Washington] 1955.

xiii, 118 p. 24 cm.

1. Government business enterprises—U.S. I. Title. II. Title: Business enterprises outside of the Department of Defense.

HD3616.U45A577 1955b

55--61716

MC#: 1955-15980

MC#: 1955-10633

SuDocs no.: Y 3.Or3/2:8B96

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

Business organization of the Department of Defense; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

xxii, 149 p. diagrs. 24 cm.

1. U.S. Dept. of Defense. I. Title. UA23.3A472 1955 353

353.6

55-61491

MC#: 1955-12649

SuDocs no.: Y 3.Or3/2:2B96/2

MC#: 1955-11446

SuDocs no.: 84th Cong., 1st sess. H. Doc. 196

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955) Committee on Business Organization of the Dept. of Defense.

Subcommittee report on business enterprises of the Department of Defense, prepared for the Committee on Business Organization of the Dept. of Defense of the Commission on Organization of the Executive Branch of the Government, by the Subcommittee on Business Enterprises. [Washington, U.S. Govt. Print. Off.] 1955.

xii, 200 p. tables. 24 cm.

1. Government business enterprises - U.S. I. Title: Business enterprises of the Department of Defense.

UA23.A415 55-61998 MC#: 1955-15981 (LC card 55-61835 cancelled in favor of

55-61998)

SuDocs no.: Y 3.0r3/2:8B96/2

### 656

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955) Committee on Business Organization of the Dept. of Defense.
Subcommittee report on special personnel problems in the

Department of Defense. Prepared for the Commission on Organization of the Executive Branch of the Government by the Subcommittee on Special Personnel Problems in the Department of Defense of the Committee on Business Organization of the Department of Defense. [Washington, U.S. Govt. Print. Off.] 1955.

xii, 99 p. diagrs., tables. 24 cm.
1. U.S.—Armed Forces—Personnel management.

UB153.A\$15

MC#: 1955-15982

SuDocs no.: Y 3.Or3/2:8P43/2

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955) Committee on Business Organiza-

tion of the Dept. of Defense. Subcommittee report on research activities in the Department of Defense and defense related agencies, prepared for the Commission on Organization of the Executive Branch of the Government by the Subcommittee on Research Activities in the Dept. of Defense and Defense Related Agencies of the Committee on Business Organization of the Dept. of Defense. [Washington, U.S. Govt. Print. Off.] 1955.

x, 91 p. 24 cm.

1. Military research-U.S. 2. U.S. Dept. of Defense. I. Title: Research activities in the Department of Defense. 55-61371

U393.A5

SuDocs no.: Y 3.Or3/2:8R31

#### 657

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

Depot utilization, warehousing and storage; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

x, 27 p. 24 cm.

1. U.S.-Government property. 2. Warehouses-U.S. I. Title. JK1671.A35 55-61334

MC#: 1955-10630

SuDocs no.; Y 3.0r3/2:2D44 MC#: 1955-9457

SuDocs no.: 84th Cong., 1st sess. H. Doc. 170

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955) Committee on Business Organization of the Dept. of Defense.

Report on depot utilization, prepared for the Commission on Organization of the Executive Branch of the Government by the Subcommittee on Depot Utilization of the Committee on Organization of the Department of Defense. [Washington, U.S. Govt. Print. Off. ] 1955.

ix, 94 p. maps (part fold.) diagrs., tables. 24 cm.
1. U.S.—Government property. 2. Warehouses—U.S. I. Title: Depot utilization.

JK1671.A35 1955 MC#: 1955-15975

SuDocs no.: Y 3.Or3/2:8D44

#### 658

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

Final report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

xi, 32 p. 24 cm. 1. U.S.—Executive departments. JK643.C53A55 1955e 353

55-61490

MC#: 1955-12651

SuDocs no.: Y 3.0r3/2:1/955 MC#: 1955-11456

SuDocs no.: 84th Cong., 1st sess. H. Doc. 209

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

Five staff papers, prepared for the Task Force on Procurement. [Washington] 1955.

3 v. in 1. illus. 27 cm.

Cover title.

Contents.-v. 1. Defense procurement: the vital roles of the National Security Council and the Joint Chiefs of Staff. Translation of logistics programs into procurement requirements.-v. 2. Contracting policies and administration. Coordinated procurement.-v. 3. Inventory control and distribution.

1. Government purchasing-U.S.

JK1671.A35 1955a \*336.39 351.71 57-61124

Not located in Monthly Catalog

#### 660

U.S. Commission on Organization of the Executive Branch of the Government (1953- )

Federal medical services; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

xiii, 88 p. tables. 24 cm. (84th Cong., 1st sess. House. Document no. 99)

1. Medicine, State-U.S. I. Title. (Series: U.S. 84th Cong., 1st sess., 1955. House. Document no. 99)

RA395.A3A44 1955b

MC#: 1955-5139 SuDocs no.: Y 3.0r3/2:2M46

MC#: 1955-4225

SuDocs no.: 84th Cong., 1st sess. H. Doc. 99

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955) Task Force on Federal Medical Services.

Report on Federal medical services, prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off.] 1955.

xii, 139 p. illus. 24 cm.

---- Appendix. Prepared for the Commission on Organization of the Executive Branch of the Government. [Washington] 1954.

v, illus. 27 cm.

RA395.A3A44 1955a Appx.

1. Medicine, State-U.S. I. Title: Federal medical services

RA395.A3A44 1955a

55-60571 rev

55-60609

MC#: 1955-5143

SuDocs no.: Y 3.Or3/2:8M46

Appendix not located in Monthly Catalog

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

Food and clothing in the Government; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

x, 73 p. tables. 24 cm.

1. U.S.—Armed Forces—Commissariat. 2. U.S.—Armed Forces—Uniforms. 3. Government purchasing—U.S. I. Title. 355.81 55-61103

UC703.A542 1955a MC#: 1955-8416

SuDocs no.: Y 3.Or3/2:2F73

MC#: 1955-7563

SuDocs no.: 84th Cong., 1st sess. H. Doc. 146

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955) Task Force on Subsistence Services.

Report on food and clothing in the Government, prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off.] 1955.

xiv, 198 p. maps (part fold.) tables. 24 cm.

Bibliography: p. 197-198.

1. U.S.—Armed Forces—Commissariat. 2. U.S.—Armed Forces— Uniforms. 3. Government purchasing-U.S. I. Title: Food and clothing in the Government.

UC703.A542

355.81

55-60950

MC#: 1955-8417

SuDocs no.: Y 3.Or3/2:8F73

#### 662

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

Intelligence activities; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

ix, 76 p. 23 cm.

Intelligence service – U.S. I. Title.

JK468.I6A52

55-61682

MC#: 1955-15972

SuDocs no.: Y 3.Or3/2:2In8

MC#: 1955-14492

SuDocs no.: 84th Cong., 1st sess. H. Doc. 201

#### 663

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

Legal services and procedure; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

xi, 115 p. 24 cm.

1. Government attorneys-U.S. 2. Representation in administrative proceedings-U.S. 3. Administrative procedure-U.S. I. Title.

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MC#: 1955-6724

SuDocs no.: Y 3.Or3/2:2L52 MC#: 1955-5982

SuDocs no.: 84th Cong., 1st sess. H. Doc. 128

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955) Task Force on Legal Services and Procedure.

Report on legal services and procedure, prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off.] 1955.

xi, 442 p. 24 cm.

Consists of 5 pts.

- Appendices and charts. [Washington, 1954?]

1 v. (various pagings) diagrs., tables. 27 cm.

Constitutes pt. 6 of the main work.

1. Government attorneys-U.S. 2. Representation in administrative proceedings—U.S. 3. Administrative procedure—U.S. I. Title: Legal services and procedure. 55-60871 353

MC#: 1955-6725 SuDocs no.: Y 3.Or3/2:8L52

Appendix not located in Monthly Catalog

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

Lending, guaranteeing, and insurance activities; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

xi, 126 p. tables. 24 cm.

Issued also as House document no. 107, 84th Cong., 1st sess., under title: Lending agencies

1. Government lending-U.S. 2. Insurance, Government-U.S. I Title.

HG3729.U5A44 1955a MC#: 1955-5140

55-60608

SuDocs no.: Y 3.Or3/2:2L54

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

Lending agencies. Letter from chairman, Commission on Organization of the Executive Branch of the Government, transmitting a report on lending, guaranteeing, and insurance activities of the Federal Government, pursuant to Public law 108, 83d Congress. Washington, U.S. Govt. Print. Off., 1955.

xi, 126 p. tables. 24 cm. (84th Cong., 1st sess. House document no. 107)

Issued also without congressional series numbering under title: Lending, guaranteeing, and insurance activities.

1. Government lending-U.S. I. Title. (Series: U.S. 84th Cong., 1st sess., 1955. House Document no. 107)

HG3729.U5A44 1955b

332.3

55-60690

MC#: 1955-4232

SuDocs no.: 84th Cong., 1st sess. H. Doc. 107

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955) Task Force on Lending Agencies. Report on lending agencies, prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off.] 1955.

ix, 257 p. diagrs., tables. 24 cm.

1. Government lending-U.S. 2. Insurance, Government-U.S.

I. Title: Lending agencies. HG3729.U5A44 1955

55-60493

MC#: 1955-6726 SuDocs no.: Y 3.Or3/2:8L54

#### 665

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

Overseas economic operations; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

xiv, 75 p. tables. 24 cm.

1. U.S.-Foreign economic relations. 2. Economic assistance, American. 3. Technical assistance, American. 4. Military assistance, American. I. Title.

HF1455.A57

338.973

55-61480

MC#: 1955-12652 SuDocs no.: Y 3.Or3/2:2Ec7 MC#: 1955-11443

SuDocs no.: 84th Cong., 1st sess. H. Doc. 175

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955) Task Force on Overseas Economic

Report on overseas economic operations, prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off.] 1955. ix, 854 p. diagrs., tables. 24 cm.

1. U.S.-Foreign economic relations. 2. Economic assistance, American. 3. Technical assistance, American. 4. Military assistance, American. I. Title: Overseas economic operations. HF1455.A573

MC#: 1955-17576

SuDocs no.: Y 3.Or3/2:8Ec7

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955). Task Force on Overseas Economic

Overseas economic operations; a report to the Congress by the Commission on Organization of the Executive Branch of the Government. New York, Greenwood Press [1968]

ix, 854 p. illus. 24 cm.

First published in 1955 under title: Report on overseas economic operations.

1. U.S.-Foreign economic relations. 2. Economic assistance, American. 3. Technical assistance, American. 4. Military assistance, American. I. Title. 309.2'23

HF1455.A573 1968

68-55107 MARC

Not in Monthly Catalog

#### 666

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

Paperwork management; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

2 pts. tables. 24 cm.

Contents.-pt. 1. In the United States Government.-pt. 2. The Nation's paperwork for the Government-an experiment.

1. Public records-U.S. 2. Government questionnaires. I. Title. JK468.P76A55 1955

MC#: 1955-5141

SuDocs no.: Y 3.Or3/2:2P19/pt. 1

MC#: 1955-15973

SuDocs no.: Y 3.Or3/2:2P19/pt. 2

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

Paperwork management. Letter from the chairman, Commission on Organization of the Executive Branch of the Government transmitting a report on paperwork management pursuant to Public law 108, 83d Congress. Washington, U.S. Govt. Print. Off., 1955.

pts. 24 cm. (84th Cong., 1st sess. House document no. 92)

Issued also without congressional series numbering.

Contents.-pt. 1. In the United States Government.

1. Public records-U.S. 2. Government questionnaires. I. Title. (Series: U.S. 84th Cong., 1st sess., 1955. House. Document no. 92)

JK468.P76A55 1955a 55-60691 rev

MC#: 1955-4219 (Part 1)

SuDocs no.: 84th Cong., 1st sess. H. Doc. 92

MC#: 1955-14493 (Part 2)

SuDocs no.: 84th Cong., 1st sess. H. Doc. 207

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955) Task Force on Paperwork Manage-

Report on paperwork management, prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off.] 1955.

2 pts. illus., diagrs., tables. 24 cm.

Contents.-pt. 1. In the United States Government.-pt. 2. The Nation's paperwork for the Government, an experiment.

1. Public records-U.S. 2. Government questionnaires. I. Title: Paperwork management.

JK468.P76A55 1955b

55-60470 rev

MC#: 1955-5144 SuDocs no.: Y 3.Or3/2: 8P19/pt. 1 MC#: 1955-15977 (LC card 55-60518 listed in error)

SuDocs no.: Y 3.Or3/2:8P19/pt. 2

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

Personnel and civil service; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

x, 101 p. diagrs., tables. 24 cm.

Issued also as House document no. 89, 84th Cong., 1st sess., under title: Commission report on personnel and civil service.

1. Civil service—U.S. 2. U.S.—Officials and employees. I. Title.

JK643.C53A55 1955b \*351.3 351.1 55-60490 MC#: 1955-5142

SuDocs no.: Y 3.Or3/2:2P43

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

Commission report on personnel and civil service. Letter from chairman, Commission on Organization of the Executive Branch of the Government transmitting a report on personnel and civil ervice, pursuant to Public law 108, 83d Congress. Washington, U.S. Govt. Print. Off., 1955.

viii, 52 p. diagrs., tables. 24 cm. (84th Cong., 1st sess. House document no. 89)

Issued also without congressional series numbering under title: Personnel and civil service

1. Civil service-U.S. (Series: U.S. 84th Cong., 1st sess., 1955. House Document no. 89)

JK643.C53A55 1955d

55-60692

MC#: 1955-4218

SuDocs no.: 84th Cong., 1st sess. H. Doc. 89

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955) Task Force on Personnel and Civil

Report on personnel and civil service, prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off.] 1955.

xxiv, 252 p. diagrs., tables. 24 cm.
1. Civil service—U.S. 2. U.S.—Officials and employees. I. Title:
Personnel and civil service.

JK643.C53A55 1955c \*351.3 351.1 55-60469

MC#: 1955-3609 SuDocs no.: Y 3.Or3/2:8P43

### 668

U.S. Commission on Organization of the Executive Branch of the Government (1953- )
Progress report to the Congress, December 31, 1954. [Washing-

ton, U.S. Govt. Print. Off., 1955]

v, 57 p. 24 cm.

1. U.S.-Executive departments.

JK643.C53A55 55-60276

MC#: 1955-1765

SuDocs no.: Y 3.Or3/2:1/954

#### 669

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

Real property management; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

x, 53 p. 24 cm.

1. U.S.-Public buildings. 2. U.S.-Public lands. I. Title.

JK1613.A4 1955 55-61332

MC#: 1955-10631

SuDocs no.: Y 3.Or3/2:2R22

MC#: 1955-11444

SuDocs no.: 84th Cong., 1st sess. H. Doc. 177

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955) Task Force on Real Property Management.

Report on real property management, prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off.] 1955

xi, 153 p. tables. 24 cm.

1. U.S.-Public buildings. I. Title: Real property management. JK1613.A4 1955b MC#: 1955-15978 55-61589

SuDocs no.: Y 3.Or3/2:8R22

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955) Task Force on Procurement.

Report on military procurement. Prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off.] 1955.

xiv, 132 p. diagrs. 24 cm.

1. U.S.-Armed Forces-Procurement. UC263.A51644

55-61834

55-61333

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Section (Section Section Secti

MC#: 1955-15976 SuDocs no.: Y 3.Or3/2:8P94

#### 671

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

Research and development in the Government; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

507.2

xii, 50 p. 24 cm

1. Research-U.S. I. Title. Q180.U5A512

MC#: 1955-10632

SuDocs no.: Y 3.Or3/2:2R31

MC#: 1955-9461

SuDocs no.: 84th Cong., 1st sess. H. Doc. 174

#### 672

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

Transportation; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

xii, 126 p. tables. 24 cm.

1. U.S.-Executive departments-Transportation. Officials and employees-Travel regulations. 3. U.S.-Armed Forces-Transportation.

JK468.T7A52

353

55-60869

\*

MC#: 1955-6728 SuDocs no.: Y 3.Or3/2:2T68 MC#: 1955-5980

SuDocs no.: 84th Cong., 1st sess. H. Doc. 125

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955) Committee on Business Organization of the Dept. of Defense.

Report on transportation, prepared for the Commission on Organization of the Executive Branch of the Government by the Subcommittee on Transportation of the Committee on Business Organization for the Department of Defense. [Washington, U.S. Govt. Print. Off. | 1955.

vii, 362 p. maps (part fold.) diagrs., tables. 24 cm.

1. U.S.-Executive departments-Transportation. 2. U.S.-Officials and employees-Travel regulations. 3. U.S.-Armed Forces-Transportation. 353

JK468.T7A53

MC#: 1955-6727

55-60870

SuDocs no.: Y 3.Or3/2:8T68

#### 673

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

Use and disposal of Federal surplus property; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

xii, 96 p. tables 24 cm.
1. U.S.—Government property. I. Title.

336.12

55-61104

55-60949

JK1661.A5 1955b MC#: 1955-8419 SuDocs no.: Y 3.Or3/2:2Su7

MC#: 1955-7560

SuDocs no.: 84th Cong., 1st sess. H. Doc. 141

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955) Task Force on Use and Disposal of Federal Surplus Property.

Report on use and disposal of Federal surplus property, pre-pared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off.]

xxii, 259 p. diagrs., tables. 24 cm.
1. Surplus government property—U.S. I. Title: Use and disposal of Federal surplus property. JK1661.A5 1955a

336.12

MC#: 1955-8418

SuDocs no.: Y 3.0r3/2:8Su7

4

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

Water resources and power; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

2 v. in 1. tables. 24 cm.

1. Water resources development-U.S. 2. Electric utilities-U.S. I. Title. HD1694.A414 333.91 55-61488

MC#: 1955-12653

SuDocs no.: Y 3.Or3/2: 2W29/v. 1, 2

MC#: 1955-14494 SuDocs no.: 84th Cong., 1st sess. H. Doc. 208

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955) Task Force on Water Resources and Power.

Report on water resources and power, prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off.] 1955.

3 v. (xxvi, 1783 p.) maps (part fold.) diagrs., tables. 24 cm.

1. Water resources development -U.S. 2. Electric utilities -U.S. HD1694.A414 1955a 55-61591

MC#: 1955-15979

SuDocs no.: Y 3.Or3/2:8W29/v. 1-3

U.S. Library of Congress. Legislative Reference Service.

Index to the Commission and Task Force reports; a report to the Congress by the Commission on Organization of the Executive Branch of the Government. [Prepared by American Law Division, Legislative Reference Service, Library of Congress. Washington, U.S. Govt. Print. Off.] 1955.

iii, 85 p. 24 cm.

I. U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

JK643.C53A55 1955h MC#: 1955-17575

55-63343

SuDocs no.: Y 3.Or3/2:2In2

#### HOOVER REPORTS

#### 676

Hoover, Herbert, Clark, Pres. U.S., 1874-

The President's economic mission to Germany and Austria, report no. 1- [by] Herbert Hoover. [Washington, 1947-

v. 23 cm.

No. 1 issued also separately with title: Report on agricultural and food requirements.

Contents.-no. 1. German agriculture and food requirements.no. 2. Austrian agriculture and food requirements. Economic reorganization.-no. 3. The necessary steps for promotion of German exports, so as to relieve American taxpayers of the burdens of relief and for economic recovery of Europe.

1. Germany—Econ. condit.—1945- 2. Food supply—Germany.

Austria—Econ. condit.—1918- 4. Food supply—Austria. 3. Austria-Econ. condit.-1918-I. Title.

HC286.5.H6

338.943

47-32399\*

Not located in Monthly Catalog

[Hoover, Herbert Clark, pres. U.S.] 1874-

Report on agricultural and food requirements. [Washington? 19471

2 p. l., 11 numb. 1. 261/2 cm.

Caption title.

"A memorandum on the economic conditions affecting food supplies for the newly combined American and British zone [in Germany] together with estimates of supplies and costs."— Letter of transmittal, signed: Herbert Hoover.

1. Food supply-Germany. 2. Food supply-Austria. I. Title. HD9013.5.H65 47-20721 338.15

Not located in Monthly Catalog

# **HOOVER REPORT** [Hoover, J. Edgar]

U.S. Dept. of justice.

... Investigation activities of the Department of justice. Letter from the attorney general transmitting in response to a Senate resolution of October 17, 1919, a report on the activities of the Bureau of investigation of the Department of justice against persons advising anarchy, sedition, and the forcible overthrow of the government . . . Washington, Govt. print. off., 1919.

187 p. 23 cm. (66th Cong., 1st sess. Senate. Doc. 153)

Referred to the Committee on the judiciary and ordered printed November 17, 1919.

1. Anarchism and anarchists-U.S. 2. Bolshevism. 3. Goldman, Emma, 1869- 4. Berkman, Alexander. I. Title.

HX843.A5 1919d

20-26021

- Copy 2.

MC#: Dec. 1919-page 324

SuDocs no.: 66th Cong., 1st sess. S. Doc. 153

### HOPLEY REPORT [Hopley, Russell J.]

U.S. Office of Civil Defense Planning.

Civil defense for national security. Washington, U.S. Govt. Print. Off. [1948]

vi, 301 p. charts. 24 cm.

1. U.S.—Civilian defense. I. Title UA927.A516 1948 355 355.23

48-47269\*

MC#: 1949-527 SuDocs no.: M 4.2:C49

# HORNE REPORTS [Horne, John E.]

U.S. White House Committee on Small Business.

Progress report to the President; activities and recommendations. [Washington, U.S. Govt. Print. Off.] 1962.

10 p. 24 cm.

1. Small business.

HC106.5.A59247 1962a

62-64694 ‡

MC#: 1962-16111 (LC card 56-62059 referred to in error)

SuDocs no.: Pr 35.8:Sm 1/R29

#### 681

U.S. White House Committee on Small Business.

Small business in the American economy: its contributions and its problems [and] the role of the Federal Government. Washington, 1962.

15 p. illus. 24 cm.

1. Small business. I. Title.

HC106.5.A59247

62-61486 ‡

MC#: 1962-14562

SuDocs no.: Pr 35.8:Sm 1/Sm 1

#### HORNIG REPORTS [Hornig, Donald F.]

#### 682

United States. President's Science Advisory Committee. Panel on Oceanography.

Effective use of the sea; report. Washington, For sale by the Supt. of Docs., U.S. Govt. Print. Off., 1966.

xv, 144 p. illus. 24 cm.

Commonly known as the Hornig report.

Includes bibliographical reference

1. Oceanographic research—United States. 2. Marine sources-United States. I. Title. II. Title: Hornig report on the effective use of the sea.

GC58.A57

79-600399 MARC

MC#: 1966-13947

SuDocs no.: Pr 35.8:Sci2/Se 1

#### 683

U.S. Office of Science and Technology.

Privacy and behavioral research. Washington, For sale by the Supt. of Docs., U.S. Govt. Print. Off., 1967.

v. 30 p. 24 cm.

1. Social science research. 2. Privacy, Right of-U.S. I. Title.

H62.U54

300'.72

67-60879

MC#: 1967-7107 SuDocs no.: PrEx 8.2:B39

### HORNIG REPORT [Hornig, Donald F.] Handling of toxicological information.

HANDLER REPORT [Handler, Phillip]

# HORSKY REPORT [Horsky, Charles Antone]

SHEA REPORT [Shea, Francis Michael]

### HOUGH REPORT [Hough, Richard R.] 684

U.S. Task Force on Air Traffic Control.

A study of the safe and efficient utilization of airspace; report. Richard R. Hough, chairman. [Washington] Federal Aviation Agency, 1961.

xiii, 146 p. diagrs. 27 cm.

1. Air traffic control. I. Title. II. Title: Safe and efficient utilization of airspace.

TL725.3.T7Ū69

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62-60457

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MC#: 1962-2451 SuDocs no.: FAA 1.2:B35

## HOWE REPORT [Howe, Ernest Joseph]

O'MAHONEY REPORTS [O'Mahoney, Joseph Christopher]

Gesell. Study of legal reserve life insurance companies.

## **HUBBELL REPORT** [Hubbell, Lester E.]

U.S. Department of Defense.

Modernizing military pay; report of the first quadrennial review of military compensation. [Washington, D.C., For sale by the Supt. of Docs., U.S. Govt. Print. Off.] 1967.

v. illus.

Cover title.

Contents.-v. 1. Active duty compensation.-v. 2. Appendices 1-9 to report.-v. 4. Military estate program.-v. 5. Military estate program (appendices). MC#: 1969-555 (vol. 1)

1969-10958 (vol. 2)

Volume 3 not located in Monthly Catalog

1969-12374 (vol. 4) 1969-12375 (vol. 5)

SuDocs no.: D 1.2:P29/v.(nos.)

### **HUDSON REPORT**

## 686

Hudson, Manley Ottmer, 1886-

. Munitions industry. International regulation of the trade in and manufacture of arms and ammunition, by Manley O. Hudson . . . A report presented on September 1, 1934, by the American committee in Geneva to the Special committee authorized by the Senate of the United States to investigate the munitions industry, together with a supplementary report presented on December 1, 1934... Washington, U.S. Govt. print. off., 1935. v, 104 p. 231/2 cm.

At head of title: 73d Congress, 2d session. Senate committee

print. No. 1.
"Printed for the use of the Special committee investigating the munitions industry.

"List of principal documents, and collections of documents submitted with this report": p. 70-71.

1. Firearms industry and trade-U.S. I. American committee in Geneva. II. U.S. Congress. Senate. Special committee to investi-

gate the munitions industry. III. Title. HD9743.A2H8 [338.4] 341.3 35-26217

MC#: 1935-page 276 SuDocs no.: Y 4.M92:Ar5

#### **HUGHES REPORT** [Hughes, Charles Evans] 687

U.S. Dept. of justice.

[Report of the aircraft inquiry] ... [Washington? 1918?]

182, iii, 12 p. 23½ cm.

Report to the attorney general dated October 25, 1918 (182 p.) signed: Charles E. Hughes.

Report to the President dated October 31, 1918 (12 p. at end) signed: T. W. Gregory, attorney general.

1. Aeroplane industry and trade. 2. Aeronautics, Military. 3. U.S. Bureau of aircraft production. I. Hughes, Charles Evans, 1862- II. Title. III. Title: Aircraft inquiry, Report of the.

UG633.A4 1918h

20-11141 -- Copy 2.

Not located in Monthly Catalog

# **HUGHES REPORT** [Hughes, Richard J.]

U.S. President's National Advisory Panel on Insurance in Riot-Affected Areas.

Meeting the insurance crisis of our cities: a report. [Washington; For sale by the Supt. of Docs., U.S. Govt. Print. Off., 1968]

x, 165 p. 26 cm.

1. Insurance-U.S. I. Title.

HG8505 1968b

368

68-60558

MC#: 1968-4356 SuDocs no .: Pr 36.8:C49/In7

### **HUMPHREY REPORT** [Humphrey, Hubert H.] 689

United States. President's Council on Recreation and Natural

From sea to shining sea; a report on the American environment, our natural heritage. Washington [For sale by the Supt. of Docs., U.S. Govt. Print. Off.] 1968.

304 p. illus. 27 cm.

Commonly known as the Humphrey report.

1. Environmental policy-United States. I. Title. II. Title: Humphrey report on the American environment.

HC110.E5A55

711'.2

68-67300 MARC

MC#: 1968-18017

SuDocs no.: Pr 36.8:R24/Se 1

# **HUNDLEY REPORT** [Hundley, James M.]

U.S. Study Group on Mission and Organization of the Public Health Service.

Final report. [Washington] U.S. Dept. of Health, Education, and Welfare, Public Health Service [1960]

v, 66 p. diagrs. 24 cm.

Cover title

1. U.S. Public Health Service.

RA11.B15487

Not located in Monthly Catalog

62-61923

## **HUNT REPORT** [Hunt, I. L.]

#### 691

U.S. Army. American Forces in Germany, 1918-1923.

American military government of occupied Germany, 1918-1920. Report of [I. L. Hunt] the officer in charge of civil affairs, Third Army, and American Forces in Germany. [Coblenz? 1920]

4 v. 28 cm.

1. Germany-Hist.-Allied occupation, 1918-1930. I. Hunt, I. L. II. Title.

D650.M5U7 1920a

51-51121 rev

Not located in Monthly Catalog

# **HUNT REPORTS** [Hunt, Reed Oliver]

United States. President's Commission on Financial Structure & Regulation.

The report. [Washington; For sale by the Supt. of Docs., U.S. Govt. Print. Off.] 1971 [i.e. 1972]

viii. 173 p. 22 cm.

Supt. of Docs. no.: Pr 37.8:F49/R29

1. Banking law-United States. 2. Banks and banking-United States

KF974.A34

346'.73'082

79-188044 MARC

MC#: 1972-6015

SuDocs no.: Pr 37.8:F49/R29

### 693

United States. President's Commission on Financial Structure & Regulation.

The report of the President's Commission on Financial Structure and Regulation (December 1972) including recommendations of Department of the Treasury. Committee on Banking, Housing and Urban Affairs, United States Senate. Washington, U.S. Govt. Print. Off., 1973.

viii, 213 p. 24 cm

At head of title: 93d Congress, 1st session. Committee print.

Commonly known as the Hunt report. "Recommendations for change in the U.S. financial system": p. 175-213.

1. Financial institutions-United States. 2. Finance-United States. I. United States. Treasury Dept. Recommendations for change in the U.S. financial system. 1973. II. United States. Congress. Senate. Committee on Banking, Housing and Urban Affairs. III. Title: Hunt report.

HG181.U56 1973

332'.0973

73-602910

Not located in Monthly Catalog

# **HUNTINGTON REPORT** [Huntington, Andrew T.]

ALDRICH COMMISSION [Aldrich, Nelson Wilmarth

Laws of the United States concerning money, banking, and loans.

### HUSBAND REPORT [Husband, Walter W.]

see under
DILLINGHAM COMMISSION [Dillingham, William

Immigration situation in Canada.

Immigration situation in other countries.

Huston Plan see Pom. Reo. 1014 p. 122 "whitegot SuDocs no.: Y 4.W27/2:P69

HYDE REPORT [Hyde, Howard Kemper]

O'MAHONEY REPORTS [O'Mahoney, Joseph Christopher

> Dimock. Bureaucracy and trusteeship in large corporations.

## HYNNING REPORT [Hynning, Clifford James]

O'MAHONEY REPORTS [O'Mahoney, Joseph Christopher]

# ILSLEY REPORT [Ilsley, Ralph]

U.S. Federal power commission.

Federal power commission electric rate survey. Rates for electric service to commercial and industrial customers . . . Washington, U.S. Govt. print. off., 1936.

v, 256 p. incl. tables, diagrs. 29 cm. (Rate series no. 4)

1. Electric utilities-U.S.-Rates. 1. Title. II. Title: Rates for electric service to commercial and industrial customers. 36-26552 Revised 621.3002

TK23.A5 1936 MC#: 1936-page 757 SuDocs no.: FP 1.10:4

#### IMPEACHMENT INQUIRY

In order to give a comprehensive listing of the documents, hearings, and reports published to date relating to the general subject of impeachment, all such materials are listed in the appendix.

### INTERMAGGIO REPORTS [Intermaggio, Joseph L.] 695

Washington Center for Metropolitan Studies Washington, D.C.

A discussion guide to Washington area metropolitan problems; staff report prepared for the Joint Committee on Washington Metropolitan Problems, Congress of the United States. Washington, U.S. Govt. Print. Off., 1960.

v, 145 p. fold. col. map. 24 cm.

At head of title: 86th Cong., 2d sess. Committee print.

Includes bibliographies.

1. Regional planning-Washington metropolitan area. I. U.S. Congress. Joint Committee on Washington Metropolitan Problems. II. Title.

NA9127.W2W25

711.409753

60-62321

MC#: 1960-15384 SuDocs no.: Y 4.W27/2:W29/5

Washington Center for Metropolitan Studies, Washington, D.C. Support for planning in the Washington metropolitan area; analysis of planning budgets, 1955 to 1959. Staff report prepared for the Joint Committee on Washington Metropolitan Problems, Congress of the United States. Washington, U.S. Govt. Print. Off., 1959.

iii, 4 p. tables. 24 cm.

At head of title: 86th Cong., 1st sess. Committee print.

1. Regional planning-Washington metropolitan area. I. U.S. Congress. Joint Committee on Washington Metropolitan Problems. II. Title. NA9127.W2W27

711.409753

# IRWIN REPORT [Irwin, James W.]

U.S. Civil Service Commission.

Hatch act decisions (political activity cases) prepared by James W. Irwin, chief hearing examiner. [Washington, U.S. Govt. Print. Off., 1949]

viii, 304 p. 24 cm.

Contents.-A text on principles and cases.-A case book on Commission decisions.

 U.S.-Officials and employees-Political activity-Cases. I. Irwin, James W. II. Title.

50-60578

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MC#: 1950-8910

SuDocs no.: CS 1.7/2:H28

#### JACKSON REPORT [Jackson, Donald Lester] 698

U.S. Congress. House. Committee on Foreign Affairs.

Special study mission to Latin America on technical cooperation; report by Donald L. Jackson, chairman, Subcommittee on Inter-American Affairs of the Committee on Foreign Affairs, pursuant to H. Res. 113, a resolution authorizing the Committee on Foreign Affairs to conduct thorough studies and investigations of all matters coming within the jurisdiction of such committee. Washington, U.S. Govt. Print. Off., 1954.

viii, 143 p. tables. 24 cm. (83d Cong., 2d sess. House report no. 2442)

1. Technical assistance, American-Spanish America. I. Jackson, Donald Lester, 1910- II. Title. (Series: U.S. 83d Cong., 2d sess., 1954. House. Report no. 2442) 54-60251

HC161.U55 MC#: 1954-11882

SuDocs no.: Y 4.F76/1:L34

MC#: 1954-14338

SuDocs no.: 83d Cong., 2d sess. H. Rept. 2442

#### JACKSON REPORT [Jackson, Henry M.] 699

U.S. Congress. Joint Committee on Atomic Energy.

Report of the Underseas Warfare Advisory Panel to the Subcommittee on Military Applications. Washington, U.S. Govt. Print. Off., 1958.

v, 16 p. 24 cm.

At head of title: 85th Cong., 2d sess. Joint committee print.

1. Submarine warfare. 2. Atomic submarines. 3. Intermediaterange ballistic missiles.

V210.U54 MC#: 1958-14284 58-61936

SuDocs no.: Y 4.At7/2:Un2

# JACOBS REPORT [Jacobs, Lawrence Merton]

see under ALDRICH COMMISSION [Aldrich, Nelson marth]

### JACOBSON REPORT [Jacobson, Morris]

see under
ALDRICH COMMISSION [Aldrich, Nelson Wilmarth

Riesser. German great banks.

# JACOBY REPORT [Jacoby, Neil Herman]

United States. President's Task Force on Economic Growth. Policies for American economic progress in the seventies; the eport of the President's Task Force on Economic Growth. [Washington; for sale by the Supt. of Docs., U.S. Govt. Print. Off.] 1970.

v, 49 p. 24 cm.

Neil Jacoby, chairman.

1. United States-Economic policy-1961- I. Jacoby, Neil Herman, 1909- II. Title.

HC106.6.A53

338.973

75-608065 MARC

MC#: 1970-11829

SuDocs no.: Pr 37.8:Ec7/R29

## JAMES REPORT [James, Clifford Lester]

o'MAHONEY REPORTS [O'Mahoney, Joseph Christopher

# JAVITS REPORT [Javits, Jacob Koppell]

U.S. Congress. Joint Economic Committee.

The political stakes in East-West trade, a report on a fact-finding trip to the U.S.S.R. and Eastern Europe, submitted to the Subcommittee on Foreign Economic Policy of the Joint Economic Committee, Congress of the United States, by Jacob K. Javits. Washington, U.S. Govt. Print. Off., 1962.

vii, 19 p. tables. 24 cm.

At head of title: 87th Cong., 2d sess. Joint committee print.

1. East-West trade (1945- ) 2. U.S.—Commercial policy. I. Javits, Jacob Roppell, 1904- II. Title. III. Title: Factfinding trip to the U.S.S.R. and Eastern Europe.

HF1456 1962.U53

MC#: 1962-4892 (LC card 62-60596 cancelled in favor of 62-2503)

SuDocs no.: Y 4.Ec7:T67/4

### JEFFERY REPORT

#### 702

Jeffery, L. W. comp.

Comparison of potential voters and actual votes cast by counties in each State in 1948-1950 [compiled from official sources by L. W. Jeffery for Owen Brewster] Washington, U.S. Govt. Print. Off., 1952.

37 p. 24 cm. (82d Cong., 2d sess. Senate. Document no. 15Ô)

1. Voting-U.S. (Series: U.S. 82d Cong., 2d sess., 1952. Senate. Document no. 150)

JK1853.J45 MC#: 1952-14950

324.73

52-61557

SuDocs no.: 82d Cong., 2d sess. S. Doc. 150

# JENKINS REPORT [Jenkins, Thomas Albert]

DONAHEY REPORT [Donahey, Vic]

## JENNER REPORT [Jenner, William E.]

U.S. Congress. Senate. Committee on the Judiciary.

Interlocking subversion in government departments. Report of the Subcommittee to Investigate the Administration of the Internal Security Act and Other Internal Security Laws, to the Committee on the Judiciary, United States Senate, Eighty-third Congress, first session...Washington, U.S. Govt. Print. Off., 1953.

iii, 50 p. 23 cm.

At head of title: 83d Cong., 1st sess. Committee print.

1. Subversive activities—U.S. 2. Communism—U.S.—1917-I. Title.

\*364.13 351.74

53-63304

E743.5.A533 MC#: 1953-15843

#### JOHNSON COMMITTEE

SuDocs no.: Y 4J89/2:Su I/13

#### 704

Johnson, Joseph

United States participation in the International Labor Organization.

[In Monthly Labor Review, vol. 80, no. 3, March, 1957, pages

MC#: 1957-8751 (refers to the reprint from the Monthly Labor

SuDocs no.: L 2.6/a:2225

#### 704A

Johnson, Joseph

Johnson Committee on U.S. participation in the ILO. Report. Washington, D.C., U.S. Dept. of Labor. 1957.

A-6, B-46 (typescript) Not located in Monthly Catalog

# JOHNSON REPORT [Johnson, Felix]

#### 705

U.S. Naval Reserve Evaluation Board.

Naval Reserve; a report to the Secretary of the Navy. [Washington] 1954.

1 v. (various pagings) illus., fold. maps. 27 cm.

Cover title.

1. U.S. Naval Reserve. VA80.A458

\*359.37 359.351

54-60938

Not located in Monthly Catalog

## JOHNSON REPORT [Johnson, Joseph French]

ALDRICH COMMISSION [Aldrich, Nelson Wilmarth

# JOHNSON REPORT [Johnson, Sherman E.]

U.S. Agricultural Research Service.

Economic aspects of Soviet agriculture; report of a technical study group. [Washington, 1959]

78 p. illus., group port., map. 27 cm.

Cover title

Prepared by Sherman E. Johnson, U.S. Agricultural Research Service and chairman of the agricultural economists exchange

Bibliographical footnotes.

1. Agriculture-Economic aspects-Russia. [1. Agriculture-

Economic aspects-U.S.S.R.]

HD1992.U54 338.10947 Agr 59-190

MC#: 1959-8334 SuDocs no.: A 1.94:Ec7

## JOHNSTON REPORTS [Johnston, Eric]

U.S. Economic Stabilization Agency.

Strong dollars; report by Eric Johnston, Administrator. [Washington, U.S. Govt. Print. Off.] 1951.

39 p. illus. 26 cm.

1. U.S.—Economic policy. I. Title. HC106.5.A58 1951 338.9 338.973

52-60192 ‡

MC#: 1952-538

SuDocs no .: ES 1.2:D69

#### 708

U.S. International Development Advisory Board.

A new emphasis on economic development abroad. A report to the President of the United States on ways, means and reasons for U.S. assistance to international economic development. Washington [1957]

21 1, 27 cm.

1. Economic assistance, American. 2. Technical assistance, American. 1. Title. II. Title: Ways, means and reasons for U.S. assistance to international economic development.

HC60.U6 I5 1957a

338.91

58-61008 ‡

Not located in Monthly Catalog

#### JOHNSTON REPORT

Johnston, Olin Dewitt, 1896-

Report on overseas pay and personnel practices, Public law 201, sec 5 (b) Printed for the use of the Senate Committee on Post Office and Civil Service. Washington, U.S. Govt. Print. Off., 1953.

v, 209 p. 23 cm.

At head of title: 83d Cong., 1st sess. Senate committee print. "Overseas pay and personnel practices. A report prepared for the Post Office and Civil Service Committees of the Senate and the House of Representatives pursuant to Public law 201, 82d Congress [by the] Bureau of the Budget and the Civil Service Commission, April 1, 1952": p. 11-209.

1. U.S.—Officials and employees—Salaries, allowances, etc. I. U.S. Congress. Senate. Committee on Post Office and Civil Service. II. U.S. Bureau of the Budget. Overseas pay and personnel practices; a report. III. Title: Overseas pay and personnel practices.

JK775 1953.A55

\*351.3 351.1

54-61286

MC#: 1954-5456 SuDocs no.: Y 4.P84/11:Ov2

# JOHNSTON REPORT [Johnston, Percy Hampton]

U.S. Committee to Inquire into Economic Problems of Japan and Korea.

Report on the economic position and prospects of Japan and Korea and the measures required to improve them. [Washington] 1948.

22 1, 32 cm

Percy H. Johnston, chairman.

condit.-1945-1. Japan-Econ. 2. Korea-Econ. I. Johnston, Percy Hampton, 1881-HC462.U5 1948 330.952 48-47050\* Not located in Monthly Catalog

# JONES REPORT [Jones, Boisfeuillet]

U.S. National Advisory Commission on Health Facilities.

A report to the President. [Washington, For sale by the Supt. of Docs., U.S. Govt. Print. Off.] 1968.

85 p. 23 cm. MC#: 1969-2401

SuDocs no.: Pr 36.8:H34/2/R29/968

# JOSEPHS REPORT [Josephs, Devereux C.]

U.S. President's Committee on Education Beyond the High School.

Report to the President. 1st-[3d]; Nov. 1956-Oct. 1957. Washington.

3 v. 23-27 cm.

Title varies: 1st, Interim report to the President.

Third report issued without t. p.; called Final report in letter of transmittal.

1. Education, Higher.

L111.P74

378 56-63885

The state of the second se

MC#: 1957-1175 (1st interim report) SuDocs no.: Pr 34.8:Ed8

MC#: 1957-14525 (2d rep SuDocs no.: Pr 34.8:Ed8/957 MC#: 1958-868 (summary report)

SuDocs no.: Pr 34.8:Ed8/957/sum.

## JUDD REPORT [Judd, Walter Henry]

#### 712

U.S. Congress. House. Committee on Foreign Affairs.

Special study mission to Southeast Asia and the Pacific; report by Walter H. Judd, chairman [and others] Washington, U.S. Govt. Print. Off., 1954.

viii, 107 p. maps. 24 cm.
At head of title: 83d Cong., 2d sess. Committee print.

1. East (Far East) I. Judd, Walter Henry, 1898- II. Title. 54-61618

DS518.1.U53

MC#: 1954-6884

SuDocs no.: Y 4.F76/1:So8/5 MC#: 1954-11620

SuDocs no.: 83d Cong., 2d sess. H. Rept. 2025

#### KAHN REPORT

#### 713

Kahn, Herman, 1922-

The nature and feasibility of war and deterrence, a study. Washington, U.S. Govt. Print. Off., 1960.

v, 37 p. 24 cm. (86th Cong., 2d sess. Senate Document no. 101)
"A slightly different version of this paper appeared as an article

by the same title in the Stanford Research Institute journal in the fourth quarter of 1959."

1. Atomic warfare. 2. Military policy. 3. Deterrence (Strategy) 4. World politics—1955- I. Title. (Series: U.S. 86th Cong., 2d sess., 1960. Senate. Document no. 101)

UA11.K3 1960 MC#: 1960-10982 341.672

60-61515

SuDocs no.: 86th Cong., 2d sess. S. Doc. 101

KAIDANOVSKY REPORT [Kaidanovsky, Samuel P.]

O'MAHONEY REPORTS [O'Mahoney, Joseph Christopher]

# KAISER REPORT [Kaiser, Edgar F.]

CALL TO TOWN THE

United States. President's Committee on Urban Housing.

A decent home; report. Washington, [For sale by the Supt. of Docs., U.S. Govt. Print. Off., 1969]

ix, 252 p. illus. 25 cm.

Cover title.

Commonly known as the Kaiser report.

Bibliographical footnotes.

1. Housing-United States. 2. Building-United States. I. Title. II. Title: Kaiser report on urban housing

HD7293.A5 1969

301.5'4'0973

74-600431 MARC

MC#: 1969-2397

SuDocs no.: Pr 36.8: Ur 1/D35

## KAMERICK REPORT [Kamerick, Paul E.]

U.S. Congress. Senate. Committee on Appropriations.

Creation and management of United States Government records; report of the Investigations Division of Senate Appropriations Committee. Washington, U.S. Govt. Print. Off., 1954.

v, 31 p. 23 cm.

At head of title: Committee print. 83d Cong., 2d sess. Senate. 1. Public records-U.S. I. Title. II. Title: United States Government records.

JK468.P76A54

54-60498

MC#: 1954-17139

SuDocs no.: Y 4.Ap6/2:R24/4

# KAMMERMAN REPORT [Kammerman, David]

Senate Republican Policy Committee.

Senate rules and the Senate as a continuing body. [Prepared by David Kammerman, professional staff member, Senate Republican Policy Committee] Washington, U.S. Govt. Print. Off.,

iii, 35 p. 24 cm. (83d Cong., 1st sess. Senate. Document no. 4) 1. U.S. Congress. Senate-Rules and practice. (Series: U.S. 83d Cong., 1st sess., 1953. Senate. Document no. 4)

KF4982.S4

328.735

53-60234

MC#: 1953-2253

SuDocs no.: 83d Cong., 1st sess. S. Doc. 4

## KAPPEL REPORT [Kappel, Frederick R.]

U.S. Commission on Executive, Legislative, and Judicial Salaries. Report. Washington, 1968.

vii, 78 p. tables. MC#: 1969-4228 (LC card 75-600694 preassigned, not yet printed)

SuDocs no.: Y 3.Ex3/3:1/968

# KAPLAN REPORT [Kaplan, Herman Eliot]

U.S. Committee on Retirement Policy for Federal Personnel.

Retirement policy for Federal personnel. Letter from the chairman transmitting a report of the findings and recommendations pursuant to Public law 555, 82d Congress. Washington, U.S. Govt. Print. Off., 1954.

5 pts. illus. 24 cm. (83d Cong., 2d sess. Senate. Document no. 89)

Subtitle varies.

H. Eliot Kaplan, chairman.

Contents.-pt. 1. A descriptive and comparative analysis of retirement and related provisions in effect on January 1, 1954.—pt. 2-3. The relationships between the Federal staff retirement systems and the old-age and survivors insurance system. Proposal no. 1: the uniformed services retirement system. Proposal no. 2: The civil service retirement system.-pt. 4. A. The financial status of the Federal retirement plans. B. Recommended finding and financing policies.—pt. 5. Report on special benefit provisions; analytical studies and recommendations on special benefit provisions.

1. Civil service pensions-U.S. I. Kaplan, Herman Eliot, 1898-II. Title. (Series: U.S. 83d Cong., 2d sess., 1954. Senate. Docu-

JK791.A515

54-61447 rev 2

MC#: 1954-5317, 9990, 11916, 14573, 14574 SuDocs no.: 83d Cong., 2d sess. S. Doc. 89

## KAPLAN REPORT [Kaplan, Sheldon Z.]

719

U.S. Congress. House. Committee on Foreign Affairs.

Background information on the Inter-American Highway in connection with H. R. 7890, staff memorandum [prepared by Sheldon Z. Kaplan and George Lee Millikan, staff consultants] Washington, U.S. Govt. Print. Off., 1950.

iv, 40 p. fold. maps. 24 cm.

At head of title: Subcommittee print.

1. Inter-American Highway. 1. Kaplan, Sheldon Z. II. Millikan, George Lee. III. Title.

TE21.U5 1950f

50-61184

Not located in Monthly Catalog

# KAPPEL REPORT [Kappel, Frederick R.]

United States. President's Commission on Postal Organization. Towards postal excellence; the report of the President's Com-

mission on Postal Organization. Washington, For sale by the Supt. of Docs., U.S. Govt. Print. Off., 1968.

5 v. illus. 24 cm. (Commission's report) Commonly known as the Kappel report.

Includes the Commission's report (1 v.) and the Annex: Contractors' reports (4 v.)

1. Postal service-United States. I. Title. II. Title: Kappel reort on postal organization.

HE6331 1968.A55

383'.49'73

68-62117 MARC

MC#: 1968-16463 SuDocs no.: Pr 36.8:P84/R29

MC#: 1968-16464

SuDocs no.: Pr 36.8:P84/R29/annex/v. (nos.)

# KAPPLER REPORT [Kappler, Charles Joseph]

U.S. Laws, statutes, etc.

Indian affairs. Laws and treaties. Compiled and edited by Charles J. Kappler. Washington, Govt. Print. Off., 1903-41.

Commonly known as the Kappler report.

Vols. I-II: 57th Congress, 1st session. Senate. Document 452; v. III: 62d Congress, 2d session. Senate. Document 719; v. IV: 70th Congress, 1st session. Senate. Document 53; v. V: 76th Congress, 3d session. Senate. Document no. 194.

Contents: I. Statutes, executive orders. proclamations, and statistics of tribes. Compiled to Dec. 1, 1902.—II. Treaties.—III. Laws. Compiled to Dec. 1, 1913.—IV. Laws. Compiled to March 4, 1927.-V. Laws. Compiled from Dec. 22, 1927, to June 29, 1938.

1. Indians of North America-Legal status, laws, etc. 2. Indians of North America-Treaties. I. U.S. Treaties, etc. II. Kappler, Charles Joseph, 1868-1946. III. Title.

KF8203 1903

342'.73'087

3-13067 MARC

MC#: 1903-page 252 SuDocs no.: 57th Cong., 1st sess. S. Doc. 452 MC#: 1904-page 575 (vols. 1-2, 2d ed.) SuDocs no.: 58th Cong., 2d sess. S. Doc. 319 MC#: Aug. 1914-page 102 SuDocs no.: 62d Cong., 2d sess. S. Doc. 719

MC#: Oct. 1929-page 221

SuDocs no.: 70th Cong., 1st sess. S. Doc. 53

MC#: 1941-page 664

SuDocs no.: 76th Cong., 3d sess. S. Doc. 194

#### KATZENBACH REPORT

Katzenbach, Nicholas deB.

CIA support to private organizations. Statement by the President upon receiving the report of the committee appointed to review relationships, with the text of the report. March 29,

(In Weekly Compilation of Presidential Documents, April 3, 1967. Vol. 3, no. 13, pages 556-558) SuDocs no.: GS4.114:v.3, no. 13

## KATZENBACH REPORT [Katzenbach, Nicholas deB.] **CRIME COMMISSION REPORT**

### KAUN REPORT [Kaun, David E.]

BERGMANN REPORT [Bergmann, Barbara R.]

## KAYSEN REPORTS [Kaysen, Carl]

U.S. Congress. Joint Economic Committee. Subcommittee on Economic Statistics.

The coordination and integration of Government statistical programs; report. Washington, U.S. Govt. Print. Off., 1967.

v, 10 p. 24 cm.

At head of title: 90th Congress, 1st session. Joint committee print.

1. U.S.-Statistical services. I. Title.

HA37.U534 MC#: 1967-14918

311'.39'73

67-62317

SuDocs no.: Y 4.Ec7:St2/5

#### 724

U.S: Task Force on the Storage of and Access to Government Statistics.

Report of the Task Force on the Storage of and Access to Government Statistics. October 1966.

(In U.S. Congress. Joint Economic Committee. Subcommittee on Economic Statistics. The coordination and integration of Government statistical programs. Hearings . . . 90th Congress, 1st session. Washington, 1967. 24 cm. p. 195-205) MC#: 1967-14917

SuDocs no.: Y 4.Ec7:St2/4

### **KEEP COMMISSION** [Keep, Charles Hallam]

Reports of the Keep Commission are filed according to the contents note of the first entry. Other related reports are inter-

U.S. Committee on department methods.

Reports to the President by the Committee on department methods. [Washington, Govt. print. off., 1905-09]

[254] p. 30 cm.

Various paging.

C. H. Keep, chairman.
Contents.—Purchase of typesetting machines for the Government crop rement printing office.-Public printing.-Government crop reports.—Interdepartmental telephone service.—Investigation of the Twelfth census report on agriculture.—Method of rendering and stating accounts.-Purchase of department supplies.-Use of committees in department work.-Annual leave, sick leave, and hours of labor.—Cost keeping in the government service.—Classification of positions and gradations of salaries.—Official bonds.-Treasury bookkeeping.-Government contracts.-Superannuation of civil-service employees of the government. Documentary historical publications of the United States government.

1. U.S.-Executive departments. 2. Civil service-U.S. I. Keep,

Charles Hallam, 1861-

JK639.A6

11-32873 

#### 726

U.S. Committee on department methods.

Report of the committee on department methods in the matter of purchase of typesetting machinery for Government printing office. August 4, 1905. Washington, Govt. print. off., 1905.

1 p. l., 28 p. 23 cm.

Signed: C. H. Keep, F. H. Hitchcock, L. O. Murry, J. R. Ga field.

Z232.U6U74

- Copy 2

Not located in Monthly Catalog

#### 727

Lanston monotype machine company.

Investigation held at the Government printing office, Washing ton, D.C., June 29th to July 15th, 1905, inclusive. In the matter of the investigation directed by the President as the result of letter (called petition) addressed to him, signed by the Mergen thaler linotype company...June 24, 1905...Before Mr. Commissioner Keep, chairman, Mr. Commissioner Garfield, Mr. Commissioner Murray, Mr. Commissioner Pinchot, Mr. Commissioner Hitchcook sioner Hitchcock. Argument for Lanston monotype machine co Joline, Larkin & Rathbone, attorneys . . . Adrian H. Lakin L. T. Michener, Barry Mohun, of counsel. [Washington, Gibsoff bros., 1905]

cover-title, 101 p. 28½ cm.

1. Type-setting machines. 2. U.S. Government printing office. I. Joline, Larkin and Rathbone. II. U.S. Committee on department methods. 8-14944

Z253.L25

Document Catalogue, vol. 8, pages 433, 1710

**₹728** 

U.S. Committee on department methods.

Report to the President by the Committee on department methods. Public printing. [Washington, 1906]

12 p. 30 x 23½ cm.

Signed: C. H. Keep, F. H. Hitchcock, Lawrence O. Murray, James Rudolph Garfield, Gifford Pinchot, Committee on department methods.

1. Printing, Public—U.S. I. Keep, Charles Hallam, 1861-2232.U6U742 655.1753 33

Z232.U6U742 Copy 2. 33-18430

MC#: 1906-page 14

729

U.S. Committee on department methods.

Report to the President by the Committee on department methods. Government crop reports. [Washington, Govt. print. off., 1906]

25 p. 29 cm.

C. H. Keep, chairman.

Report on the work of the Bureau of statistics of the Department of agriculture. \$21.\$75 1906

11-25665

MC#: 1906-page 14

730

U.S. Committee on department methods.

Report on interdepartmental telephone service. [March 19, 19061

Document Catalogue, vol. 8, page 433

731

U.S. Committee on department methods.

Reports of the Keep commission. Message from the President...transmitting the reports of the Keep commission on department methods, relating to official crop statistics and the investigation of the Twelfth census report on agriculture, in compliance with Senate resolution no. 135 . . . [Washington, govt. print. off., 1906]

26 p. 23 cm. (59th Cong., 1st sess. Senate. Doc. 464) Signed: C. H. Keep, Lawrence O. Murray, James Rudolph Gar-field, Gifford Pinchot, Committee on department methods.

MC#: 1906-page 253 (LC card 6-35252 cancelled in favor of 6 - 20712)

SuDocs no.: 59th Cong., 1st sess. S. Doc. 464

732

U.S. Committee on department methods.

Report on method of rendering and stating accounts.

Not located in Document Catalogue

733

U.S. Committee on department methods.
... Purchase of department supplies. Message from the President of the United States, transmitting the report to the

President by the Committee on department methods . . . [Washington, Govt. print. off., 1906]

12 p. 23 cm. (59th Cong., 2d sess. Senate. Doc. 106)

Signed: C. H. Keep, Lawrence O. Murray, James Rudolph Gar-

field, Gifford Pinchot, Committee on department methods.

1. U.S.—Executive departments—Equipment and supplies.

2. Government purchasing—U.S. I. Keep, Charles Hallam, 1861-II. Title.

JK1671.A3 1906

6 - 35377

MC#: 1906-page 421

SuDocs no.: 59th Cong., 2d sess. S. Doc. 106

U.S. Committee on department methods.

Report on use of committees in Department work. [December 6, 1906]

7 p.

Document Catalogue, vol. 8, page 433

735

U.S. Committee on department methods.

Report on annual leave, sick leave, and hours of labor. [December 24, 1906]

10 p.

Document Catalogue, vol. 8, page 433

U.S. Committee on department methods.

Report on cost keeping in Government service. [December 29, 1906]

Document Catalogue, vol. 8, page 433

737

U.S. Committee on department methods.

Report to the President by the Committee on department methods. Classification of positions and gradation of salaries for employees of the executive departments and independent establishments in Washington. [Washington, Govt. print. off., 1907]

16 p. 29½ x 23½ cm.

C. H. Keep, chairman.

JK776.U58 ---- Copy 2.

Document Catalogue, vol. 8, page 433

U.S. Congress. House. Committee on appropriations.

Proposed reclassification of clerical force in the executive departments. Supplement to hearings before subcommittee of House Committee on appropriations in charge of deficiency appropriations for 1907 and prior years on General deficiency bill. [Jan. 15, 1907] Washington, Govt. print. off., 1907.

9 p. 23 cm.

Subcommittee: Messrs. Littauer, Tawney, Graff, Brundidge, and Livingston

Statement of Hon. Charles H. Keep, chairman of the Committee on department methods.

I. Keep, Charles Hallam, 1861- II. U.S. Committee on department methods.

7-35132

7 - 35300

Copy 2.

MC#: Feb. 1907-page 515

U.S. Committee on department methods. Report on official bonds. [January 7, 1907]

Document Catalogue, vol. 8, page 433

#### 740

U.S. Committee on department methods.

Report on Treasury bookkeeping. [January 19, 1907]

10 p.

Document Catalogue, vol. 8, page 433

#### 741

U.S. Committee on department methods.

Report on Government contracts. [April 30, 1907]

Document Catalogue, vol. 8, page 433

#### 742

U.S. Committee on department methods.

. Superannuation in classified civil service. Message from the President . . . transmitting a report by the Committee on departmental methods...also a draft of a proposed bill which provides for the payment of annuities to employees upon retirement... [Washington, Govt. print. off., 1908]

10 p. 23 cm. (60th Cong., 1st sess. Senate. Doc. 308)

Read, referred to the committee on appropriations and ordered printed, Feb. 21, 1908.

Prepared by the subcommittee on personnel, Arthur P. Davis, chairman.

1. Civil service-U.S. 2. Civil service pensions-U.S.

JK781.A5 1908 8-35185 Revised

Document Catalogue, vol. 9, page 438

60th Cong., 1st sess. S. Doc. 308. In Serial no. 5265, vol. 32

U.S. Committee on department methods.

... Draft of a proposed bill for the retirement of civil service employees, which was drafted by the sub-committee on personnel of the Committee on department methods, and report with which such draft was submitted to the whole committee . . . [Washington, D.C., 1907]

15, [1] p. 21½ cm. JK791.A5 1907

- Copy 2.

744

U.S. Committee on department methods.

Not located in Monthly Catalog

Message from the President of the United States, transmitting a report by the Committee on department methods on the documentary historical publications of the United States government, together with a draft of a proposed bill providing for the creation of a permanent Commission on national historical publications . . . Washington, Govt. print. off., 1909.

45 p. 23 cm. (60th Cong., 2d sess. Senate. Doc. 714)

Feb. 11, 1909, read, ordered to lie on the table and be printed. Report of the assistant committee on documentary historical publications of the United States, signed: Worthington C. Ford, chairman, Charles Francis Adams, Charles M. Andrews, William A. Dunning, Albert Bushnell Hart, Andrew C. McLaughlin, Alfred T. Mahan, Frederick J. Turner, J. Franklin Jameson.

Submitted by Lawrence O. Murray and Gifford Pinchot, Committee on department methods.

Pub. also with title beginning "Report to the President."

1. U.S. Hist.—Sources. 2. U.S.—Government publications.
3. Archives—U.S. 4. U.S. Commission on national historical publications. I. Ford, Worthington Chauncey, 1858-

E172.U585 9-35289

MC#: Feb. 1909-page 431 SuDocs no.: 60th Cong., 2d sess. S. Doc. 714

#### 745

U.S. Committee on department methods.

Report to the President by the Committee on department methods. Documentary historical publications of the United States government. [Washington, Govt. print. off., 1909]

41 p. 29½ cm.

Commonly known as the Keep report.

1. U.S.—Hist.—Sources.

2. U.S.—Government 1. U.S.-Hist.-Sources. 2. U.S.-Government publications. 3. Archives-U.S. 4. U.S. Commission on national historical publications. I. Ford, Worthington Chauncey, 1858-1941. II. Title. III. Title: Documentary historical publications. IV. Title: Keep report on the documentary historical publications of the United States government.

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Water and Printers.

MC#: Feb. 1909-page 431

## **KEFAUVER REPORT** [Kefauver, Estes]

U.S. Congress. Senate. Special Committee to Investigate Organized Crime in Interstate Commerce.

Report. [1st-4th] Washington, U.S. Govt. Print. Off., 1950-51.

4 v. 24 cm.

Issued in the congressional series as Senate Reports.

The 1st-3d reports called Interim report; 4th report called Final report.

Final report has also a distinctive title: Organized crime in interstate commerce

1. Crime and criminals-U.S.

HV6775.A32 364,973

Interim Report

MC#: 1950-18983 SuDocs no.: 81st Cong., 2d sess. S. Rept. 2370

2d Interim Report

MC#: 1951-6681 SuDocs no.: 82d Cong., 1st sess. S. Rept. 141

3d Interim Report MC#: 1951-9591

SuDocs no.: 82d Cong., 1st sess. S. Rept. 307

MC#: 1951-16474

Sudocs no.: 82d Cong., 1st sess. S. Rept. 725

### KEIM REPORT [Keim, Walter George]

O'MAHONEY REPORTS [O'Mahoney, Joseph Chris-topher]

Keim. Geographical differentials in prices of building materials. 

Nelson. Price behavior and business policy.

### KELLEY REPORT [Kelley, Augustine Bernard] 747

U.S. Congress. House. Committee on labor.

. Aid to the physically handicapped. Report of the Committee on labor, Subcommittee on side of the committee on labor, tee on labor, Subcommittee on aid to the physically handi-

17-19294

capped, pursuant to H. Res. 45 . . . Washington, U.S. Govt. print. off., 1946.

iii, 21 p. 23 cm. ([U.S.] 79th Cong., 2d sess. House. Rept. 2731)

Letter of transmittal signed: Augustine B. Kelly, chairman [of subcommittee]

1. Disabled—Rehabilitation, etc.—U.S. I. Kelley, Augustine Bernard, 1883- II. Title.

HD7256.U5A5 1946c 331.86 47-32963

MC#: 1947-page 38 (LC card 47-32971 cancelled in favor of 47-32963)

SuDocs no.: 79th Cong., 2d sess. H. Rept. 2731

## KELLY REPORT [Kelly, Edna F.]

COFFIN REPORT [Coffin, Frank M.] Special study mission to Europe.

## KEMMERER REPORT [Kemmerer, Edwin Walter]

ALDRICH COMMISSION [Aldrich, Nelson Wil-

# KENNEDY REPORT [Kennedy, David M.]

U.S. President's Commission on Budget Concepts. Report. Washington, U.S. Govt. Print. Off., 1967.

ix, 109 p. 24 cm. 1. Budget-U.S.

HJ2051.A6225

353.007'22

67-62908

MC#: 1967-18146

SuDocs no.: Pr 36.8:B85/R29/967

# KENNEDY REPORT [Kennedy, John Fitzgerald]

LANDIS REPORT [Landis, James McCauley] Report on regulatory agencies.

# KENNEDY REPORTS [Kennedy, Joseph P.]

U.S. Maritime commission.

Economic survey of the American merchant marine. United States Maritime commission, November 10, 1937. Washington, U.S. Govt. print. off., 1937.

vi, 85 p. incl. tables. 23 cm.

Issued also as House doc. 392, 75th Cong., 2d sess.

1. Merchant marine—U.S. I. Title. II. Title: Kennedy report on the economic survey of the American merchant marine. HE745.A38 1937 387.50973 37-28972

- Copy 2. MC#: 1937-page 1390

SuDocs no.: MC 1.2: M53/937

### 750

U.S. Maritime commission.

... Economic survey of the American merchant marine. United States Maritime commission, November 10, 1937. Letter from the chairman, United States Maritime commission transmitting Economic survey of the American merchant marine . . . Washington, U.S. Govt. print. off., 1937

vi, 85 p. incl. tables. 23 cm. (75th Cong., 2d sess. House. Doc. 392)

Referred to the Committee on merchant marine and fisheries and ordered printed, November 15, 1937.

Issued also without document series note "(Bureau ed.)"

1. Merchant marine-U.S. I. Title.

HE745.A38 1937a

387.50973

37-28996

Copy 2.

MC#: 1937-page 1390

SuDocs no.: 75th Cong., 2d sess. H. Doc. 392

# KENNEDY REPORTS [Kennedy, Robert Francis]

U.S. President's Committee on Juvenile Delinquency and Youth

Report to the President. [Washington?] 1962.

22 p. 27 cm

1. Juvenile delinquency-U.S.

HV9103.A64

63-60339 ‡

Not located in Monthly Catalog

U.S. President's Study Group on National Voluntary Services. A report to the President. [Washington] 1963.

27 p. 21 x 10 cm.

1. Economic assistance, Domestic-U.S. 2. U.S. National Service Corps (Proposed)

HC106.5.A48 Not located in Monthly Catalog 64-60356

## **KEPPEL REPORT** [Keppel, Frederick P.]

U.S. Board of appeals on visa cases.

Report to the President, Board of appeals on visa cases, November 9, 1942. [Washington, 1942]

cover-title, 32 p. 23 cm.

1. Passports.

JX4253.U6A5 1942g

323.67

44-11867

Not located in Monthly Catalog

# KERNER COMMISSION [Kerner, Otto]

Supplemental studies for the National Advisory Commission on Civil Disorders. Washington, For sale by the Supt. of Docs., U.S. Govt. Print. Off. [1968]

viii, 248 p. forms. 26 cm.

The studies were conducted independently of the Commission and of each other by research groups at the University of Michigan, the Johns Hopkins University, and Columbia University."

Contents.-Racial attitudes in fifteen American cities, by A. Campbell and H. Schuman.—Between black and white; the faces of American institutions in the ghetto, by P. H. Rossi and others.-Who riots? A study of participation in the 1967 riots, by R. M. Fogelson and R. B. Hill.

1. U.S.-Race question. 2. Riots-U.S. I. Campbell, Angus. Racial attitudes in fifteen American cities. II. Between white and black; the faces of American institutions in the ghetto. III. Fogelson, Robert M. Who riots? A study of participation in the 1967 riots. IV. Kerner Commission.

E185.61.S94 1968

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MC#: 1968-16461

SuDocs no.: Pr 36.8:C49/St9

United States. National Advisory Commission on Civil Disorders. Report. [Washington, For sale by the Supt. of Docs., U.S. Govt. Print. Off., 1968]

xv, 425 p. illus., ports. 26 cm. 1. Riots-United States. HV6477.A56 3

364.14'3'0973

68-61127 MARC

MC#: 1968-6716

SuDocs no.: Pr 36.8:C49/R29

## KERR REPORT [Kerr, Robert S.]

U.S. Congress. Senate. Select Committee on National Water Re-

Report, pursuant to S. res. 48, 86th Congress, together with supplemental and individual views. Washington, U.S. Govt. Print. Off., 1961.

x, 147 p. map, diagrs., tables. 24 cm. (87th Cong., 1st sess. Senate. Report no. 29)

1. Water-supply-U.S. (Series: U.S. 87th Cong., 1st sess., 1961. Senate. Report no. 29)

GB701.A513 1961

333.910973

61-60710

MC#: 1961-5802

SuDocs no.: 87th Cong., 1st sess. S. Rept. 29

# KESTNBAUM COMMISSION [Kestnbaum, Meyer]

Governmental Affairs Institute, Washington, D.C.

A survey report on the impact of Federal grants-in-aid on the structure and functions of State and local governments, submitted to the Commission on Intergovernmental Relations. [Washington, U.S. Govt. Print. Off.] 1955.

vii, 489 p. tables. 24 cm.

Includes bibliographies.

1. Federal government-U.S. 2. Grants-in-aid-U.S. I. U.S. Commission on Intergovernmental Relations. II. Title: The impact of Federal grants-in-aid on the structure and functions of State and local governments.

JK2408.G66

55-61479

MC#: 1955-12463 SuDocs no.: Y 3.In8/7:G76

#### 758

U.S. Library of Congress. Legislative Reference Service.

Index to the reports of the Commission on Intergovernmental Relations including the Commission's report, various study committees, staff and survey reports, and supporting documents. Prepared at request of the Senate Committee on Government Operations. [Washington, U.S. Govt. Print. Off., 1956]

iv, 143 p. 24 cm. (84th Cong. 2d sess. Senate. Document

1. U.S. Commission on Intergovernmental Relations-Indexes. I. U.S. Congress. Senate. Committee on Government Operations. (Series: U.S. 84th Cong., 2d sess., 1956. Senate. Document no. 111)

Z7165.U5U617

56-61083

MC#: 1956-8667

SuDocs no.: 84th Cong., 2d sess. S. Doc. 111

#### 759

U.S. Commission on Intergovernmental Relations.

A description of twenty-five Federal grant-in-aid programs, submitted to the Commission on Intergovernmental Relations. [Washington, U.S. Govt. Print. Off.] 1955.

vii, 179 p. tables. 24 cm.

1. Grants-in-aid-U.S. I. Title.

HJ275.A513 1955

55-61471

MC#: 1955-12450

SuDocs no.: Y 3.In8/7:G76/3

### 760

U.S. Commission on Intergovernmental Relations.

A report to the President for transmittal to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

xi, 311 p. diagrs., tables. 24 cm.

1. Federal government - U.S. 2. Grants-in-aid - U.S.

JK325.A34 353 55-61469

55-61477

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MC#: 1955-11448

SuDocs no.: 84th Cong., 1st sess. H. Doc. 198

MC#: 1955-12449 SuDocs no.: Y 3.In8/7:R29

#### 761

U.S. Commission on Intergovernmental Relations.

A staff report on civil defense and urban vulnerability, submitted to the Commission on Intergovernmental Relations. [Washington, U.S. Govt. Print. Off.] 1955.

viii, 35 p. 24 cm. 1. U.S.-Civilian defense. I. Title: Civil defense and urban vulnerability.

UA927.A487 1955 MC#: 1955-12451

SuDocs no.: Y 3.In8/7:D36

#### 762

U.S. Commission on Intergovernmental Relations.

A staff report on Federal aid to airports, submitted to the Commission on Intergovernmental Relations. [Washington, U.S. 🚆 💆 Govt. Print. Off.] 1955.

viii, 137 p. maps, diagrs., tables. 24 cm.

1. Airports-U.S.-Finance. I. Title: Federal aid to airports. L725.3.G6U512 \*387.73 629.136 55-61 55-61466 TL725.3.G6U512 MC#: 1955-12452

SuDocs no.: Y 3.In8/7:Ai7

#### 763

U.S. Commission on Intergovernmental Relations.

Summaries of survey reports on the administrative and fiscal impact of Federal grants-in-aid, prepared [by W. Brooke Graves] from original survey reports submitted to the Commission on Intergovernmental Relations by management consulting and research organizations. [Washington, U.S. Govt. Print. Off.] 1955.

xi, 120 p. 24 cm.

1. Grants-in-aid-U.S. 2. Finance, Public-U.S.-States. Graves, William Brooke, 1899- II. Title: The administrative and fiscal impact of Federal grants-in-aid. 55-61472 HJ275.A514

MC#: 1955-12462

SuDocs no.: Y 3.In8/7:G76/2

#### 764

U.S. Commission on Intergovernmental Relations. Advisory
Committee on Local Government.

An Advisory committee report on local government, submitted to the Commission on Intergovernmental Relations. Washington, U.S. Govt. Print. Off., 1955.

vii, 62 p. tables. 24 cm.

1. Local finance-U.S. 2. Grants-in-aid-U.S. I. Title: Local government.

НЈ9145.А52 MC#: 1955-12448 \*336.39 352.1 55-61474

SuDocs no.: Y 3.In8/7:L78

U.S. Commission on Intergovernmental Relations. Study Committee on Federal Aid to Agriculture.

A study committee report on Federal aid to agriculture, submitted to the Commission on Intergovernmental Relations. [Washington, U.S. Govt. Print. Off.] 1955.

vii, 38 p. 24 cm.

1. Agriculture and state-U.S. I. Title: Federal aid to agriculture. S21.Z2 1955b

338.1

55-61465

MC#: 1955-12453

SuDocs no.: Y 3.In8/7: Ag8

### 766

U.S. Commission on Intergovernmental Relations. Study Committee on Federal Aid to Highways.

A study committee report on Federal aid to highways, submitted to the Commission on Intergovernmental Relations. [Washington, U.S. Govt. Print. Off.] 1955.

viii, 40 p. tables. 24 cm.

1. Roads-U.S.-Finance. I. Title: Federal aid to highways. HE355.A3A516 1955a 55-6

55-61508

MC#: 1955-12454

SuDocs no.: Y 3.In8/7:H53

U.S. Commission on Intergovernmental Relations, Study Committee on Federal Aid to Public Health.

A study committee report on Federal aid to public health, submitted to the Commission on Intergovernmental Relations. [Washington, U.S. Govt. Print. Off.] 1955.

viii, 53 p. tables. 24 cm.

1. Hygiene, Public-Finance. I. Title: Federal aid to public health.

RA11.A3 1955c MC#: 1955-12455 55-61475

SuDocs no.: Y 3.In8/7:H34

## 768

U.S. Commission on Intergovernmental Relations. Study Committee on Federal Aid to Welfare.

A study committee report on Federal aid to welfare, submitted to the Commission on Intergovernmental Relations. [Washington, U.S. Govt. Print. Off.] 1955.

ix, 115 p. diagrs., tables. 24 cm.
1. Public welfare—U.S. I. Title: Federal aid to welfare.

HV85.A415 361.6

MC#: 1955-12456

55-61467

SuDocs no.: Y 3.In8/7:W45

U.S. Commission on Intergovernmental Relations. Study Committee on Federal Responsibility in the Field of Education.

A study committee report on Federal responsibility in the field of education, submitted to the Commission on Intergovernmental Relations. [Washington, U.S. Govt. Print. Off.] 1955.

ix, 154 p. diagrs., tables. 24 cm.

1. Education and state-U.S. 2. Libraries and state-U.S. 1. Title: Federal responsibility in the field of education.

LC89.A513 379.12

55-61473

MC#: 1955-12457

SuDocs no.: Y 3Jn8/7:Ed8

U.S. Commission on Intergovernmental Relations. Study Committee on Natural Resources and Conservation.

A study committee report on natural resources and conservation, submitted to the Commission on Intergovernmental Relations. Washington, U.S. Govt. Print. Off., 1955.

vii, 35 p. 24 cm.

1. Natural resources-U.S. 2. Grants-in-aid-U.S. I. Title: Natural resources and conservation.

HC103.7.A48

55-61470

MC#: 1955-12458

SuDocs no.: Y 3.In8/7:R31

U.S. Commission on Intergovernmental Relations. Study Committee on Payments in Lieu of Taxes and Shared Revenues.

A study committee report on payments in lieu of taxes and shared revenues, submitted to the Commission on Intergovernmental Relations. [Washington, U.S. Govt. Print. Off.] 1955.

ix, 197 p. tables. 24 cm.

1. Taxation and government property-U.S. I. Title: Payments in lieu of taxes and shared revenues.

HJ2338.U512 MC#: 1955-12459

SuDocs no.: Y 3.In8/7:P29

### 772

U.S. Commission on Intergovernmental Relations. Study Committee on Unemployment Compensation and Employment Ser-

A study committee report on unemployment compensation and employment service, submitted to the Commission on Intergovernmental Relations. Washington, U.S. Govt. Print. Off., 1955.

vii, 100 p. table. 24 cm.

1. Insurance, Unemployment-U.S. 2. Employment agencies-U.S. I. Title: Unemployment compensation and employment ser-

HD7096.U5A525

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55-61476

MCL: 1955-12460

SuDocs no.: Y 3.In8/7:Un2

## 773

U.S. Commission on Intergovernmental Relations. Subcommittee on Natural Disaster Relief.

A subcommittee report on natural disaster relief, submitted to the Commission on Intergovernmental Relations. [Washington, U.S. Govt. Print. Off.] 1955.

vii, 34 p. tables. 24 cm.

1. Disaster relief-U.S. I. Title: Natural disaster relief.

HV555.U6A32

55-61468

MC#: 1955-12461

SuDocs no.: Y 3.In8/7:D63

# KEYSERLING REPORT [Keyserling, Leon H.]

U.S. Council of Economic Advisers. Committee on the New England Economy.

The New England economy; a report to the President transmitting a study initiated by the Council of Economic Advisers. [Washington] 1951.

xxxvi, 205 p. maps. 24 cm.

1. New England-Econ. condit. I. Title.

HC107.A11A5 1951F 338.974 MC#: 1951-13573

51-61007

64-60040

59-60261

SuDocs no.: Pr 33.9:N42

## KILBURN REPORT [Kilburn, Clarence Evans]

RAMSPECK REPORT [Ramspeck, Robert]

Investigation of civilian employment. 78th Cong., 2d sess. H. Rept. 1600.

## KILLIAN REPORTS [Killian, James R., Jr.]

National Academy of Sciences, Washington, D.C. Committee on Utilization of Scientific and Engineering Manpower.

Toward better utilization of scientific and engineering talent, a program for action; report. [Washington, 1964]

153 p. col. illus. 25 cm. (National Academy of Sciences. Publication no. 1191)

Includes bibliographies.

1. Scientists-U.S. 2. Engineers-U.S. I. Title. (Series: National Research Council. Publication 1191)

506.9 O149.U5N35

Not located in Monthly Catalog

776

U.S. President's Science Advisory Committee.

Strengthening American science; a report. [Washington, U.S. Govt. Print. Off., 1958]

36 p. 23 cm.

1. Science-U.S. 2. U.S. Federal Council for Science and Technology (Proposed) I. Title.

Q127.U6A55 MC#: 1959-2106 509.73

SuDocs no.: Pr 34.8:Sci2/2

## KING REPORT

King, Gilbert William, 1914-

Automation and the Library of Congress. [A report] submitted by Gilbert W. King [and others] Washington, Library of Congress; [for sale by the Superintendent of Documents, U.S. Govt. Print. Off.] 1963 [i.e. 1964]

vii, 88 p. diagrs., tables. 27 cm.

Commonly known as the King report.

A survey sponsored by the Council on Library Resources and undertaken by a team of which Gilbert W. King was chairman.

"Appendix: A cost analysis of an automated system for the Library of Congress, prepared under the direction of the survey team by Herbert T. Spiro and Allan D. Kotin of the Planning Research Corporation, Los Angeles": p. 27-88.

1. Libraries—Automation. 2. United States. Library of Con-

gress. I. Council on Library Resources. II. United States. Library

of Congress. III. Spiro, Herbert T. IV. Kotin, Allan D. V. Title. VI. Title: King report on automation and the Library of Congress.

Z699.K45

64-60015 MARC

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MC#: 1964-5454

SuDocs no.: LC 1.2: Au8

## KING REPORT

778

King, James Wilson, 1818-1905.

. Report of Chief Engineer J. W. King, United States navy, on European ships of war and their armament, naval administration and economy, marine constructions and appliances, dockyards, etc., etc. Washington, Govt. print. off., 1877.

273 p. fold. plans, diagrs. (part fold.) 23 cm. ([U.S.] 44th Cong., 2d sess. Senate. Ex. doc. 27)

Issued also Portsmouth, Eng., 1878, with title: The war-ships of Europe.

1. War-ships. 2. Navies. I. U.S. Navy dept. II. U.S. 44th Cong., 2d sess., 1876-1877. Senate. III. Title. VA40.K539 9 - 15856

---- Copy 2.

Checklist of United States Public Documents, 1789-1909, page

44th Cong., 2d sess. S. Ex. doc. 27. In Serial no. 1719, vol. 2

## KINLEY REPORT [Kinley, David]

ALDRICH COMMISSION [Aldrich, Nelson Wilmarth l

## KIRKLAND REPORT [Kirkland, Burt P.]

U.S. Forest service.

.. A national plan for American forestry. Letter from the secretary of agriculture transmitting in response to S. Res. 175 (Seventy-second Congress) the report of the Forest service of the Agricultural department on the forest problem of the United States . . . Washington, U.S. Govt. print. off., 1933.

2 v. maps, tables, diagrs. 231/2 cm. (73d Cong., 1st sess. Senate. Doc. 12)

Paged continuously.

Referred to the Committee on printing March 13 (calendar day, March 30), 1933.

Another issue of this report is published without document series note as "Separate, no. 1-

References interspersed.

1. Forests and forestry-U.S. I. Title. SD11.A47 1933

33-26292 634.90973

MC#: May 1933-page 863 SuDocs no.: 73d Cong., 1st sess. S. Doc. 12

## KIRSCHNER REPORTS

Kirschner Associates.

A national survey of the impacts of Head Start centers on ommunity institutions. Prepared for Project Head Start. [Washington, U.S. Dept. of Health, Education, and Washington, U.S. Dept. of Health, Education, and U.S. Dept. of Health, and U.S. Dept. of community institutions. Prepared for Project Head Start. [Washington, U.S. Dept. of Health, Education, and Welfare 1970.

xiii, 260 p. illus., forms. 27 cm.

Prepared under contract no. B89-4638.

1. Social service-U.S. 2. Project Head Start. I. Project Head Start. II. Title.

HV91.K5

362.7'0973

70-608995 MARC

MC#: 1970-16648

SuDocs no.: HE 21.202:Im7

### 781

Kirschner Associates.

A national survey of the impacts of Head Start centers on community institutions, summary report. Prepared for Project Head Start. [Washington, U.S. Dept. of Health, Education, and Welfare] 1970.

iv, 19 p. illus. 27 cm.

Prepared under contract no. B89-4638.

MC#: 1970-16649

SuDocs no.: HE 21.202:Im7/summ.

KLEINMAN PLAN [Kleinman, David T.]

Pr 40.8: ment in the series of the series of

United States. Congress. House. Committee on Foreign Affairs. Subcommittee on Inter-American Affairs

Capital markets and economic development: the Kleinman Plan. Hearing, Ninety-second Congress, second session. July 25, 1972. Washington, U.S. Govt. Print. Off., 1972 [i.e. 1973]

iii, 128 p. 24 cm.

Bibliography: p. 127-128.

1. Capital-Latin America. 2. Investment banking-Latin America. I. Title.

KF27.F646 19721

388.91'8'073

73-600760 MARC

MC#: 1973-21222

SuDocs no.: Y 4.F76/1:C17

## KNEELAND REPORT [Kneeland, Hildegarde] 783

U.S. National resources committee.

Family expenditures in the United States. Statistical tables and appendixes. A National resources committee publication released by the National resources planning board. Washington, U.S. Govt. print. off., 1941.

xxii, 209 p. incl. illus. (map) tables, forms. 28 cm.

The report itself was prepared by Hildegarde Kneeland, Selma E. Fine, and Janet H. Murray."-p. v.

Supplements two earlier reports: Consumer incomes, 1935-36

and Consumer expenditures, 1935-36. c.f. p. iii.
1. Cost and standard of living-U.S. I. Kneeland, Hildegarde, 1889- II. Fine, Selma Evelyn. III. Murray, Janet Helen. IV. U.S. National resources planning board. V. Title. HD6983.A5 1941

MC#: 1941-page 1520

331.8310973

41-51427

SuDocs no.: Pr 32.302:F21

## **KNEESE REPORT**

## 784

Water resources: development and use. [Kansas City, Mo.] Federal Reserve Bank of Kansas City [1959]

xi, 68 p. maps, diagrs. 23 cm. Bibliographical footnotes.

1. Water resources development. 2. Water resources development-U.S. I. Federal Reserve Bank of Kansas City. HD1691.K6 333.910973 60-60319 Not located in Monthly Catalog

## KNECHT REPORT [Knecht, Robert W.]

U.S. Interdepartmental Committee for Atmospheric Science.

Final report of the Panel on Space Environmental Forecasting to the Interdepartmental Committee for Atmospheric Sciences of the Federal Council of Science and Technology. December 1964.

Cover title: ICAS report. Not located in Monthly Catalog

### KNIGHT REPORT

### 786

Knight (Lester B.) & Associates, Inc.

Kissenger Commission Rept. on Central America. Report of survey of personnel problems of the U.S. Government in the adoption and use of automatic data processing systems. Prepared on behalf of the U.S. Bureau of the Budget, April

> (In U.S. Congress. House. Committee on Post Office and Civil Service. Subcommittee on Census and Government Statistics. Use of electronic data-processing equipment. Hearings. Congress, 1st session. Washington, 1959. 24 cm. p. 70-142)

1. U.S. Bureau of the Budget.

MC#: 1959-9920

SuDocs no.: Y 4.P84/10:E1 2

## KOCH REPORTS [Koch, Richard]

ALDRICH COMMISSION [Aldrich, Nelson Wilmarth

Renewal of Reichsbank charter.

Koch. German imperial banking laws.

## KOFFSKY REPORT [Koffsky, Nathan M.]

U.S. Dept. of Agriculture. Special Study Group on Sugar.

Special study on sugar, a report. Printed for the use of the Committee on Agriculture. Washington, U.S. Govt. Print. Off., 1961.

iv, 89 p. diagrs., tables. 24 cm. At head of title: 87th Cong., 1st sess. Committee print.

Bibliographical footnotes.

1. Sugar trade-U.S. 2. Sugar trade. I. U.S. Congress. House. Committee on Agriculture. HD9105.A5 1961 MC#: 1961-5730 338.47664123 61 - 60897

SuDocs no.: Y 4.Ag8/1:Su3/18

# KORB REPORT [Korb, L. David]

U.S. Civil Service Commission. Program Planning Division. Reduction in force in the Federal service, a historical review. [Prepared by L. David Korb. Washington] 1957.

23 p. 27 cm.

1. U.S.-Officials and employees-Appointment, qualifications, tenure, etc. I. Title. \*351.5 351.1 58-61731 ‡

JK765.A515 Not located in Monthly Catalog

48-46086\*

## KOTIN REPORT [Kotin, Allan D.]

KING REPORT [King, Gilbert William]

### KRASSA REPORT

### 789

Krassa, Lucie G.

Governmental agencies concerned with land use, planning, or conservation in the Washington metropolitan area. Staff study for the Joint Committee on Washington Metropolitan Problems, United States Senate. Washington, U.S. Govt. Print. Off., 1958.

At head of title: Committee print, 85th Cong., 2d sess. Senate. 1. Regional planning-Washington metropolitan area. I. U.S. Congress. Joint Committee on Washington Metropolitan Problems. II. Title.

NA9127.W1K7

58-61234

MC#: 1958-16889

SuDocs no.: Y 4.W27/2:G74

### 790

Krassa, Lucie G.

Government agencies concerned with land use, planning, or conservation in the Washington metropolitan area; agencies of the State of Maryland. Staff study [for the] Joint Committee on Washington Metropolitan Problems, Congress of the United States. Washington, U.S. Govt. Print. Off., 1958.

iii, 30 p. diagrs., tables. 24 cm. At head of title: 85th Cong., 2d sess. Joint committee print.

Bibliographical footnotes.

1. Regional planning-Washington metropolitan area. I. U.S. Congress. Joint Committee on Washington Metropolitan Problems. II. Title.
NA9127.W2K67 711.409753 58-62298

MC#: 1958-16888

SuDocs no.: Y 4.W27/2:G74/2

### 791

Krassa, Lucie G.

Government agencies concerned with land use, planning, or conservation in the Washington metropolitan area: agencies of the State of Virginia. Staff study: Joint Committee on Washington Metropolitan Problems, Congress of the United States. Washington, U.S. Govt. Print. Off., 1959.

iii, 22 p. 24 cm.

At head of title: 85th Cong., 2d sess. Joint committee print.

1. Regional planning-Washington metropolitan area. I. U.S. Congress. Joint Committee on Washington Metropolitan Problems. II. Title. NA9127.W2K68

711.409753

59-60305

MC#: 1959-3399

SuDocs no.: Y 4.W27/2:G74/4

## KREPS REPORT [Kreps, Theodore John]

O'MAHONEY REPORTS [O'Mahoney, Joseph Christopher]

## KROEGER REPORT

## 792

Kroeger (Louis J.) and Associates.

Personnel for the mutual security program. Washington, U.S. Govt. Print. Off., 1957.

ix, 68 p. tables. 24 cm. (U.S. [Congress] Senate. Special Committee to Study the Foreign Aid Program. Study no. 2)

At head of title: 85th Cong., 1st sess. Committee print.

1. Mutual security program, 1951- I. Title. (Series)

HC60.U48424 no. 2 MC#: 1957-7110 57-61535

SuDocs no.: Y 4.F76/6:St9/no. 2

## KRUG REPORTS [Krug, Julius Albert]

U.S. Dept. of the Interior.

National resources and foreign aid, report, October 9, 1947. [Washington, U.S. Govt. Print. Off., 1947]

viii, 97 p. 30 cm.

1. Natural resources-U.S. 2. U.S.-Economic policy. I. Title. HC106.5.A5 1947k 330.973

MC#: 1948-1179 SuDocs no.: I 1.2:R31

U.S. Dept. of the Interior.

The Navajo; report [on] a long-range program for Navajo rehabilitation. [Washington] Bureau of Indian Affairs, Navajo Agency, 1948.

xi, 50 p. illus., map. 29 cm.

1. Navaho Indians-Government relations. I. U.S. Office of Indian Affairs. 970.5

E99.N3U52 MC#: 1948-11118

SuDocs no.: I 20.2:N22/3

U.S. War Production Board.

Production, wartime achievements and the reconversion outlook, a report to the War Production Board, by J. A. Krug. [Washington] 1945.

113 p. 27 cm.

Cover title.
"WPB document no. 334."

Issued also under title: Wartime production achievements and the reconversion outlook

1. U.S.-Indus. 2. World War, 1939-1945-Economic aspects-U.S. 3. Priorities, Industrial-U.S. I. Krug, Julius Albert, 1907-45-37810\* HC106.4.A287 1945c 355.26

MC#: 1945-page 1330 SuDocs no.: Pr 32.4802:P94/13

## 796

U.S. War production board.

Wartime production achievements and the reconversion outlook. Report of the chairman, War production board, October 9, 1945. [Washington, U.S. Govt. print. off., 1945]

vi, 110 p. incl. tables, diagrs. 30 x 23 cm.

Presented at its hundredth and final meeting. c.f. p. iii.

1. U.S.-Indus. 2. Priorities, Industrial-U.S. 3. World war, 1939-1945-Economic aspects-U.S. I. Title. HC106.4.A287 1945b 355.26 46-25545

Not located in Monthly Catalog

## KUTCHIN REPORT [Kutchin, Howard M.]

BOWER REPORT [Bower, Ward T.]

# KYLE REPORT [Kyle, James Henderson]

U.S. Industrial commission.

Kyle

Reports of the Industrial commission . . . Washington, Govt. print. off., 1900-02.

19 v. maps, facsims., tab., diagrs. 23½ cm.

Dates of publication: Vols. I-V, 1900; vols. VI-XVIII, 1901; vol. XIX, 1902.

Chairman, James H. Kyle, succeeded by Albert Clarke.

Contents—I. Preliminary report on trusts and industrial combinations, together with testimony, review of evidence, charts showing effect on prices, and topical digest. HLT 338

II. Trusts and industrial combinations. Statutes and decisions

of federal, state, and territorial law [prepared by J. W. Jenks] together with a digest of corporation laws. [Prepared by F. J. Stimson] HLT 338

III. Report on prison labor. HFP 331

IV. Report on transportation, including review of evidence, topical digest of evidence and testimony so far as taken May 1, 1900. HJR 380

V. Report on labor legislation, including recommendations . . . and digests of the laws of the states and territories relating to labor generally, to convict labor, and to mine labor. HF 331

VI. Report on the distribution of farm products. [Prepared by J. F. Crowell] HE 338

VII. Report on the relations and conditions of capital and labor employed in manufactures and general business, including testimony so far as taken Nov. 1, 1900, and digest of testimony. HF 338

VIII. Report on the Chicago labor disputes of 1900 with especial reference to the disputes in the building and machinery trades. HGS 331

IX. Report on transportation (second volume on this subject) including testimony taken since May 1, 1900, review and topical digest of evidence, and special reports on railway legislation [by B. H. Meyer] and taxation [by R. C. McCrea] HJR 380

X. Report on agriculture and agricultural labor, including testimony, with review and topical digest thereof. HE 338

XI. Report on agriculture and on taxation in various states (second volume on agriculture) including special reports and summaries relating to fictitious sales of farm products, the tobacco trade, American farm labor, laws regarding agricultural boards, warehouse and elevator laws, adulteration of food products, and taxation systems. HE 336

XII. Report on the relations and conditions of capital and labor employed in the mining industry, including testimony, review of evidence, and topical digest. HE 331

XIII. Report on trusts and industrial combinations (second volume on this subject) including testimony taken since March 1, 1900, together with review and digest thereof, and special reports on prices and on the stocks of industrial corporations.

XIV. Report on the relations and conditions of capital and labor employed in manufactures and general business (second volume on this subject) including testimony taken after November 1, 1900, with review and digest thereof, and a special report on domestic service [by Gail Laughlin] HF 338

XV. Report on immigration, including testimony, with review and digest, and special reports. And on education, including testimony, with review and digest. JS 325

XVI. Report on the condition of foreign legislation upon matters affecting general labor. [Prepared by F. J. Stimson] HF 331

XVII. Reports on labor organizations, labor disputes, and arbitration [by C. E. Edgerton and E. D. Durand] and on railway labor [by S. M. Lindsay] HGS 331

XVIII. Final report on industrial combinations in Europe. HLT 338

XIX. Final report on the Industrial commission, prepared in

accordance with an act of Congress approved June 18, 1898. HE

1. U.S.-Econ. condit. 2. Labor and laboring classes-U.S. 3. U.S.-Indus. I. Kyle, James Henderson, 1854-1901. II. Clarke, Albert, 1840-

HC101.A3

2-30276

Vol. 1 (Document edition) MC#: 1900-page 188

56th Cong., 1st sess. H. Doc. 476, pt. 1. In Serial no. 3990, vol. 93

Vol. 1 (Department edition) MC#: 1900-page 439 Vol. 2 (Document edition)

MC#: 1900-page 188

56th Cong., 1st sess. H. Doc. 476, pt. 2. In Serial no. 3991, vol. 94

Vol. 2 (Department edition)

MC#: 1900-page 439 Vol. 3 (Document edition)

MC#: 1900-page 259
56th Cong., 1st sess. H. Doc. 476, pt. 3. In Serial no. 3991, vol. 94

Vol. 3 (Department edition)

MC#: 1900-page 259

Vol. 4 (Document edition)

MC#: 1900-page 410

56th Cong., 1st sess. H. Doc. 476, pt. 4. In Serial no. 3992, vol. 95

Vol. 5 (Document edition) MC#: 1900-page 410

56th Cong., 1st sess. H. Doc. 476, pt. 5. In Serial no. 3992, vol. 95

Vol. 5 (Department edition) MC#: 1901-page 261

Vol. 6 (Document edition)

MC#: 1901-page 179

56th Cong., 2d sess. H. Doc. 494. In Serial no. 4168, vol. 94

Vol. 7 (Document edition) MC#: 1901-page 261

56th Cong., 2d sess. H. Doc. 495. In Serial no. 4169, vol. 95

Vol. 7 (Department edition)

MC#: 1901-page 227 Vol. 8 (Document edition)

MC#: 1902-page 62

57th Cong., 1st sess. H. Doc. 177. In Serial no. 4338, vol. 71

Vol. 8 (Department edition)

MC#: 1901-page 332 Vol. 9 (Document edition)

MC#: 1902-page 63

57th Cong., 1st sess. H. Doc. 178. In Serial no. 4339, vol. 72

Vol. 10 (Document edition)

MC#: 1902-page 62

57th Cong., 1st sess. H. Doc. 179. In Serial no. 4340, vol. 73

Vol. 10 (Department edition)

MC#: 1902-page 529

Vol. 11 (Document edition)

MC#: 1902-page 62

57th Cong., 1st sess. H. Doc. 180. In Serial no. 4341, vol. 74

Vol. 12 (Document edition) MC#: 1902-page 63

57th Cong., 1st sess. H. Doc. 181. In Serial no. 4342, vol. 75 Vol. 12 (Department edition)

MC#: 1901-page 457

Vol. 13 (Document edition)

MC#: 1902-page 63

57th Cong., 1st sess. H. Doc. 182. In Serial no. 4343, vol. 76

Vol. 14 (Document edition) MC#: 1902-page 134

57th Cong., 1st sess. H. Doc. 183. In Serial no. 4344, vol. 77

BILL III III

Vol. 15 (Document edition) MC#: 1902-page 134 57th Cong., 1st sess. H. Doc. 184. In Serial no. 4345, vol. 78 Vol. 16 (Document edition) MC#: 1902-page 63

57th Cong., 1st sess. H. Doc. 185. In Serial no. 4346, vol. 79 Vol. 16 (Department edition)

MC#: 1901-page 457 Vol. 17 (Document edition) MC#: 1902-page 134

57th Cong., 1st sess. H. Doc. 186. In Serial no. 4347, vol. 80

Vol. 18 (Document edition) MC#: 1902-page 63

57th Cong., 1st sess. H. Doc. 187. In Serial no. 4348, vol. 81

Vol. 19 (Document edition) MC#: 1902-page 133

57th Cong., 1st sess. H. Doc. 380. In Serial no. 4349, vol. 82

## LaFOLLETTE REPORTS [LaFollette, Robert Marion] **798**

U.S. Congress. Senate. Committee on education and labor.

.. Violations of free speech and rights of labor ... Preliminary report, [Report[s] and Interim report] (Pursuant to S. Res. 266, 74th Cong.)... [Washington, U.S. Govt. print. off., 1937-38]

4 v. plates, plan, tables, diagr. 23 cm. ([U.S.] 75th Cong.,

1st [-3d] sess. Senate. Rept. 46)
"Preliminary report" and "Interim report" have caption title. Submitted by Mr. LaFollette from the Committee on education and labor.

Reports have subtitles: The Chicago memorial day incident and Industrial espionage

"Additional statement made by Senator Elbert D. Thomas":

pt. 2, p. 41.

1. Liberty of speech. 2. Industrial relations-U.S. I. LaFollette, Robert Marion, 1895- 1. Thomas, Elbert Duncan, 1883-Ill. Title.

331.880973

37-26218

HD6501.A57

MC#: 1937-page 163 SuDocs no.: 75th Cong., 1st sess. S. Rept. 46

MC#: 1937-page 894

SuDocs no.: 75th Cong., 1st sess. S. Rept. 46, pt. 2

MC#: 1937-page 1464 SuDocs no.: 75th Cong., 2d sess. S. Rept. 46, pt. 3

MC#: 1938-page 480 SuDocs no.: 75th Cong., 3d sess. S. Rept. 46, pt. 4

U.S. Congress. Senate. Committee on education and labor.

. . Violations of free speech and rights of labor. Report of the Committee on education and labor pursuant to S. Res. 266 (74th Congress) a resolution to investigate violations of the right of free speech and assembly and interference with the right of labor to organize and bargain collectively... Washington, U.S. Govt. print. off., 1939-41.

7 v. illus. (maps) plates, tables, forms, diagrs. (1 fold.) 23 cm. Parts 1-6 issued as Senate rept. 6, 76th Cong., 1st sess.; pt. 7 as Senate rept. 151, 77th Cong., 1st sess.

Submitted by Mr. LaFollette from the Committee on education and labor.

Contents.-[pt. 1] Strikebreaking services.-pt. 2. Private police systems. Harlan county, Ky. Republic steel corporation.-pt. 3. Industrial munitions.-pt. 4-[7] Labor policies of employers' associations. I. The National metal trades association. II. The Associated industries of Cleveland. III. The National association of manufacturers. IV. The "Little steel" strike and citizens' com-

1. Industrial relations-U.S. 2. Strikes and lockouts-U.S. 3. Police, Private-U.S. 4. Employers' associations-U.S. 5. Civil rights-U.S. 6. Steel strike, 1937. I. LaFollette, Robert Marion, 1895- II. Title.

HD6501.A572 331.892973 40-26141

MC#: 1939-page 42 (LC card 37-26218 listed in error) SuDocs no.: 76th Cong., 1st sess. S. Rept. 6

MC#: 1939-page 181 (LC card 37-26218 listed in error)

SuDocs no.: 76th Cong., 1st sess. S. Rept. 6, pt. 2 MC#: 1939-page 490 (LC card 37-26218 listed in error) SuDocs no.: 76th Cong., 1st sess. S. Rept. 6, pts. 3, 4 MC#: 1939-page 1164 (LC card 37-26218 listed in error)

SuDocs no.: 76th Cong., 1st sess. S. Rept. 6, pts. 5, 6

MC#: 1941-page 482

SuDocs no.: 77th Cong., 1st sess. S. Rept. 151

### 800

U.S. Congress. Senate. Committee on manufactures.

Conditions in coal fields in Harlan and Bell counties, Kentucky. Hearings before a subcommittee of the Committee on manufactures, United States Senate, Seventy-second Congress, first session, on S. Res. 178, a resolution for an investigation of conditions in the coal fields of Harlan and Bell counties, Kentucky. May 11, 12, 13, and 19, 1932. Printed for the use of the Committee on manufactures. Washington, U.S. Govt. print. off.,

iii, 286 p. incl. tables, form. 231/2 cm.

Running title: Conditions in Kentucky coal fields.

Bronson Cutting, chairman of subcommittee.

1. Coal mines and mining—Kentucky—Harlan co. 2. Coal mines and mining—Kentucky—Bell co. 3. Coal-miners—Kentucky. I. Title. II. Title: Conditions in Kentucky coal fields. 32-33178

331.182233

HD9547.K4A4 1932 - Copy 2.

MC#: July 1932-page 39

SuDocs no.: Y 4.M31/2:K41

# LAMBERT REPORT [Lambert, Robert W.]

U.S. Arms Control and Disarmament Agency.

Documents on disarmament. 1945-59-[Washington, For sale by the Superintendent of Documents, U.S. Govt. Print. Off.]

v. in 24 cm. annual.

Vols. for 1945-59-1960 issued as U.S. Dept. of State. Publication; for 1961- as U.S. Arms Control and Disarmament Agency. Publication . . . (JX1974.A1U52)

Vols. for 1945-59-1960 issued by the Dept. of State, His-

torical Office.

1. Disarmament. 1. Title. (Series: U.S. Arms Control and Disarmament Agency. Publication)
JX1974.A1U542
MC#: 1960-18111 (1945-56 and 1957-59)
SuDocs no.: S 1.2:D63/2/v.1, 2 60-64408 rev 2

MC#: 1961-15975 (1960) SuDocs no.: S 1.117:960

MC#: 1962-18677 (1961)

1963-20320 (1962)

1964-19200 (1963)

1966-109 (1964)

1967-1748, 15925 (1965, 1966) 1968-11820 (1967)

1969-16580 (1968)

1970-17459 (1969)

1972-4877 (1970) 1973-24165 (1971) SuDocs no.: AC 1.11/2:960-971

## LAMPMAN REPORT

Lampman, Robert J.

The low income population and economic growth, by Robert J. Lampman. The adequacy of resources for economic growth in the United States, by Joseph L. Fisher and Edward Boorstein. Materials prepared in connection with the study of employment, growth, and price levels for consideration by the Joint Economic Committee, Congress of the United States. Study papers nos. 12 and 13. Washington, U.S. Govt. Print. Off., 1959.

viii, 71 p. diagr., tables. 24 cm. At head of title: 86th Cong., 1st sess. Joint Committee print. 1. Income-U.S. 2. Natural resources-U.S. 1. Fisher, Joseph L. The adequacy of resources for economic growth in the United States. II. U.S. Congress. Joint Economic Committee. III. Title. IV. Title: The adequacy of resources for economic growth in the United States.

HC110.I5L3

339.42

60-60455

MC#: 1960-1594

SuDocs no.: Y 4.Ec7:Em7/4/no. 12, 13

## **LANDIS REPORTS**

The Control of the Co

Landis, James McCauley, 1899-

Capital Transit. Report on the Capital Transit Co. Prepared at the request of John F. Kennedy, chairman of the Public Utilities, Insurance, and Banking Subcommittee of the Committee on the District of Columbia. Washington, U.S. Govt. Print. Off., 1952.

xi, 26 p. 24 cm.

At head of title: Committee print. 82d Cong., 2d sess. House report no.

1. Capital Transit Company, Washington, D.C. I. U.S. Congress. House, Committee on the District of Columbia.

HE4491.W4C42 1952 1

388.4 53-60104

MC#: 1953-2229 SuDocs no.: Y 4.D63/1:C17/2

## 804

Landis, James McCauley, 1899-

Report on regulatory agencies to the President-elect, submitted by the chairman of the Subcommittee on Administrative Practice and Procedure to the Committee on the Judiciary of the United States Senate. Washington, U.S. Govt. Print. Off., 1960.

v. 87 p. 24 cm.

At head of title: 86th Cong., 2d sess. Committee print.

1. Independent regulatory commissions-U.S. I. Kennedy, John Fitzgerald, 1917- II. U.S. Congress. Senate. Committee on the Judiciary. JK901.L3

MC#: 1961-7296

353.09

61-60258

SuDocs no.: Y 4J89/2:R26

## LANDMANN REPORT [Landmann, Julius]

ALDRICH COMMISSION [Aldrich, Nelson Wilmarth]

## LANSING PAPERS [Lansing, Robert]

U.S. Dept. of State.

The Lansing papers, 1914-1920. Washington, U.S. Govt. Print. Off., 1939.

2 v. 24 cm. (Its Papers relating to the foreign relations of the United States)

[U.S.] Dept. of State. Publication 1420-1421.
"The documents... constitute an extensive selection from the large body of correspondence of Robert Lansing, former Secretary of State, which was secured from the files of the Department of state following Mr. Lansing's death ... A certain number of closely related documents from other official sources ... have been included. The papers here published represent, therefore, an additional selection of documents from the period 1914 through 1920 bearing on subjects which have already been presented in the volumes of Foreign relations hitherto published dealing with that period."

1. U.S.-For. rel.-1913-1921. 2. European War, 1914-1918-U.S. I. Lansing, Robert, 1864-1928. II. Title. (Series: U.S. Dept. of State. Foreign relations of the United States: diplomatic papers. Series: U.S. Dept. of State. Publication, no. 1420)

E766.U43 327.73 40-26340 rev\*

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MC#: 1940-page 427 SuDocs no.: S 1.1/c:1, 2

Also issued as: 74th Cong., 2d sess. H. Doc. 502, pts. 1, 2

## LaQUE REPORT [LaQue, Francis L.]

U.S. Panel on Engineering and Commodity Standards.

Report of the Panel on Engineering and Commodity Standards of the Commerce Technical Advisory Board to the Assistant Secretary for Science and Technology, February 2, 1965. Washington, D.C. 1965.

2 parts

Reproduced from typescript.

Microfiche. Springfield, Va., Clearinghouse for Federal Scientific and Technical Information, 1965 (PB 166811-166812) Not located in Monthly Catalog

## LATIMER REPORT [Latimer, Murray W.]

U.S. Office of temporary controls.

Guaranteed wages. Report to the President by the Advisory board, Office of war mobilization and reconversion, Office of temporary controls. Murray W. Latimer, research director. January 31, 1947. Washington, U.S. Govt. print. off., 1947.

xx, 473 p. incl. tables, diagrs. 26 cm.

1. Wages-Annual wage. I. Title. HD4928.A5U5 1947 33

331.23 MC#: 1947-page 737

47 - 32226

SuDocs no.: Pr 33.302:W12

See also HANSEN-SAMUELSON REPORT [Hansen, Alvin H. and Samuelson, Paul A.]

## LAUCK REPORT [Lauck, William Jett]

see under DILLINGHAM COMMISSION [Dillingham, William Paul] Immigrants in industries.

## LAY REPORT [Lay, James S.]

U.S. National Security Council.

Organizational history of the National Security Council; study submitted to the Committee on Government Operations, United States Senate, by its Subcommittee on National Policy Machinery, pursuant to S. Res. 248, 86th Cong. Washington, U.S. Govt. Print. Off., 1960.

v, 52 p. 24 cm

At head of title: 86th Cong., 2d sess. Committee print.

I. U.S. Congress. Senate. Committee on Government Operations. II. Title.

UA23.A425

355.06173

60-62343

MC#: 1960-16944

SuDocs no.: Y 4.G74/6:N21se/3

## LAZARUS REPORT [Lazarus, Arthur]

U.S. Congress. Joint Committee on Washington Metropolitan Problems.

Metropolitan transportation. Staff report prepared [by Arthur Lazarus, consultant] on investigation of status and prospects for the mass transportation survey. Washington, U.S. Govt. Print. Off., 1958.

iii, 34 p. 24 cm. At head of title: 85th Congress, 2d sess. Committee print.

1. Washington, D.C.—Transit systems. I. Title. HE4491.W32 1958 388.4

58-61235

MC#: 1958-16890

SuDocs no.: Y 4.W27/2:T68/2

## LEA REPORT [Lea, Clarence Frederick] 810

U.S. Congress. House. Select committee to investigate the Federal communications commission.

. Investigation of the Federal communications commission. Final report of the Select committee to investigate the Federal communications commission, House of representives, pursuant to H. Res. 21 (78th Congress) . . . [Corrected print] Washington, U.S. Govt. print. off., 1945.

1 p. 1., 79 p. 23½ cm. ([U.S.] 78th Cong., 2d sess. House. Rept. 2095)

Submitted by Mr. Lea. "Additional views of Hon. Louis E. Miller of Missouri": p.

"Additional minority views of Hon. Richard B. Wigglesworth, of Massachusetts": p. 58-79.

1. U.S. Federal communications commission. 2. Radio-U.S. 3. Radio broadcasting. I. Lea, Clarence Frederick, 1874-II. Miller, Louis E., 1899- III. Wigglesworth, Richard Bowditch, 1891

HE8677.A46 1945

384.06173

45-35369

MC#: 1945-page 162 SuDocs no.: 78th Cong., 2d sess. H. Rept. 2095

## LEAVITT REPORT [Leavitt, Julian]

WICKERSHAM COMMISSION [Wickersham, George Woodward]
Report on prosecution, no. 4

## LEE REPORT [Lee, Philip R.]

United States. Task Force on Prescription Drugs.

Final report. Washington, Office of the Secretary, U.S. Dept. of Health, Education, and Welfare; [for sale by the Supt. of Docs., U.S. Govt. Print. Off.] 1969.

xxii, 86 p. 26 cm.

Commonly known as the Lee report.

Updates material initially presented in interim reports.

Bibliographical footnotes

1. Insurance, Pharmaceutical services-United States. 2. Drug trade-United States. I. Title: Lee report on prescription drugs. HD7103.5.U5A52 368.4'26 72-600933 MARC

MC#: 1969-5734

SuDocs no.: FS 1.32:R29/969

## LEHMAN REPORT [Lehman, John W.]

U.S. Congress. Joint Economic Committee.

The sustaining economic forces ahead; materials prepared for the Joint Committee on the Economic Report by the committee staff. Washington, U.S. Govt. Print. Off., 1952.

viii, 70 p. diagrs., tables, 24 cm.

At head of title: 82d Cong., 2d sess. Joint committee print.

1. U.S.-Econ. condit.-1945- I. Title.

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MC#: 1953-812 SuDocs no.: Y 4.Ec7:Ec7/4

# LELAND REPORT [Leland, Simeon Elbridge]

U.S. National resources committee.

Division of costs and responsibility for public works. A report to the National resources committee . . . Washington, U.S. Govt. print. off., 1938.

iv, 193 p. tables (1 fold.) 23 cm.

"Reprinted from Public works planning, published December 1, 1936, by the National resources committee.

Contents.-section 1. Principles and policies, by S. E. Leland.section 2. Federal public works and grants in aid, by H. L. Case, H. W. Metz, and C. M. Wiltse.—section 3. Bases and methods of cost allocation, by H. W. Metz and C. M. Wiltse.—Appendix. British grants in aid, by C. M. Wiltse.

1. U.S.-Public works. 2. U.S.-Econ. condit.-1918- 3. U.S.-Economic policy. I. Leland, Simeon Elbridge, 1897- II. Case, Harry Lawrence, 1907- III. Metz, Harold W. IV. Wiltse, Charles Maurice, 1907- V. Title.

HD3881.A5 1938 351.80973 38-26640

Copy 2.

MC#: 1938-page 707

SuDocs no.: Y 3.N21/12:2/a/P96

## LEMBKEY REPORT [Lembkey, Walter I.]

EVERMANN REPORT [Evermann, Barton Warren]

# LEONARD REPORT [Leonard, Donald E.]

United States. National Commission on the Financing of Postsecondary Education.

Financing postsecondary education in the United States. [Washington?]; For sale by the Supt. of Docs., U.S. Govt. Print. Off., Washington, 1973 [i.e., 1974]

xxxi, 442 p. illus. 27 cm.

Includes bibliographical references.

1. Universities and colleges-United States-Finance. I. Title. LB2342.U42 1974 379'.124'0973 74-600908 MARC

MC#: 1974-05656

SuDocs no.: Y 3.Ed8/5:1/973

LERMAN REPORT [Lerman, Robert I.]
Incentive effects in public income transfer programs.

GRIFFITHS REPORTS [Griffiths, Martha W.]

Studies in public welfare, paper no. 4.

## LEVIN REPORT [Levin, Max]

McMINN REPORT [McMinn, John H.]

### **LEVIN REPORTS**

815

Levin, Gilbert V.

Sewage disposal and water pollution. Staff report prepared for the Joint Committee on Washington Metropolitan Problems on sewage disposal and water pollution in the Washington metro-politan area. Washington, U.S. Govt. Print. Off., 1958.

iii, 26 p. maps, diagrs., tables. 24 cm.

At head of title: 85th Cong., 2d sess. Committee print.

Bibliography: p. 25-26.

1. Sewage disposal-Washington, D.C. 2. Water-Pollution-Washington, D.C. I. U.S. Congress. Joint Committee on Washington Metropolitan Problems.

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628.3

58-61237

MC#: 1958-16892

SuDocs no.: Y 4.W27/2:Se3

Levin, Gilbert V.

Water supply. Staff report prepared for the Joint Committee on Washington Metropolitan Problems on water supply in the Washington metropolitan area. Washington, U.S. Govt. Print. Off., 1958.

27 p. maps, tables. 24 cm. At head of title: 85th Cong., 2d sess. Committee print.

Errata sheet inserted.

Bibliography: p. 26-27.

1. Water-supply—Washington, D.C. I. U.S. Congress. Joint Committee on Washington Metropolitan Problems.

628.1

TD225.W3L4 MC#: 1958-16893

SuDocs no.: Y 4.W27/2:W29/2

Levin, Gilbert V.

Water supply and sewage disposal. Staff report prepared for the Joint Committee on Washington Metropolitan Problems on water supply and sewage disposal in the Washington metropolitan area. Washington, U.S. Govt. Print. Off., 1958.

viii, 56 p. illus., map. 24 cm.

At head of title: 85th Cong., 2d sess. Committee print.

1. Water-supply—Washington metropolitan area. 2. Sewerage—Washington metropolitan area. 3. Water—Pollution—Potomac River. I. U.S. Congress. Joint Committee on Washington Metropolitan Problems.

TD225.W3L42 MC#: 1959-343

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SuDocs no.: Y 4.W27/2:W29/4

## LEVITAN REPORT [Levitan, Sar A.]

U.S. Library of Congress. Legislative Reference Service.

Government regulation of internal union affairs affecting the rights of members; a report by Sar A. Levitan, Legislative Reference Service, Library of Congress. Printed for the use of the Committee on Education and Labor. Washington, U.S. Govt. Print. Off., 1958.

iii, 52 p. 24 cm.

At head of title: 85th Cong., 2d sess. Committee print.

Bibliographical footnotes.

1. Trade-unions-U.S. I. Levitan, Sar A. II. U.S. Congress. House. Committee on Education and Labor. III. Title. HD6508.A277

MC#: 1958-14569

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SuDocs no.: Y 4.Ed8/1:Un3/3

## **LEWIS REPORT**

### 819

Lewis, Alvin Fayette, 1861-

History of higher education in Kentucky. Washington, Govt. Print. Off., 1899.

350 p. plates. 23 cm. (Contributions to American educational history, no. 25)

U.S. Bureau of education. Circular of information no. 3, 1899. Thesis—Johns Hopkins Univ.

With bibliographies.

1. Education-Kentucky-Hist. 2. Universities and colleges-Kentucky. (Series: U.S. Office of Education. Contributions to American educational history, no. 25. Series: U.S. Office of Education. Circulars of information, 1899, no. 3)

L111.A5 1899, no. 3

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MC#: 1900-page 249

# LEWIS REPORT [Lewis, Burdette Gibson]

U.S. Congress. Senate. Committee on appropriations.

. . Report of investigation of public relief in the District of Columbia . . . by Burdette G. Lewis, director. Submitted through the Advisory committee for the investigation, Ringgold Hart, chairman, William L. Beale, Robert E. Moran, M.D. Washington, D.C., 1938.

12 v. facsims., tables (part fold.) diagrs. (1 fold.) forms. 231/2 cm.

At head of title: United States of America. 75th Congress. Subcommittees of the committees on appropriations of the Senate and the House of representatives. Honorable Elmer Thomas, chairman of the Senate subcommittee. Honorable Ross A. Collins, chairman of the House subcommittee.

Contents.-pt. 1-2. v. 1. The report in brief. The report in detail.-pt. 3. v. 1. The report at length. v. 2. The case for a consolidated intake for all agencies handling adults. v. 3. Special studies of acute relief problems. v. 4. Appraisal of personnel of public agencies. v. 5. Method of handling fraud cases in the Public assistance division, by J. T. McCoy. v. 6. Unemployment relief in the District of Columbia by construction operations.—pt. 4. v. 1-2. Supplementary data, statistical tables, charts, and other memoranda. v. 3. Relief activities in the District of Columbia. v. 4. A study of the administration of columbia. surplus commodities in the District of Columbia. v. 5. Analysis of complaints and information received.

1. Unemployed-Washington, D.C. 2. Washington, D.C.-Charities. 3. Washington, D.C.-Public works. 4. Washington,

D.C.-Soc. condit. 5. Social serivce. I. Lewis, Burdette Gibson. 1882 — II. McCoy, Jay T. III. U.S. Congress. House. Committee on appropriations. IV. Title: Investigation of public relief in the District of Columbia, Report of.

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### **LEWIS REPORTS**

Lewis, F. J. and K. E. Willis.

Defense implications of the national power survey; an interim report. Prepared for the Federal Power Commission, September 17, 1963.

(In U.S. Federal Power Commission. National power survey; a report. Washington, 1964. Part II, p. 405-423) SuDocs no.: FP 1.2:P87/pt. 2

### 822

U.S. Federal Power Commission.

National power survey; a report. Washington, U.S. Govt. Print. Off., 1964.

2 v. illus., maps. 26 cm. Includes bibliographies

 Electric utilities – U.S. 2. Power resources – U.S. I. Title. 65-60253 HD9685.U5A545

MC#: 1965-579-580

SuDocs no.: FP 1.2P87/pts. 1, 2

LEXIS REPORT [Lexis, Wilhelm Hector Richard Albrecht ]

ALDRICH COMMISSION [Aldrich, Nelson Wilmarth]

Renewal of Reichsbank charter.

## LIBONATI REPORT [Libonati, Roland V.]

U.S. Congress. House. Committee on the Judiciary.

Report of a special subcommittee on the International Court of Justice and the International Criminal Police Organization. Washington, U.S. Govt. Print. Off., 1959.

iii, 19 p. 24 cm.

At head of title: 86th Cong., 1st sess. Committee print.

1. Hague. International Court of Justice. 2. International Criminal Police Organization.

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MC#: 1959-8743

SuDocs no.: Y 4J89/1:1n8/8

LIEDER REPORT [Lieder, Frederick William Charles]

ALDRICH COMMISSION [Aldrich, Nelson Wilmarth]

Reichsbank.

## LIESSE REPORT [Liesse, André]

ALDRICH COMMISSION [Aldrich, Nelson Wilmarth]

# LILIENTHAL REPORT [Lilienthal, David Eli]

U.S. Dept. of state. Committee on atomic energy.

A report on the international control of atomic energy. Washington, U.S. Govt. print. off., 1946.

xiv, 55 p. 23 cm. [U.S. Dept. of state. Publication 2498] U.S. 79th Cong., 2d sess. House. Doc. 709.

Prepared by a board of consultants for the secretary of state's Committee on atomic energy. cf. p. ii-[iii]

"Reprint."-p. iv

David E. Lilienthal, chairman of the committee.

1. Atomic power-International control. I. Lilienthal, David Eli, 1899-341

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MC#: 1946-page 984

SuDocs no.: 79th Cong., 2d sess. H. Doc. 709

## LINNENBERG REPORT [Linnenberg, Clem Charles]

O'MAHONEY REPORTS [O'Mahoney, Joseph Christopherl

## LINOWITZ REPORT [Linowitz, Sol M.]

U.S. Dept. of State. Advisory Committee on International Orga-

Financial management and the United Nations system: a report. [Washington] Dept. of State, 1963.

x, 30 p. tables. 24 cm.

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1. United Nations-Finance. 2. United Nations-U.S. 1. Title JX1977.8.F5U58 64-60724

MC#: 1964-11618 SuDocs no.: S 1.2:F49

## LINTON REPORT [Linton, Ron M.]

U.S. Task Force on Environmental Health and Related Problems. A strategy for a livable environment; a report to the Secretary of Health, Education, and Welfare. Washington [U.S. Dept. of Health, Education, and Welfare]; for sale by the Supt. of Docs., U.S. Govt. Print. Off., 1967.

xxi, 90 p. illus., ports. 26 cm.

Bibliography: p. 67-70.
1. Pollution—U.S. I. U.S. Dept. of Health, Education, and Welfare. II. Title. HEW 68-10 TD180.U57 620

MC#: 1967-12622 SuDocs no.: FS 1.2:En8

## LIVERNASH REPORT

## 827

Livernash, Edward Robert.

Collective bargaining in the basic steel industry; a study of the public interest and the role of Government [by E. Robert Livernash and others. Washington] U.S. Dept. of Labor, 1961.

ix, 317 p. diagrs., tables. 24 cm.

1. Strikes and lockouts-[Iron and] steel industry-U.S. 2. Iron and steel workers-U.S. 3. Steel industry and trade-U.S. [3. Iron and steel industry-U.S.] 4. (Collective bargaining-U.S.) 1. Title. HD6515.I 5L5 MC#: 1961-4780 L61-17 331.18691

SuDocs no.: L 1.2:St3/2

## LLOYD REPORT [Lloyd, Jessie C.]

see under
DILLINGHAM COMMISSION [Dillingham, William Paul]

Immigrants as charity seekers.

## LOCKHART REPORTS [Lockhart, William B.] 828

United States. Commission on Obscenity and Pornography. The report. [Washington, For sale by the Supt. of Docs., U.S. Govt. Print. Off.] 1970.

646 p. 25 cm.

Includes bibliographies.

1. Erotica. 2. Obscenity (Law)-United States.

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MC#: 1971-1372

SuDocs no.: Y 3.0b7:1/970

### 829

United States. Commission on Obscenity and Pornography. Technical report. [Washington; For sale by the Supt. of Docs., U.S. Govt. Print. Off., 1971-

9 v. 25 cm.

Includes bibliographical references.

Contents: -v. 1. Preliminary studies: -v. 2. Legal analysis. -v. 3. The marketplace: the industry .- v. 4. The marketplace: empirical studies.-v. 5. Societal control mechanisms.-v. 6. National survey.-v. 7. Erotica and antisocial behavior.-v. 8. Erotica and social behavior.—v. 9. The consumer and the community. Supts. of Docs. no.: Y 3.Ob7:10

1. Erotica. 2. Obscenity (Law)-United States.

HQ471.U45

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MC#: 1971-14228 SuDocs no.: Y 3.Ob7:1 MC#: 1971-15952

SuDocs no.: Y 3.0b7:10/v. 2

MC#: 1971-14229 SuDocs no.: Y 3.Ob7:3

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SuDocs no.: Y 3.Ob7:10/v. 5

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SuDocs no.: Y 3.0b7:10/v. 6 MC#: 1972-1983 SuDocs no.: Y 3.0b7:10/v. 7

MC#: 1972-1073

SuDocs no.: Y 3.0b7:10/v. 8 MC#: 1972-8853

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## LODGE REPORT [Lodge, Henry Cabot]

## 830

U.S. President's Commission for the Observance of the Twenty-Fifth Anniversary of the United Nations.

Report. [Washington; For sale by the Supt. of Docs., U.S. Govt. Print. Off., 1971]

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1. United Nations-U.S.

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LODGE REPORT [Lodge, Henry Cabot, 1850-1924] Debt of Santo Domingo.

see under

HOLLANDER REPORT [Hollander, Jacob Harry]

LODGE REPORT [Lodge, Henry Cabot, 1850-1924] European immigration, 1899-1909.

DILLINGHAM COMMISSION [Dillingham, William] Paul]

## LONG REPORT [Long, Franklin A.]

United States. President's Science Advisory Committee. Space Science Panel.

The space program in the post-Apollo period; a report of the President's Science Advisory Committee, prepared by the joint Space Panels. Washington, For sale by the Supt. of Docs., U.S. Govt. Print. Off., 1967.

viii, 99 p. 24 cm.

Commonly known as the Long report.

1. Astronautics and state-United States. 2. Astronautics-United States. I. United States. President's Science Advisory Committee. Space Technology Panel. II. Title. III. Title: Long report on the space program in the post-Apollo period. TL789.8.U5A6 1967 629.4'0973 67-60900

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MC#: 1967-7050

SuDocs no.: Pr 35.8:Sci2/Sp 1

## LONG REPORT [Long, Oren E.]

U.S. Congress. Senate. Committee on Interior and Insular Affairs.

Study mission to Eastern (American) Samoa; report of Senators Oren E. Long, of Hawaii, and Ernest Gruening, of Alaska, to the Committee on Interior and Insular Affairs, United States Senate, pursuant to S. Res. 330, 86th Congress. Washington, U.S. Govt. Print. Off., 1961.

viii, 184 p. fold. maps, diagrs., tables. 24 cm. (87th Cong., 1st sess. Senate. Document no. 38)

1. American Samoa-Econ. condit. I. Long, Oren E. II. Gruening, Ernest Henry, 1887- (Series: U.S. 87th Cong., 1st sess., 1961. Senate. Document no. 38)

DU819.A1A5 1961 MC#: 1961-14510

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SuDocs no.: 87th Cong., 1st sess. S. Doc. 38

## LORWIN REPORT [Lorwin, Lewis Levitzki]

see under O'MAHONEY REPORTS [O'Mahoney, Joseph Christopher]

## LOZIER REPORT [Lozier, Ralph Fulton]

WHITE REPORT [White, Hays B.]

## LUTES REPORT [Lutes, Le R.]

833

U.S. War Dept. General Staff.

Unified logistic support of the United States armed services... prepared under the direction of Le R. Lutes, GSC, Director of Service, Supply and Procurement [Division] War Dept., General Staff, by Robin Elliott, GSC. [Washington] 1947.

48 p. illus., fold. maps. 27 cm.

1. U.S. Army-Supplies and stores. 2. U.S. Navy-Supplies and stores. I. Elliott, Robin. II. Title. UC263.A62 1947 355.8 52-64034

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LYTTON REPORT [Lytton, Victor Alexander George Robert Bulwer-Lytton, 2d earl of]

### 834

League of Nations. Commission of Enquiry into the Sino-Japanese Dispute.

Appeal by the Chinese Government. Report of Commission of Enquiry signed by the members of the commission on September 4th, 1932, at Peiping. [Geneva, 1932]

148 p. 33 cm. (Series of League of Nations publications: VII. Political. 1932. VII. 12)

[U.S.] Dept. of State. Publication no. 378.

Official no.: C.663.M.320.1932.vii.

Added t.p.: Manchuria. Report of the Commission of Enquiry appointed by the League of Nations. Washington, Govt. Print.

Off., 1932.

'This publication is a verbatim reprint of the League of Nations document of October 1, 1932. Neither the maps which accompany the report nor the annexes or special studies cited therein are included in this reprint."

Lytton, chairman.

"List of corrigenda": leaf inserted.

1. Manchur ia—Hist.—Sources.

2. China—Hist.—1912-1937—
Sources.

3. Japanese in Manchuria. I. Lytton, Victor Alexander
George Robert Bulwer-Lytton, 2d earl of, 1876-1947. (Series:
League of Nations. Publications: vii. Political. 1932.VII.12. Series: U.S. Dept. of State. Publication no. 378) DS783.7.L4 1932a 32-28050 rev 2\*

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## McCAIN REPORT [McCain, Charles Curtice]

ALDRICH REPORT [Aldrich, Nelson Wilmarth] Wholesale prices, wages, and transportation.

## McCARRAN REPORT [McCarran, Patrick] 835

U.S. Congress. Senate. Committee on the Judiciary.

The immigration and naturalization systems of the United States. Report pursuant to S. Res. 137, 80th Congress, 1st session, as amended, a resolution to make an investigation of the immigration system. Washington, U.S. Govt. Print. Off., 1950.

xvii, 925, xxvi p. 24 cm. (81st Cong., 2d sess. Senate. Report no. 1515)

Pat McCarran, chairman.

1. U.S.-Emig. & immig. 2. Naturalization-U.S. (Series: U.S. 81st Cong., 2d sess. [1950] Senate. Report no. 1515) 50-60699 325.73

JV6416.A39 1950d MC#: 1950-11252

SuDocs no.: 81st Cong., 2d sess. S. Rept. 1515

# McCLELLAN REPORT [McClellan, George Brinton]

U.S. Military commission to Europe, 1855-1856.

... Report of the secretary of war, communicating the report of

Captain George B. McClellan, (First regiment United States cavalry,) one of the officers sent to the seat of war in Europe, in 1855 and 1856. Washington, A. O. P. Nicholson, printer, 1857.

2 p. 1., 360 p. front., illus., maps (1 fold.) 29 cm. ([U.S. 34th Cong.] Special sess. Senate. Ex. doc. 1)

Issued in 1861 without document series note under title: The armies of Europe: comprising descriptions in detail of the military systems of England, France, Russia, Prussia, Austria and Sardinia.

1. Crimean war, 1853-1856. I. McClellan, George Brinton, 1826-1885. II. Title.

DK214.U6 1857 355.3 30--15976 Revised Checklist of United States Public Documents, 1789-1909, page

SuDocs no.: 34th Cong., Spec. sess. S. Ex. Doc. 1. In Serial no. 916

## McCLELLAN REPORTS [McClellan, John L.] 837

U.S. Congress. Senate. Committee on Government Operations. Progress on Hoover Commission recommendations, report. Washington, U.S. Govt. Print. Off., 1949.

iii, 388 p. 24 cm. (81st Cong., 1st sess. Senate. Report no.

John L. McClellan, chairman.

Submitted by the committee under its earlier name: Committee on Expenditures in the Executive Departments.

1. U.S.-Executive departments. (Series: U.S. 81st Cong., 1st sess., 1949. Senate. Report no. 1158) JK649 1949j 353

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SuDocs no.: 81st Cong., 1st sess. S. Rept. 1158

United States. Congress. Senate. Committee on Government Operations. Permanent Subcommittee on Investigations.

Riots, civil and criminal disorders; college campus disorders. Second interim report, together with additional, individual, and minority views. Washington, U.S. Govt. Print. Off., 1971.

iii, 49 p. 24 cm. (92d Congress, 1st session. Senate. Report no. 92-42)

1. Riots-United States. 2. Universities and colleges-United States. I. Title. II. Series: United States. 92d Congress, 1st session, 1971. Senate. Report no. 92-42. 378.1'98'10973 70-611597 KF31.G658 1971

MC#: 1971-7922 SuDocs no.: 92d Cong., 1st sess. S. Rept. 42

## McCOY REPORT [McCoy, Jay T.]

LEWIS REPORT [Lewis, Burdette Gibson]

## McCURDY REPORT [McCurdy, Robert M.] 839

United States. Congress. House. Committee on Veterans' Affairs. Report of U.S. Veterans' Advisory Commission. Hearing, Nine-Congress, second session. March 19, 1968. Washington, U.S. Govt. Print. Off., 1968.

iii, 2713-2973 p. illus. 24 cm.

Commonly known as the McCurdy report.

"Report of the U.S. Veterans Advisory Commission on the veterans benefits system": p. 2729-2832.