

FELDMAN REPORT**532**

Feldman, Herman, 1894-

. . . A personnel program for the federal civil service, by Herman Feldman . . . economic adviser to the Field survey division, Personnel classification board. A report transmitted by the director of the Personnel classification board . . . Washington, U.S. Govt. print. off., 1931.

ix, 289 p. tables (1 fold.) fold. form. 23 1/2 cm. ([U.S.] 71st Cong., 3d sess. House. Doc. 773)

Referred to the Committee on the civil service and ordered printed, with illustrations, February 16, 1931.

1. U.S.—Officials and employees—Salaries, allowances, etc.
2. Civil service—U.S. I. U.S. Personnel classification board. II. Title.

JK765.F4 351.10973 31-27039

----- Copy 2.

MC#: May 1931-page 997

SuDocs no.: 71st Cong., 3d sess. H. Doc. 773

FERGUSON REPORT [Ferguson, Garland S.]**533**

U.S. *Committee to Review the Decartelization Program in Germany.*

Report to the Honorable Secretary of the Army. [Washington, 1949]

129, 6 1. 32 cm.

Caption title.

Garland S. Ferguson, chairman.

1. Trusts, Industrial—Germany.

HD2857.U6 1949 388.85 49-46674*

Not located in Monthly Catalog

FERGUSON REPORT [Ferguson, Homer]**534**

U.S. *Congress. Senate. Committee on Government Operations.*

Interim report of the Investigations Subcommittee of the Committee on Expenditures in the Executive Departments pursuant to S. Res. 189, 80th Congress, a resolution authorizing the Committee on Expenditure in the Executive Departments to carry out certain duties. Washington, U.S. Govt. Print. Off., 1948.

3 pts. 23 cm. (80th Cong., 2d sess. Senate. Report no. 1775)

Contents.—pt. 1. Investigation of Federal employees loyalty program.—pt. 2. The administration of export controls.—pt. 3. Conduct of Ilse Koch war crimes trial.

1. Allegiance—U.S. 2. U.S.—Officials and employees. 3. Koch, Ilse, 1906- 4. Export controls—U.S. (Series: U.S. 80th Cong., 2d sess., 1948. Senate. Report no. 1775)

JK730.A5 1948a 351.1 48-4674 rev*

MC#: 1948-22134, pt. 1

MC#: 1949-754, pt. 2

MC#: 1949-3012, pt. 3

SuDocs no.: 80th Cong., 2d sess. S. Rept. 1775

FERGUSON REPORT [Ferguson, Homer]

Investigation of the Pearl Harbor attack.

see

BARKLEY REPORTS [Barkley, Alben William]**FERRARIS REPORT [Ferraris, Carlo Francesco]**

see under

ALDRICH COMMISSION [Aldrich, Nelson Wilmarth]

Canovai. Banks of issue in Italy.

FERRISS REPORT [Ferriss, Abott Lamoyne]

see

ORRRC REPORTS

ORRRC study report, 19.

FESLER REPORT [Fesler, James William]

see

BROWNLOW REPORT [Brownlow, Louis]**FINDLEY REPORT [Findley, David E.]****535**

U.S. *Commission of Fine Arts.*

Art and government; report to the President on activities of the Federal Government in the field of art. Washington [U.S. Govt. Print. Off.] 1953.

v, 141 p. 26 cm.

1. Art and state—U.S. 2. State encouragement of science, literature and art. I. Title.

N8710.A1U62 706.9 53-61728

MC#: 1953-13231

SuDocs no.: FA1.2:G74

FINE REPORT [Fine, Selma Evelyn]

see

KNEELAND REPORT [Kneeland, Hildegard]**FINLETTER REPORTS [Finletter, Thomas Knight]****536**

U.S. *Economic Cooperation Administration. Special Mission to the United Kingdom.*

Report. London, 1948.

3 v. illus., maps. 22 x 28-28 cm.

Contents.—v. 1. The highlights.—v. 2. Supporting facts.—v. 3. Statistical supplement.

1. Gt. Brit.—Econ. condit.—1945-

HC256.5.U5 1948 330.942 51-20300 rev

Not located in Monthly Catalog

537

U.S. *Economic Cooperation Administration. Special Mission to the United Kingdom.*

The Sterling area; an American analysis. Prepared under direction of John M. Cassels, director, Research and Statistics Division. London, 1951.

672 p. illus., maps (part col.) 28 cm.

1. Sterling area. 2. Economic conditions—1945- 3. Currency question.

HC59.U53 1951 330.904 52-61779

Not located in Monthly Catalog

538

U.S. *President's Air Policy Commission.*

Survival in the air age, a report. Washington, U.S. Govt. Print. Off., 1948.

ix, 166 p. 25 cm.

Thomas K. Finletter, chairman.

1. Aeronautics—U.S. 2. Aeronautics, Military—U.S. I. Finletter, Thomas Knight, 1893- II. Title.

TL521.A5 1948 629.1306173 48-45516*

MC#: 1948-4415

SuDocs no.: Pr33.2: Ai71

FISHER REPORT [Fisher, William Alfred]

see

HILL REPORT [Hill, David Spence]

FITZGERALD REPORT**539**

FitzGerald, Benedict F.

A report to the Senate Interstate Commerce Committee on the need for investigation of cancer research organizations.

(In Congressional record. v. 99 (1953) pt. 12, p. A5350-5353)

1. U.S. Congress. Senate. Committee on Interstate and Foreign Commerce.

SuDocs no.: X/a.83/1:12

FITZGERALD REPORT [Fitzgerald, Joseph H.]**540**

U.S. Federal Field Committee for Development Planning in Alaska.

Alaska natives & the land. Anchorage, Alaska; For sale by the Supt. of Docs., U.S. Govt. Print. Off., Washington, 1968.

iii, 565 p. illus., maps (part col., 1 fold. inserted) 28 x 38 cm.

1. Indians of North America—Alaska. 2. Natural resources—Alaska. I. Title.

E78.A3U65 333.1'09798

79-600959

MARC

MC#: 1969-5604

SuDocs no.: Y3.A1 1s/4:2N21

FITZHUGH REPORT [Fitzhugh, Gilbert W.]**541**

U.S. Blue Ribbon Defense Panel.

Report to the President and the Secretary of Defense on the Department of Defense. [Washington] Dept. of Defense; [for sale by the Supt. of Docs., U.S. Govt. Print. Off.] 1970.

ix, 237 p. 27 cm.

----- Supplemental statement on the shifting balance of military power, September 30, 1970. [Washington, 1971]

xi, 35 p. 26 cm.

Signed by seven members of the panel.

UA23.3.A419 Suppl.

----- Appendix

[Washington] 1970-

v. illus. (part fold.) 26 cm.

Cover title.

Bibliography: Appendix F, p. H1-H14.

UA23.3.A419 Suppl. 2

1. U.S. Dept. of Defense. 2. U.S.—Defenses. 3. Russia—Defenses. I. Title. II. Title: The shifting balance of military power.

UA23.3.A419 353.6

70-608286

MARC

MC#: 1970-13816

SuDocs no.: D1.2:B62/970

MC#: 1971-12549 (LC card 79-613667 preassigned, not yet printed)

SuDocs no.: D1.2:B62/970/supp.

FLANDERS REPORTS [Flanders, Ralph Edward]**542**

U.S. Congress. Joint Committee on Housing.

High cost of housing. Report of a subcommittee of the Joint Committee on Housing, Congress of the United States, pursuant to H. Con. Res. 104, 80th Congress. Washington, U.S. Govt. Print. Off., 1948.

vii, 185 p. fold. diagrs. 23 cm. ([U.S.] 80th Cong., 2d sess. 1948. House. Document no. 647)

Letter of transmittal signed: Ralph E. Flanders.

Issued also without Congressional series numbering as Joint Committee print.

1. Building—U.S. 2. Housing—U.S. I. Flanders, Ralph Edward, 1880- II. Title. (Series)

HD9715.U52A5 1948a

690.973

48-46261*

MC#: 1948-13000

SuDocs no.: 80th Cong., 2d sess. H. Doc. 647

543

U.S. Congress. Joint Economic Committee.

Profits. Report of a subcommittee of the Joint Committee on the Economic Report on profits hearings. Washington, U.S. Govt. Print. Off., 1949.

ix, 227 p. charts. 24 cm.

At head of title: 80th Cong., 2d sess. Joint committee print.

1. Profit—U.S.

HC110.P7A48

338.7

49-45713 rev*

MC#: 1949-19143

SuDocs no.: Y4.Ec7:P94

FLANIGAN REPORTS [Flanigan, Peter M.]**544**

United States. Foreign Agricultural Service (1953-)

Agricultural trade and the proposed round of multilateral negotiations. Report prepared at the request of Peter Flanigan, Assistant to the President for International Economic Affairs, for the Council on International Economic Policy. Washington, U.S. Govt. Print. Off., 1973.

ix, 241 p. illus. 24 cm.

At head of title: 93d Congress, 1st session. Committee print.

Commonly known as Flanigan report.

"Prepared by a team assembled from the Foreign Agricultural Service, the Economic Research Service, and the Agricultural Stabilization and Conservation Service."

"Printed for the use of the [Senate] Committee on Agriculture and Forestry."

1. Produce trade—United States. 2. Produce trade. 3. United States—Commercial policy. I. United States. Dept. of Agriculture. Economic Research Service. II. United States. Agricultural Stabilization and Conservation service. III. United States. Council on International Economic Policy. IV. United States. Congress. Senate. Committee on Agriculture and Forestry. V. Title. VI. Title: Flanigan report.

HD9006.U56 1973

382'.41'0973

73-602534

MARC

MC#: 1973-32126

SuDocs no.: Y4.Ag8/8:T67

545

United States. President.

International economic report of the President, transmitted to the Congress. 1973- Washington, For sale by the Supt. of Docs., U.S. Govt. Print. Off.

v. 27 cm.

Vols. for 1973- include the Annual report of the Council on International Economic Policy.

1. United States—Foreign economic relations—Yearbooks. 2. International economic relations—Yearbooks. 3. Economic history—1945- —Yearbooks. I. United States. Council on International Economic Policy. Annual report. II. Title.

HF1455.U47a

382'.0973

73-643312

ISSN 0091-2492

MARC-S

MC#: 1973-25671

SuDocs no.: Pr37.8:In8/3/R29/2/973

FLEISHMAN REPORT**546**

Fleishman, Lawrence.

Report on survey of the Bureau of Customs for the United States Economic Survey Mission to the Philippines. Seattle, Dept. of Treasury, 1950.

23 1. 32 cm.

1. Philippines (Republic) Bureau of Customs. 2. Customs administration—Philippine Islands.

HJ7266.F55 336.262 52-60945

Not located in Monthly Catalog

FLEMING REPORT [Fleming, Robert V.]

547

U.S. *President's Advisory Commission on Presidential Office Space*.

Presidential office space; report. [Washington] 1957.

40 p. illus. 26 cm.

1. U.S. Executive Office of the President. I. Title.

JK518.A57 353.03 57-60486 rev

MC#: 1957-10314

SuDocs no.: Pr34.8:P92

FLEMMING REPORT [Flemming, Arthur S.]

548

U.S. *Office of Defense Mobilization*.

A report to the President by the Director. Washington, U.S. Govt. Print. Off., 1954.

xviii, 70 p. diags. 23 cm.

Cover title: Manpower resources for national security.

Report of the Committee on Manpower Resources for National Security, with recommendations of the Director of the Office of Defense Mobilization.

1. Manpower—U.S. I. U.S. Office of Defense Mobilization. Committee on Manpower Resources for National Security. II. Title: Manpower resources for national security.

UA17.5.U5A53 355.22 54-61122

Not located in Monthly Catalog

See also APPLEBY REPORT [Appleby, Lawrence A.]

FLETCHER REPORT [Fletcher, Alice Cunningham]

549

U.S. *Office of education*.

. . . Indian education and civilization; a report prepared in answer to Senate resolution of February 23, 1885, by Alice C. Fletcher, under direction of the commissioner of education. Washington, Govt. print. off., 1888.

2 p. 1., [3]-693 p. 23 ½ cm. ([U.S.] 48th Cong., 2d sess. Senate. Ex doc. 95)

At head of title: . . . Bureau of education. Special report, 1888.

Added t.—p.: The executive documents of the Senate of the United States for the second session of the Forty-eighth Congress and the special session of the Senate convened March 3, 1885 . . . volume 2, part 2 . . .

N.H.R. Dawson, commissioner.

1. Indians of North America—Education. 2. Indians of North America—Civilization. I. Fletcher, Alice Cunningham, 1845-1923. II. U.S. Office of education. Special report, 1888. III. Title.

E97.U55 7-2004

Checklist of United States Public Documents, 1789-1909, p. 72 48th Cong., 2d sess. S. Ex. Doc. 95. In Serial no. 2264, vol. 2, pt. 2

FLETCHER REPORT [Fletcher, Duncan Upshaw]

550

U.S. *Congress. Senate. Committee on banking and currency*.

. . . Stock exchange practices. Report to the Committee on banking and currency pursuant to S. Res. 84 (72d Congress) a resolution to investigate practices of stock exchanges with respect to the buying and selling and the borrowing and lending of listed securities and S. Res. 56 and S. Res. 97 (73d Congress) resolutions to investigate the matter of banking operations and practices, transactions relating to any sale, exchange, purchase, acquisition, borrowing, lending, financing, issuing, distributing, or other disposition of, or dealing in, securities or credit by any person or firm, partnership, company, association, corporation, or other entity, with a view to recommending necessary legislation, under the taxing power or other federal powers . . . Washington, U.S. Govt. print. off., 1934.

viii, 394 p. incl. tables. 23 cm. (73d Cong., 2d sess. Senate. Rept. 1455)

Submitted by Mr. Fletcher. Ordered printed June 6 (calendar day, June 16), 1934.

1. Stock-exchange—U.S. I. Fletcher, Duncan Upshaw, 1859-II. Title.

HG4556.U5A5 1934h 332.610973 34-28258

----- Copy 2.

MC#: Nov. 1934-page 366

SuDocs no.: 73d Cong., 2d sess. S. Rept. 1455

FLUX REPORT [Flux, Alfred William]

see under

ALDRICH COMMISSION [Aldrich, Nelson Wilmarth]

FLYNN REPORT [Flynn, Leo J.]

551

U.S. *Interstate commerce commission*.

. . . Coordination of motor transportation. A report by Leo J. Flynn, attorney-examiner, to the Interstate commerce commission . . . Washington, U.S. Govt. print. off., 1932.

1 p. 1., 136 p. incl. tables. 23 ½ cm. (72d Cong., 1st sess. Senate. Doc. 43)

Presented by Mr. Metcalf. Ordered printed January 6, 1932.

1. Transportation, Automotive. I. Flynn, Leo J., 1879-II. Title.

HE5623.A4 1932 388.30973 32-26181

----- Copy 2.

MC#: Feb. 1932-page 599

SuDocs no.: 72d Cong., 1st sess. S. Doc. 43

FOGELSON REPORT [Fogelson, Robert M.]

Who riots? A study of participation in the 1967 riots.

see

KERNER COMMISSION [Kerner, Otto]

Supplemental studies.

FOLKMAR REPORT [Folkmar, Daniel]

see under

DILLINGHAM COMMISSION [Dillingham, William Paul]

Dictionary of races or peoples.

FOLKMAR REPORT [Folkmar, Elnora Cuddeback]

see under

DILLINGHAM COMMISSION [Dillingham, William Paul]

Dictionary of races or people.

FOLSOM REPORTS [Folsom, Marion B.]**552**

U.S. *Advisory Committee on Public Health Service Personnel Systems*.
Report. [Washington] U.S. Dept. of Health, Education, and
Welfare, Public Health Service [1962]

vii, 120 p. diagrs., tables. 24 cm.

1. U.S. Public Health Service—Officials and employees.
RA11.B15 1962 62-61896

MC#: 1963-7411

SuDocs no.: FS2.2:P43/2

553

U.S. *President's Special Panel on Federal Salaries*.
[Report]

(In Pay increases for certain civilian employees and members
of the uniformed services. [Washington] 23 cm. p. 12-24. (U.S.
89th Cong., 1st sess., 1965. House. Document no. 170)
MC#: 1965-10397

SuDocs no.: 89th Cong., 1st sess. H. Doc. 170, p. 12-24

FORD REPORT [Ford, Worthington Chauncy]

see

KEEP COMMISSION [Keep, Charles Hallam]

Documentary historical publications of the United States
government.

FOREMAN REPORT [Foreman, Paul W.]**554**

U.S. *General Services Administration*.

Federal employee parking and transportation survey,
Washington metropolitan area. Washington, 1962-1963.

3 v. col. maps (part fold.) tables. 27 cm.

Contents. — 1. Improvements in public transportation. — 2. The
parking problem. — 3. Staggered working hours.

1. Automobile parking—Washington metropolitan area. 2.
Transportation—Washington metropolitan area. 3. Washington
metropolitan area—Transit systems. 4. Traffic surveys—
Washington metropolitan area. I. Title.

HE372.W3 1962 388.4 62-61059

Not located in Monthly Catalog

FORRESTAL REPORT [Forrestal, James A.]**555**

U.S. *Navy Dept. Office of Management Engineer*.

Personnel administration at the executive level. Annapolis,
United States Naval Institute, 1948.

v, 45 p. diagrs. 26 x 30 cm.

1. Executives. I. United States Naval Institute, Annapolis.
HF5500.U6 1948 658.3124 48-22128*

Not located in Monthly Catalog

FORSYTH REPORT [Forsyth, George]**556**

The army's master program for the modern volunteer army; a
program for professionals. [Washington. Dept. of the Army] 1971.

58 p. diagrs.

Cover title: The modern volunteer army.

1. U.S. Army—Recruiting, enlistment, etc. I. Title: The
modern volunteer army.

[UA25.A3]

Dept. of the Army Library

Not located in Monthly Catalog

FOWLER REPORT [Fowler, Henry]**557**

U.S. *Task Force on Promoting Increased Foreign Investment in United
States Corporate Securities and Increased Foreign Financing for United States
Corporations Operating Abroad*.

Report to the President of the United States. [Washington, For
sale by the Superintendent of Documents, U.S. Govt. Print. Off.,
1964]

v, 36 p. 24 cm.

Cover title.

1. Investments, Foreign—U.S. 2. Investments, American.
HG4538.U79 64-61361

Not located in Monthly Catalog

SuDocs no.: [Pr35.8:F763/R29]

FOXWELL REPORT [Foxwell, Herbert Somerton]

see under

ALDRICH COMMISSION [Aldrich, Nelson
Wilmarth]

Philippovich von Philippsberg. History of the Bank of
England.

FRAENKEL REPORT**558**

Fraenkel, William A

Guide to job placement of the mentally retarded. The Presi-
dent's Committee on Employment of the Handicapped in coopera-
tion with National Association for Retarded Children and the U.S.
Employment Service, Bureau of Employment Security, U.S.
Dept. of Labor. [Washington, U.S. Govt. Print. Off., 1963]

iv, 16 p. 23 cm.

Cover title.

1. Mentally handicapped—Employment—U.S. I. U.S. Presi-
dent's Committee on Employment of the Handicapped. II. Title:
Job placement of the mentally retarded.

HV3006.A4F68

MC#: 1963-14448

SuDocs no.: L16.44/2:M52/2

L63-72

FRAMINGHAM HEART STUDY**559**

The Framingham study; an epidemiological investigation of car-
diovascular disease. [Bethesda, Md., U.S. Dept. of Health,
Education, and Welfare, National Institutes of Health; for sale
by the Supt. of Docs., U.S. Govt. Print. Off., Washington, 1968-

v. in 27 cm. (v. 12-22)

Study under the direction of the National Heart Institute.

Bibliography: v. 1, p. 1i1-1i7.

1. Cardiovascular system—Diseases—Collected works. 2.
Epidemiology—Collected works. 3. Medical geography—
Massachusetts—Framingham. I. U.S. National Heart Institute.
RC667.F7 616.1 71-603009

MARC

Sections 1-8 not located in Monthly Catalog.

MC#: 1970-974-976 (Sections 9-11)

1969-8686-8696, 16255 (Sections 12-23)

SuDocs no.: FS2.22:F84/sec. (nos.)

MC#: 1970-7620 (Section 24)

1971-1319, 7099, 14172 (Sections 25-27)

1974-1466 (Section 28)

1974-08136 (Section 29)

1975-04485 (Section 30)

1977-3393 (Section 31)

1977-11053 (Section 32)

1979-15242 (Section 33)

SuDocs no.: HE20.3002:F84/sec. (nos.)

560

United States. National Heart Institute.

The Framingham heart study: habits and coronary heart disease. [Bethesda, Md., 1966]

[16] p. (incl. covers) illus. 20 x 26 cm. (Public Health Service publication no. 1515)

Cover title.

1. Coronary heart disease. I. Title. II. Series: United States. Public Health Service. Publication no. 1515.

RC669.U527 616.1'23 66-62686
MARC

MC#: 1966-18005

SuDocs no.: FS2.22:H35/12

FRANCK REPORT

561

Franck, Peter G.

Obtaining financial aid for a development plan; the Export-Import Bank of Washington loan to Afghanistan. Washington, U.S. Govt. Print. Off., 1954.

vii, 55 p. maps, tables. 24 cm.

At head of title: 83d Cong., 2d sess. Committee print.

1. Afghanistan—Economic policy. 2. Export-Import Bank of Washington. I. Title.

HC417.F7 338.958 54-61483

MC#: 1954-5437

SuDocs no.: Y4.B22/3:Ex7/9

FRANK REPORT

562

Frank, Bernard, 1902-

Metropolitan water problems. Staff report prepared for the Joint Committee on Washington Metropolitan Problems on conservation and recreation in a comprehensive program for the Potomac River Basin with special reference to the National Capital region. Washington, U.S. Govt. Print. Off., 1958.

v, 21 p. illus., fold. map. 24 cm.

At head of title: 85th Cong., 2d sess. Committee print.

Bibliography: p. 18-19.

1. Water supply—Washington, D.C. I. U.S. Congress. Joint Committee on Washington Metropolitan Problems. II. Title. TD225.W3F7 628.1 58-61233

MC#: 1958-16891

SuDocs no.: Y4.W27/2:W29/3

FRANK REPORT [Frank, Lawrence Kelso]

see

ORRRC REPORTS

ORRRC study report, 22.

FRANKE REPORT [Franke, William B.]

see

GATES REPORT [Gates, Thomas S.]

Report on the organization of the Dept. of the Navy.

FRANKLIN REPORTS

563

Franklin, William McHenry, 1913-

Protection of foreign interests, a study in diplomatic and consular practice, by William McHenry Franklin . . . Washington, D.C., U.S. Govt. print. off. [1947]

vii, 328 p. 23 1/2 cm. ([U.S.] Dept. of state. [Publication 2693])

1. Diplomatic protection. I. Title.

JX1683.F6F7 341.7 47-32298

MC#: 1947-page 740

SuDocs no.: S1.2:P94/2

564

U.S. Dept. of State. Historical Office.

Documents on international aspects of the exploration and use of outer space, 1954-1962. Staff report, prepared for the Committee on Aeronautical and Space Sciences, United States Senate. Washington, U.S. Govt. Print. Off., 1963.

xiii, 407 p. 24 cm. (88th Cong., 1st sess. Senate. Document no. 18)

An expansion of pt. 3: International negotiations regarding the use of outer space, 1957-60, by the Historical Office, Dept. of State, published as document (S. Doc. 26, 87th Cong., 1st sess.) with title: Legal problems of space exploration: a symposium, prepared by the Legislative Reference Service of the Library of Congress.

1. Astronautics—International cooperation—Addresses, essays, lectures. 2. Astronautics and civilization—Addresses, essays, lectures. I. U.S. Congress. Senate. Committee on Aeronautical and Space Sciences. II. U.S. Library of Congress. Legislative Reference Service. Legal problems of space exploration: a symposium. (Series: U.S. Cong., 1st sess., 1963. Senate. Document no. 18)

JX5768.U5

63-61570

MC#: 1963-9960

SuDocs no.: 88th Cong., 1st sess. S. Doc. 18

FRENCH REPORT [French, Robert W.]

565

U.S. Committee on the Southwest Economy.

The Southwest; a report to the President's Council of Economic Advisers. [Washington, 1954]

1 v. (various pagings) maps, tables. 29 cm.

Cover title.

Bibliographical footnotes.

1. Southwest, New—Econ. condit. I. Title.

HC107.A165A48

55-60655

MC#: 1955-5151

SuDocs no.: Pr34.9:So8

FRENCH REPORT [French, William C.]

see under

O'MAHONEY REPORTS [O'Mahoney, Joseph Christopher]

Nelson. Price behavior and business policy.

FRIENDZEL REPORT

566

Friendzel, Donald J.

The Soviet seven-year plan (1959-65) for oil. [Washington] U.S. Dept. of the Interior, Bureau of Mines [1961]

17 p. fold. map (in pocket) tables. 27 cm. (U.S. Bureau of Mines. Information circular, 8023)

Bibliography: p. 16-17.

1. Petroleum industry and trade—Russia. I. Title. (Series)

TN295.U4 no. 8023

61-61416

MC#: 1961-9445

SuDocs no.: I28.27:8023

FRIED REPORT [Fried, Larry C.]

567

U.S. National Institute of Neurological Diseases and Blindness.

Progress in spinal cord injury research, FY 1967, by Larry C. Fried. Bethesda, Md., U.S. National Institutes of Health, 1968.

109 1. (NINDB Program analysis reports no. 19)

Not located in Monthly Catalog

FRIEDMAN REPORT [Friedman, Jesse J.]

568

U.S. Congress. Senate. Committee on the Judiciary.

Corporate mergers and acquisitions. The Committee on the Judiciary of the United States Senate reports: a staff study of the Subcommittee on Antitrust & Monopoly [prepared by Jesse J. Friedman, economic consultant] pursuant to S. Res. 170, 84th Cong., 2d sess., as extended by S. Res. 84, 85th Cong. . . . Washington, U.S. Govt. Print. Off., 1957.

v, 74 p. 24 cm. (85th Cong., 1st sess. Senate. Report no. 132)

1. Consolidation and merger of corporations—U.S. I. Title. (Series: U.S. 85th Cong., 1st sess., 1957. Senate. Report no. 132)
57-61347

MC#: 1957-5283

SuDocs no.: 85th Cong., 1st sess. S. Rept. 132

FRIEND REPORT

569

Friend, Irwin.

Study of the savings and loan industry, directed by Irwin Friend. Submitted to the Federal Home Loan Bank Board. Washington; [For sale by the Supt. of Docs., U.S. Govt. Print. Off.] 1969.

4 v. (ix, 1822 p.) illus. 24 cm.

Study conducted at the Wharton School of Finance and Commerce, University of Pennsylvania.

Includes bibliographical references.

1. Building and loan associations—United States—Addresses, essays, lectures. I. United States. Federal Home Loan Bank Board. II. Pennsylvania. University. Wharton School of Finance and Commerce. III. Title.

HG2151.F84 338.47'332320973 72-606665
MARC

MC#: 1970-14368

SuDocs no.: FHL1.2:Sa9/5/v.1-4

FRIEND REPORT [Friend, Irwin]

Distribution of ownership in the 200 largest non-financial corporations.

see under

O'MAHONEY REPORTS [O'Mahoney, Joseph Christopher]

Goldsmith. Distribution of ownership in the 200 largest non-financial corporations.

FROST REPORT

570

Frost, George E. 1918-

The patent system and the modern economy; [study] of the Committee on the Judiciary, United States Senate, pursuant to S. Res. 167 of the Eighty-fourth Congress, second session. Washington, U.S. Govt. Print. Off., 1957.

v, 77 p. 24 cm. (Study of the Subcommittee on Patents, Trademarks, and Copyrights, study no. 2)

85th Cong., 1st sess. Senate. Document no. 22.

1. Patents—U.S. 2. Research, Industrial—U.S. I. Title. (Series: U.S. Congress. Senate. Committee on the Judiciary. Study of the Subcommittee on Patents, Trademarks, and Copyrights, study no. 2. Series: U.S. 85th Cong., 1st sess., 1957. Senate. Document no. 22)

57-60188

MC#: 1957-1851

SuDocs no.: Y4.J89/2:P27/3/no. 2

MC#: 1957-3725

SuDocs no.: 85th Cong., 1st sess. S. Doc. 22

FRY REPORT

571

Fry, Bernard Mitchell, 1915-

Economics and interaction of the publisher-library relationship in the production and use of scholarly and research journals: final report/by Bernard M. Fry and Herbert S. White, with special additional material by Marjorie Shepley. — [Washington]: U.S. National Science Foundation, Office of Science Information Services: [Springfield, Va.]: distributed by National Technical Information Service, U.S. Dept. of Commerce, 1975.

xiii, 401 p.: forms; 28 cm.

"PB-249-108."

Bibliography: p. 385-401.

1. Libraries and publishing. 2. Scholarly periodicals—Publishing. 3. Acquisition of serial publications. I. White, Herbert S., joint author. II. Shepley, Marjorie, joint author. III. United States. National Science Foundation. Office of Science Information Service. IV. Title: Economics and interaction of the publisher-library relationship . . .

Z716.6.F77 338.47'070572

77-376451

MARC

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FRY REPORT

572

Fry (George) & Associated, inc.

Salary study and proposed pay adjustment plan, Post Office Department field services; an independent report on current compensation problems prepared at the request of the U.S. Post Office Department. With a letter of transmittal from the Postmaster General to the Chairman of the Committee on Post Office and Civil Service of the U.S. Senate and House of Representatives. [Washington, U.S. Govt. Print. Off.] 1954.

v, 65 p. 23 cm.

1. U.S. Post Office Dept. — Appointments, promotions, salaries, etc. I. U.S. Post Office Dept.

HE6499.F78 383.4973

54-61253 rev

MC#: 1954-4430

SuDocs no.: P1.2:Sa3/2

FULLER REPORT [Fuller, John Grant]

573

U.S. Congress. House. Committee on Science and Astronautics.

Aliens in the skies; the scientific rebuttal to the Condon Committee report. Testimony by six leading scientists before the House Committee on Science and Astronautics, July 29, 1968. Edited and with an introd. and commentary by John G. Fuller. New York, Putnam [1969]

217 p. 22 cm.

1. Colorado. University. Final report of the scientific study of unidentified flying objects. 2. Flying saucers. I. Fuller, John Grant, 1913- ed. II. Condon, Edward Uhler, 1902- III. Title. TL789.U56 001'.9 70-86302

MARC

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FULLER REPORT [Fuller, Walter D.]

574

U.S. Congress. Senate. Committee on Post Office and Civil Service.

Postal rates and postal policy of the Post Office Department; report pursuant to S. Res. 49, a resolution to investigate certain matters respecting postal rates and charges in handling certain mail matter. Washington, U.S. Govt. Print. Off., 1954.

ix, 364 p. illus. 24 cm. (83d Cong., 2d sess. Senate. Report no. 1086)

1. Postal service—U.S.—Rates. 2. Postal service—U.S.—(Service: U.S. 83d Cong., 2d sess., 1954. Senate. Report no. 1086.

HE6331 1954.A512 383.4973 54-61588

MC#: 1954-6912

SuDocs no.: 83d Cong., 2d sess. S. Rept. 1086

FULTON REPORTS [Fulton, James Grove]

575

U.S. Congress. House. Committee on Foreign Affairs.

Displaced persons and the International Refugee Organization. Report of a special subcommittee of the Committee on Foreign Affairs . . . Eightieth Congress, first session. Washington, U.S. Govt. Print. Off., 1947.

iii, 88 p. 23 cm.

James G. Fulton, chairman.

1. International Refugee Organization. 2. World War, 1939-1945—Displaced persons. I. Fulton, James Grove, 1903-HV640.3.U6 1947b 940.53159 48-50032*

MC#: 1948-594

SuDocs no.: Y4.F76/1:D63/3

576

U.S. Congress. House. Committee on Foreign Affairs.

Voluntary foreign aid; the nature and scope of postwar private American assistance abroad with special reference to Europe. A study by a special subcommittee of the Committee on Foreign Affairs . . . Eightieth Congress, second session. Washington, U.S. Govt. Print. Off., 1948.

iii, 91 p. 24 cm.

At head of title: Subcommittee print.

James G. Fulton, chairman.

1. Charities—Europe. 2. Reconstruction (1939-)—Europe. I. Fulton, James Grove, 1903- II. Title.

HV238.U62 1948 940.531444 48-45635*

MC#: 1948-5702

SuDocs no.: Y4.F76/1:F76/11

GAITHER REPORT [Gaither, H. Rowan, Jr.]

577

United States. President's Science Advisory Committee. Security Resources Panel.

Deterrence and survival in the nuclear age (the "Gaither report" of 1957)/printed for the use of the Joint Committee on Defense Production, Congress of the United States.—Washington : U.S. Govt. Print. Off., 1976.

iii, 45 p.: graphs; 23 cm.

At head of title: 94th Congress, 2d session.

Joint Committee print.

1. United States—Defenses. 2. United States—Military policy. 3. Deterrence (Strategy) 4. Atomic warfare. I. United States. Congress. Joint Committee on Defense Production. II. Title: Deterrence and survival in the nuclear age . . . III. Title: Gaither report.

UA23.U493 1976 355.03'307'3 76-601955

MARC

Not located in Monthly Catalog

GALLAGHER REPORT [Gallagher, Cornelius E.]

578

U.S. Congress. House. Committee on Foreign Affairs.

Special study mission to Berlin; report, by Cornelius E. Gallagher (D., N.J.) and Alvin M. Bentley (R., Mich.) pursuant to H. Res. 113 . . . Washington, U.S. Govt. Print. Off., 1959.

vii, 27 p. 24 cm.

At head of title: 86th Cong., 1st sess. Committee print.

1. Berlin question (1945-) I. Gallagher, Cornelius E. II. Bentley, Alvin M.

DD881.U46

943.155

59-62194

MC#: 1959-14338

SuDocs no.: Y4.F76/1:B45

GALLATIN REPORT [Gallatin, Albert]

579

U.S. Treasury Dept.

Roads and canals. [Report] communicated to the Senate, April 6, 1808. (10th Cong., 1st sess. [Senate document] no. 250)

(In U.S. Congress. American state papers. Washington. 33 cm. Class X. Miscellaneous, [1834], p. 724-741)

Checklist of United States Public Documents, 1789-1909, page 4 10th Cong., 1st sess. S. Doc. 250. In Serial no. 014, vol. 1

GALVIN REPORT [Galvin, John E.]

580

U.S. Commission on Judicial and Congressional Salaries.

Judicial and congressional salaries; reports of the task forces of the Commission on Judicial and Congressional Salaries pursuant to Public law 220, 83d Congress. Washington, U.S. Govt. Print. Off., 1954.

iv, 80 p. illus. 24 cm. (83d Cong., 2d sess. Senate. Document no. 97)

1. Judges—U.S.—Salaries, pensions, etc. 2. U.S. Congress—Salaries, pensions, etc. I. Title. (Series: U.S. 83d Cong., 2d sess., 1954. Senate. Document no. 97)

328.333

54-61455

MC#: 1954-5319

SuDocs no.: 83d Cong., 2d sess. S. Doc. 97

GANNETT REPORT [Gannett, Henry]

581

National conservation commission, *Washington, D.C.*

. . . Report of the National conservation commission. February, 1909. Special message from the President of the United States transmitting a report of the National conservation commission, with accompanying papers . . . Ed. under the direction of the executive committee by Henry Gannett. Washington, Govt. print. Off., 1909.

3 v. plates, maps, diagrs. 23 cm. (60th Cong., 2d sess. Senate. Doc. no. 676)

Contents.—v. 1. Report, etc.—v. 2. Accompanying papers: Waters and forests.—v. 3. Accompanying papers: Lands, minerals, and national vitality.

1. U.S.—Econ. condit. 2. Natural resources. 3. U.S.—Statistics, Vital. 4. Hygiene, Public—U.S. I. U.S. President, 1901-1909 (Roosevelt) II. Gannett, Henry, 1846-1914, ed.

HC101.A4 1909a

9-35662

MC#: July 1909-page 39

SuDocs no.: 60th Cong., 2d sess. S. Doc. no. 676

GARDEN PLOT

582

United States. Dept. of the Army.

DA civil disturbance plan: garden plot / prepared by the Director of Military Support, Headquarters, Dept. of the Army for the DoD Executive Agent.—Washington: Dept. of the Army, 1978.

xi, 289 p. in various pagings: ill.; 27 cm.

Cover title.

"The nickname applicable to this plan is GARDEN PLOT."—Pref.

1. United States. Army—Civic action. I. United States. Dept. of the Army. Directorate of Military Support. II. Title. III. Title: Garden Plot.

[UH723.U53 1978]

Dept. of the Army Library

Not located in Monthly Catalog

GARDNER REPORT

583

Gardner, John William, 1912-

A.I.D. and the universities; report to the Administrator of the Agency for International Development, by John W. Gardner. Washington, Agency for International Development [1964]

xii, 51 p. 23 cm.

1. Educational exchanges—U.S. 2. U.S. Agency for International Development. I. Title.

LB2283.G3 1964

64-61681

MC#: 1964-12561

SuDocs no.: S18.2:Un3

GARFINKEL REPORT [Garfinkel, Irwin]

see under

GRIFFITHS REPORTS [Griffiths, Martha W.]

Studies in public welfare, paper no. 13.

GARGAN REPORT [Gargan, John J.]

see

DOUGLAS REPORTS [Douglas, Paul H.]

National Commission on Urban Problems.

Research report no. 18

GARMENT REPORT [Garment, Leonard]

584

U.S. *National Goals Research Staff*.

Toward balanced growth: quantity with quality; report. Washington; [For sale by the Supt. of Docs., U.S. Govt. Print. Off.] 1970.

v, 228 p. illus., maps. 24 cm.

1. U.S.—Social conditions—1960- 2. U.S.—Economic conditions—1961- I. Title.

HN59.A515

309.1'73

78-608272

MARC

MC#: 1970-12905

SuDocs no.: Pr37.8:N21g/R29/970

GARRETT REPORT [Garrett, Earle W.]

see

VOLLMER REPORT [Vollmer, August]

WICKERSHAM COMMISSION [Wickersham, George Woodward]

Report on police, no. 14.

GARRISON REPORT [Garrison, Lloyd K.]

585

U.S. *Fact-finding board in the General motors dispute*, 1945/46.

... Report to the President by the Fact-finding board in the General motors dispute [and Appendix A-G] [Washington, 1946]

2 pts. tables. 32-35 1/2 cm.

Caption title.

Reproduced from type-written copy.

Release dated Jan. 10, 1946.

Appendices include Chronology of the GM-UAW case and Corporation statement of December 28, 1945 on withdrawal from proceedings.

1. General motors strike, 1945- 2. Wages—U.S. [3. Automobile workers—U.S.] I. International union, united automobile, aircraft and agricultural implement workers of America. II. General motors corporation.

L46-77

MC#: 1946-page 524 (LC card L46-20 cancelled in favor of L46-77)

SuDocs no.: L1.16:G28

GATCHELL REPORT [Gatchell, Willard Waddington]

see

PARKER REPORT [Parker, James Southworth]

GATES REPORTS [Gates, Thomas S.]

586

U.S. *Committee on Organization of the Dept. of the Navy (1958-1959)* Report. [Washington] 1959.

175 p. diagrs. 24 cm.

"NAVEXOS P-1996."

1. U.S. Navy Dept.

VA52.A184

353.7

59-60840

MC#: 1959-6868

SuDocs no.: D201.2:Or3/959

587

U.S. *President's Commission on an All-Volunteer Armed Force*.

The report of the President's Commission on an All-Volunteer Armed Force. [Washington, For sale by the Supt. of Docs., U.S. Govt. Print. Off., 1970]

xiii, 211 p. 24 cm.

Cover title.

Commonly known as the Gates report.

Includes bibliographical references.

1. U.S.—Armed Forces—Recruiting, enlistment, etc. I. Title: Gates report on an all-volunteer Armed Force.

UB323.A5 1970a

355.2'2

78-605447

MARC

MC#: 1970-6127

SuDocs no.: Pr37.8:Ar5/R29/970

United States. President's Commission on an All-Volunteer Armed Force.

The report of the President's Commission on an All-Volunteer Armed Force. [New York] Collier Books [1970]

218 p. 22 cm.

Commonly known as the Gates report.

1. United States—Armed Forces—Recruiting, enlistment, etc. I. Title. II. Title: Gates report on an all-volunteer armed force.

UB323.A5 1970

355.2'23'0973

79-12775

MARC

Not listed in Monthly Catalog

GEROW REPORT [Gerow, Leonard T.]

588

U.S. War Dept. Military education board.

Report of War Department Military Education Board on educational system for officers of the army. [Command and General Staff School, 1946]

90 p. illus. 35 cm.
[U408.3.A53 1946]
Dept. of the Army Library
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GESELL REPORT [Gesell, Gerhard Alden]
589

U.S. *President's Committee on Equal Opportunity in the Armed Forces*.
Equality of treatment and opportunity for Negro military personnel stationed within the United States; initial report. [Washington] 1963.

93 p. 27 cm.
1. U.S. — Armed Forces — Negroes. 2. Negroes — Segregation. I. Title.
E185.63.U63 63-62364
Not located in Monthly Catalog

GESELL REPORT [Gesell, Gerhard Alden]
Statement on life insurance.

Study of legal reserve life insurance companies.

see under

O'MAHONEY REPORTS [O'Mahoney, Joseph Christopher]

GIBSON REPORT [Gibson, John W.]
590

U.S. *Displaced Persons Commission*.
Memo to America: the DP story; the final report of the U.S. Displaced Persons Commission. Washington, U.S. Govt. Print. Off., 1952.

xi, 376 p. tables. 24 cm.
1. U.S. — Emig. & immig. 2. World War, 1939-1945 — Displaced persons. 3. Refugees, Political. I. Title. II. Title: The DP story.
JV6416.A83 1952 325.73 52-61541
MC#: 1952-15329
SuDocs no.: Y3.D63/2:1/952

GIFFORD REPORT [Gifford, Charles L.]

see

COCHRAN REPORT [Cochran, John Joseph]

GILBERT REPORT [Gilbert, Milton]

see under

O'MAHONEY REPORTS [O'Mahoney, Joseph Christopher]

GILLEM BOARD REPORT [Gillem, Alvan C.]
591

U.S. *Bureau of Public Relations (War Dept.)*.
Report of the Board of Officers on Utilization of Negro Manpower in the Post-War Army. Wash., D.C., 26 Feb 1946.

11 lvs.
1. Negroes — soldiers. 2. U.S. — Economic Policy. I. Gillem, Alvan C.
[E185.63U58]
Dept. of the Army Library
Not located in Monthly Catalog

GILLETTE REPORT [Gillette, Hyde]
592

U.S. *Congress. House. Committee on Government Operations*.
Organization and management of missile programs; eleventh report. Washington, U.S. Govt. Print. Off., 1959.

vi, 156 p. 24 cm. (86th Cong., 1st sess. House report no. 1121)
1. Guided missiles. 2. Ballistics. I. Title. (Series: U.S. 86th Cong., 1st sess., 1959. House. Report no. 1121)
UG633.A412 1959e 623.4519 59-62236
MC#: 1959-14311
SuDocs no.: 86th Cong., 1st sess. H. Rept. 1121

GIZA REPORT [Giza, Richard]
593

U.S. *National Institutes of Health. Resources Analysis Branch*.
DHEW obligations to institutions of higher education. 1964/65- [Washington] Office of the Assistant Secretary for Health and Scientific Affairs, U.S. Dept. of Health, Education, and Welfare.
v. illus. 27 cm. annual.
Report year ends June 30.
Vols. for 1964/65- issued in 2 pts.: p. 1. Summary data. — pt. 2. Detailed data.

1. Federal aid to higher education — U.S. I. U.S. Office of the Assistant Secretary for Health and Scientific Affairs. II. Title.
HEW67-16

MC#: 1966-12477, 12478 (Parts 1, 2)
SuDocs no.: FS2.22:Ed8/2/965/pt. (no.)

GLASS REPORT [Glass, Fred M.]
594

U.S. *Task Force on National Aviation Goals*.
Project Horizon; report. [Washington] Federal Aviation Agency, 1961.

xiii, 239 p. 25 cm.
1. Aeronautics — U.S.
TL521.A546 1961 387.70943 61-62380
MC#: 1961-19292
SuDocs no.: FAA1.2:H78

GLOBAL 2000 STUDY (U.S.)
595

Global 2000 Study (U.S.)

The global 2000 report to the President — entering the twenty-first century: a report / prepared by the Council on Environmental Quality and the Department of State; Gerald O. Barney, study director. — Washington, D.C.: For sale by the Supt. of Docs., U.S. Govt. Print. Off., 1980-1981.

3 v.: ill.; 27 cm.
Vol. 2 has also special title: The technical report.
Vol. 3 has title: The global 2000 report to the President: documentation on the government's global sectoral models, the government's "global model."

Includes bibliographies and index.
1. Environmental policy. 2. Natural resources. 3. Food supply. 4. Twenty-first century — Forecasts. 5. Twentieth century — Forecasts. 6. Economic forecasting. I. Barney, Gerald O. II. United States. Council on Environmental Quality. III. United States. Dept. of State. IV. Title.
HC79.E5G59 1980b 333.7-dc19 80-602859
MARC

MC#: 1980-22217
SuDocs no.: PrEx14.2:G51/2000/v.1-2
MC#: 1981-11144
SuDocs no.: PrEx14.2:G51/2000/v.3

Global 2000 Study (U.S.)

The global 2000 report to the President of the U.S., entering the 21st century: a report / prepared by the Council on Environmental Quality and the Department of State; Gerald O. Barney, study director. — New York: Pergamon Press, [1980-

*Glass Ceiling
Commission
see Y3.2:G46/B96
(1995)*

v. "1": ill. ; 25 cm. — (Pergamon policy studies on policy, planning, and modeling)

Includes bibliographical references and index.

Contents: v. 1. The summary report—special edition with the environment projections and the government's global model. ISBN 0-08-024617-6 (v.1.). ISBN 0-08-024616-8 (pbk.: v.1.)

1. Environmental policy. 2. Natural resources. 3. Food supply. 4. Twenty-first century—Forecasts. 5. Twentieth century—Forecasts. 6. Economic Forecasting. I. Barney, Gerald O. II. United States. Council on Environmental Quality. III. United States. Dept. of State. IV. Title. V. Title: Entering the 21st century. VI. Series.

HC79.E5G59 1980 333.7'0973-dc19 80-20264
MARC

Not listed in Monthly Catalog

596

Council on Environmental Quality (U.S.)

Global future: time to act: report to the President on global resources, environment and population / Council on Environmental Quality; United States Department of State. — [Washington, D.C.: The Council?]: For sale by the Supt. of Docs., U.S. G.P.O., 1981.

liii, 209 p.; 26 cm.

S/N 041-011-00056-4

Item 856-E Supt. of Docs. no.: PrEx 14.2:G51/3

1. Environmental policy—International cooperation. 2. Conservation of natural resources—International cooperation. 3. Economic assistance, American. 4. Technical assistance, American. I. United States. Dept. of State. II. Title.

HC79.E5C68 1981 333.7'0973-dc19 81-601263
AACR 2 MARC

MC#: 1981-3841

SuDocs no.: PrEx14.2:G51/3

GLYNN REPORT [Glynn, Thomas]

597

United States. Vice President's Task Force on Youth Employment.

A review of youth employment problems, programs & policies / The Vice President's Task Force on Youth Employment. — [Washington, D.C. : U.S. Dept. of Labor, Employment and Training Administration], 1980.

3 v.; 28 cm.

Cover title.

Includes bibliographies.

Contents: v. 1. The youth employment problem. — v. 2. Special needs and concentrated problems. 3. Program experience.

1. Youth—Employment—United States—Addresses, essays, lectures. 2. Minority youth—Employment—United States—Addresses, essays, lectures. 3. Manpower policy United States—Addresses, essays, lectures. I. Title.

HD6273.U55 1980 331.3'411'0973-dc19 80-601825
MARC

MC#: 1980-10677

SuDocs no.: Pr39.8:Y8/Em7/v.1-3

GOLDBERG REPORTS [Goldberg, Authur J.]

598

U.S. *Missile Sites Labor Commission*.

Report. 1st-

1961/62-

[Washington, U.S. Govt. Print. Off.]

v. illus. 27 cm. annual.

Report year for 1962 ends May 26; for 1963- June 1.

Title varies slightly.

Each report has also a distinctive title: 1961/62, United for America. — 1962/63. Success before countdown.

1. Strikes and lockouts—Guided missile industries—U.S.

HD5325.G8A3

62-61561 rev

1961/62, United for America

MC#: 1962-14563

SuDocs no.: Pr35.8:M69/Un3

1962/63, Success before countdown

MC#: 1963-20083

SuDocs no.: Pr35.8:M69/Su1

599

U.S. *President's Advisory Committee on Labor-Management Policy*.

The benefits and problems incident to automation and other technological advances; report. Washington [U.S. Govt. Print. Off.] 1962.

11 p. illus. 28 cm.

1. Automation—Economic aspects—U.S. I. Title.

HC110.A9A6

62-60925

MC#: 1962-8596

SuDocs no.: Pr35.8:/L11/Au8

600

U.S. *President's Advisory Committee on Labor-Management Policy*.

Collective bargaining; a report. [Washington, U.S. Govt. Print. Off., 1962]

iii, 12 p. illus. 28 cm.

1. Collective bargaining—U.S.

HD6483.U74

62-61476

MC#: 1962-14559

SuDocs no.: Pr35.8:L11/C68

GOLDENTHAL REPORT [Goldenthal, Aldolph James]

see under

O'MAHONEY REPORTS [O'Mahoney, Joseph Christopher]

GOLDENWEISER REPORT [Goldenweiser, Emanuel Alexandrovich]

see under

DILLINGHAM COMMISSION [Dillingham, William Paul]

Immigrants in cities.

GOLDMUNTZ REPORT [Goldmuntz, Alexander]
601

United States. Dept. of Transportation. Air Traffic Control Advisory Committee.

Report of Department of Transportation Air Traffic Control Advisory Committee. [Washington; For sale by the Supt. of Docs., U.S. Govt. Print. Off.] 1969 [i.e. 1970]

2 v. illus., maps. 26 cm.

Includes bibliographical references.

1. Air traffic control—United States. I. Title.

TL725.3.T7U673

629.136'6'0973

71-606236

MARC

MC#: 1970-7866, 7867

SuDocs no.: TD1.2:A17/v.1-2

GOLDSMITH REPORT [Goldsmith, Raymond William]

see under

O'MAHONEY REPORTS [O'Mahoney, Joseph Christopher]

GOLDSTEIN REPORT [Goldstein, Jon H.]

Effectiveness of manpower training programs.

see under

GRIFFITHS REPORTS [Griffiths, Martha W.]

Studies in public welfare, paper no. 3.

GOLDSTEIN REPORT [Goldstein, Joseph]

see

PEERS COMMISSION [Peers, William R.]**GOLDWATER REPORT**

602

Goldwater, Barry, 1938-

Congressman Barry Goldwater, Jr., reports on the United States Government and the American radio-television-motion picture industry / compiled by Gus Kaye.—[Washington?]: Goldwater, [1972?]

66 leaves; 28 cm.

1. Government publicity—United States. 2. Government competition—United States. I. Kaye, Gus.

JK849.A3G64

353.008'74

74-601125

MARC

Not located in Monthly Catalog

GOOCH REPORT [Gooch, Daniel Wheelwright]

see

WADE REPORT [Wade, Benjamin Franklin]

Report of the Joint Committee on the Conduct of the War.

GOODE REPORT

603

Goode, George Brown, 1851-1896.

. . . The fisheries and fishery industries of the United States. Prepared through the co-operation of the commissioner of fisheries and the superintendent of the tenth census by George Brown Goode . . . and a staff of associates . . . Washington, Govt. print. off., 1884-87.

8 v. in 7. plates, charts. 28 cm.

At head of title: U.S. Commission of fish and fisheries.

Contents.—sec. I. Natural history of useful aquatic animals, by G. B. Goode, J. A. Allen, H. W. Elliott, F. W. True, E. Ingersoll, J. A. Ryder, R. Rathbun. 2 v.—sec. II. A geographical review of the fisheries industries and fishing communities for the year 1880, by R. E. Earll, W. A. Wilcox, A. H. Clark, F. Mather, J. W. Collins, M. McDonald, S. Stearns, D. S. Jordan, F. W. True.—sec. III. The fishing grounds of North America, by R. Rathbun, J. W. Collins, D. S. Jordan, T. H. Bean, L. Kunlien, F. W. True.—sec. IV. The fishermen of the United States, by G. B. Goode, J. W. Collins.—sec. V. History and methods of the fisheries, by G. B. Goode, J. W. Collins, N. P. Scudder, T. H. Bean, A. H. Clark, R. E. Earll, S. Stearns, F. W. True, M. McDonald, W. A. Wilcox, C. G. Atkins, D. S. Jordan, C. H. Gilbert, L. Kumlien, A. H. Clark, J. T. Brown, H. W. Elliott, J. H. Swan, E. Ingersoll, R. Rathbun. 3 v.

1. Fisheries—U.S. I. U.S. Bureau of fisheries.

SH221.G59

F20-35

Checklist of United States Public Documents, 1789-1909, page 409

SuDocs no.: FC1.6:(sec. nos.)

GORDON REPORT [Gordon, Robert A.]

604

U.S. President's Committee to Appraise Employment and Unemployment Statistics.

Measuring employment and unemployment. [Washington, U.S. Govt. Print. Off., 1962]

412 p. map, diagrs., tables. 24 cm.

Bibliographical footnotes.

1. Labor supply—U.S.—Stat. 2. Unemployed—U.S.—Stat. I. Title.

HD5711.U57

331.112

62-64695

MC#: 1962-22715

SuDocs no.: Pr35.8:Em7/3/M46

GORDON REPORT [Gordon, Thomas S.]

605

U.S. Congress. House. Committee on Foreign Affairs.

Report of the special study mission to the Mediterranean area of the Committee on Foreign Affairs, submitted pursuant to H. Res. 29 . . . Washington, U.S. Govt. Print. Off., 1957.

vii, 12 p. maps. 24 cm. (85th Cong., 1st sess. House report no. 208)

1. Mutual security program, 1951-2. Mediterranean region—Politics. 3. U.S.—For. rel. (Series: U.S. 85th Cong., 1st sess., 1957. House. Report no. 208)

UA12.U5 1957

57-61340

MC#: 1957-6866

SuDocs no.: 85th Cong., 1st sess. H. Rept. 208

GORE REPORT [Gore, Albert]

606

U.S. Congress. Senate. Select Committee for Contribution Investigation.

Report pursuant to S. Res. 205, as extended by S. Res. 218 and S. Res. 227, 84th Cong., 2d sess. Washington, U.S. Govt. Print. Off., 1956.

iii, 12 p. 24 cm. (84th Cong., 2d sess. Senate. Report no. 1724)

1. Case, Francis Higbee, 1896-2. Elections—U.S.—Campaign funds. 3. Gas, Natural—U.S. (Series: U.S. 84th Cong., 2d sess. 1956. Senate. Report no. 1724)

JK1991.A4 1956

56-60957

MC#: 1956-7202

SuDocs no.: 84th Cong., 2d sess. S. Rept. 1724.

GORHAM REPORT [Gorham, William]

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U.S. Dept. of Health, Education, and Welfare.

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United States. Congress. Joint Economic Committee. Subcommittee on Fiscal Policy.

Handbook of public income transfer programs, 1975 : a staff study prepared for the use of the Subcommittee on Fiscal Policy of the Joint Economic Committee, Congress of the United States.—Washington : U.S. Govt. Print. Off., 1974.

vi, 361 p. ; 24 cm.—(Studies in public welfare; paper no. 20)
At head of title: 93d Congress, 2d session. Joint committee print.

Revision of the 1972 ed. written by I. Cox.

Bibliography: p. 357-360.

1. Public welfare—United States. 2. Social security—United States. 3. Income maintenance programs—United States. I. Cox, Irene. Handbook of public income transfer programs. II. Title. III. Series.

HV91.U54 1974 362.5 75-602015
MARC

MC#: 1976-04920

SuDocs no.: Y4.Ec7:W45/paper 20

Griffiths Reports [Griffiths, Martha W.]

see also

Taft Report [Taft, Robert, Jr.]

Gross Reports [Gross, Paul M.]

642

U.S. Congress. House. Committee on Appropriations.

Report on environmental health problems. Hearings before the subcommittee of the Committee on appropriations, House of Representatives, Eighty-sixth Congress, second session. Washington, U.S. Govt. Print. Off., 1960.

ii, 208, iii p. diagrs., tables. 24 cm.

Bibliography: p. 107.

1. Hygiene, Public—U.S. I. Title: Environmental health.
RA11.A3 1960b 614.0973 60-60889

MC#: 1960-6633

SuDocs no.: Y4.Ap/1:H34/2

643

U.S. Public Health Service. Committee on Environmental Health Problems.

Report to the Surgeon General. [Washington] U.S. Dept. of Health, Education, and Welfare, Public Health Service, 1962.

vii, 288 p. tables. 24 cm. (U.S. Public Health Service. Publication no. 908)

1. Hygiene, Public—U.S. (Series)

RA11.B18 1962 614.0973 62-60859

MC#: 1962-8610

SuDocs no.: FS2.2:En8/2

Grosse Report [Grosse, Robert N.]

644

U.S. Bureau of the Budget. Office of Statistical Standards.

Capital requirements for the expansion of industrial capacity, prepared for the interindustry economic research program, by Robert N. Grosse [staff member. Washington] 1953-

v. 27 cm.

1. Capital investments. I. Grosse, Robert N. II. Title.
HD52.U52 54-61331 rev

This report is complete in two parts.

Not located in Monthly Catalog

GRUENING REPORT [Gruening, Ernest Henry] 645

U.S. Congress. Senate. Committee on Government Operations.

Report of a study of United States foreign aid in ten Middle Eastern and African countries: Turkey, Iran, Syria, Lebanon, Jordan, Israel, Greece, Tunisia, Libya, Egypt. Submitted by Ernest Gruening, Subcommittee on Reorganization and International Organization of the Committee on Government Operations, United States Senate. Washington, U.S. Govt. Print. Off., 1963.

v, 472 p. diagrs., tables. 24 cm.

At head of title: 88th Cong., 1st sess. Committee print.

1. Economic assistance, American—Near East. I. Title: Foreign aid in ten Middle Eastern and African countries.

HC412.U736 63-65283

MC#: 1963-19055

SuDocs no.: Y4.G74/6:F76a

GRUENING REPORT [Gruening, Ernest Henry]

Study mission to Eastern (American) Samoa.

see

LONG REPORT [Long, Oren E.]

GULLANDER REPORT [Gullander, W. P.]

646

U.S. President's Committee on Employment of the Handicapped.

Unparalleled opportunity for employment of the handicapped; address by W. P. Gullander, President, National Association of Manufacturers, before the 8th annual National Meeting of Employers sponsored by the Employer Committee of the President's Committee on Employment of the Handicapped, Nov. 1, 1966. Phoenix, Ariz. [1967]

7 p.

MC#: 1967-8618A

SuDocs no.: PrEx1.10/2:G95

GURR REPORT [Gurr, Ted Roberts]

see

GRAHAM REPORT [Graham, Hugh Davis]

GUSTAFSON REPORT [Gustafson, Robert H.]

see

DOUGLAS REPORTS [Douglas, Paul H.]

National Commission on Urban Problems.

Research report, no. 12

GUTH REPORT [Guth, Barbara]

see

BURNS REPORT [Burns, J. Gail]

HAAGEN—SMIT REPORT [Haagen—Smit, A. J.]

647

U.S. President's Task Force on Air Pollution.

Cleaner air for the Nation; the report of the President's Task Force on Air Pollution. Washington; For sale by the Supt. of Docs., U.S. Govt. Print. Off., 1970.

vi, 35 p. 24 cm.

1. Air—Pollution—U.S. I. Title.
 TD883.2.A57 628.5'3'0973 76-611830
 MARC
 MC#: 1971-10092
 SuDocs no.: Pr37.8:Ai7/R29

HABER REPORT [Haber, William]

648

U.S. *National resources planning board. Committee on long-range work and relief policies.*

Security, work, and relief policies. 1942. Report of the Committee on long-range work and relief policies to the National resources planning board. Washington, U.S. Govt. print. off., 1942.

xii, 640 p. illus. (incl. maps) tables (part fold.) diagrs. 29 cm.
 William Haber, chairman.

Includes bibliographies.

1. Public welfare—U.S. 2. Insurance, State and compulsory—U.S. I. Title.

HV85.A53 1942 361.6 43-51851
 MC#: 1943-page 636

SuDocs no.: Pr32.302:R31/943/pt. 3

Also issued as: 78th Cong., 1st sess. H. Doc. 128, pt. 3

HACKETT REPORT [Hackett, William H.]

649

U.S. *Congress. House. Committee on Interior and Insular Affairs.*

Alaska's vanishing frontier; a progress report, prepared by William H. Hackett, staff consultant, at the request of Monroe M. Redden, chairman, Subcommittee on Territories and Insular Possessions, Committee on Interior and Insular Affairs, United States House of Representatives. Washington, U.S. Govt. Print. Off., 1951.

v, 88 p. maps. 23 cm.

At head of title: Committee print.

1. Alaska—Econ. condit. 2. Alaska—Soc. condit. I. Hackett, William H. II. Title.

HC107.A45A4 1951 30.9798 52-60436
 Not located in Monthly Catalog

HADDAWAY REPORT [Haddaway, George E.]

650

U.S. *Civil Aeronautics Administration. Aviation Development Advisory Committee.*

America's civil air power; a plan to obtain maximum national benefit from the resources of non-airline civil aviation, submitted to D. W. Rentzel, Administrator of Civil Aeronautics. [Washington] 1950.

41 1. 27 cm.

George E. Haddaway, chairman.

1. U.S.—Air defenses. 2. Aeronautics, Commercial—U.S.
 UG633.A42 1950 355.23 50-61618

Not located in Monthly Catalog

HAGEN REPORT [Hagen, Harold C.]

651

U.S. *Congress. House. Committee on Post Office and Civil Service.*

Appeals and grievance procedures in the Federal government; report [of the Subcommittee on the Federal Civil Service] to the Committee on Post Office and Civil Service, House of Representatives. Washington, U.S. Govt. Print. Off., 1954.

iv, 27 p. 23 cm. (83d Cong., 2d sess. House report no. 1759)

1. Grievance procedures. 2. Civil service—U.S. I. Title. (Series: U.S. 83d Cong., 2d sess., 1954. House. Report no. 1759)

JK769.A52 *351.5 351.1 54-61971
 MC#: 1954-9813
 SuDocs no.: 83d Cong., 2d sess. H. Rept. 1759

HAGOOD REPORT [Hagood, Margaret Jarman]

652

U.S. *Bureau of Agricultural Economics.*

Farm-operator family level-of-living indexes for counties of the United States, 1930, 1940, 1945, and 1950 [by Margaret Jarman Hagood] Washington, 1952.

82 p. maps. 27 cm.

Cover title.

1. Cost and standard of living—U.S. 2. Farmers—U.S. I. Title.
 HD6983.A513 339.42 53-60951

MC#: 1952-8205

SuDocs no.: A36.2:F22/36/930-50

HAINES BOARD REPORTS [Haines, Ralph E.]

653

U.S. *Adjutant General's Office.*

Report of the Department of the Army Board to review Army officer schools (Haines Board); record of completed actions. Wash., D.C., Dept. of the Army, 1970.

xxviii, 185 lvs. tables.

1. Military education—U.S. 2. U.S. Army—Officers. I. Haines Board report. II. Title. III. Department of the Army Board to review Army officer school (Haines Board)

[U415.U514 1970]

Industrial College of the Armed Forces

Not located in Monthly Catalog

654

U.S. *Dept. of the Army. Board to Review Army Officer Schools.*

Report. [Ralph E. Haines, Jr., President of the Board.] Washington, 1966.

5 v. charts; diagrs., tables. 26 cm.

Also in microfiche.

1. Military education—U.S. 2. U.S. Army—Officers. I. Haines, Ralph E. II. Title: Haines Board Report. III. Series. [U408.3.A532 1966]

Dept. of the Army Library

Not located in Monthly Catalog

HAINS REPORT [Hains, Peter Conover]

see

WALKER COMMISSION [Walker, John Grimes]

HALSEY REPORTS [Halsey, Edwin Alexander]

655

U.S. *Congress. Senate.*

. . . The electoral college. Constitutional provisions and laws on election of President and vice president together with the nomination and election of presidential electors. Compiled under the direction of Edwin A. Halsey, secretary of the United States Senate. Washington, U.S. Govt. print. off., 1944.

ii, 26 p. 23 cm. ([U.S.] 78th Cong., 2d sess. Senate Doc. 243)

Data on "Nominations and election of presidential electors [by Samuel H. Still, State law index]" (p. 7-25) was furnished by the Legislative reference service of the Library of Congress and issued also separately.

1. Presidents—U.S.—Election. I. Halsey, Edwin Alexander, 1881-comp. II. Still, Samuel Hutchins, 1908- III. U.S. Library of Congress. Legislative reference service. IV. Title.

JK529.A5 1944b 324.249 44-41487

MC#: 1944-page 1131

SuDocs no.: 78th Cong., 2d sess. S. Doc. 243

656

U.S. Congress. Senate.

. . . Electoral college votes. Constitutional provisions and laws on election of President and vice president, together with the indicated electoral college vote November 1940. Compiled under the direction of Edwin A. Halsey, secretary of the United States Senate. Washington, U.S. Govt. print. off., 1940.

iii, 7 p. incl. tab. 23 1/2 cm. (76th Cong., 3d sess. Senate. Doc. 311)

1. Presidents—U.S.—Election—1940. 2. Elections—U.S. I. Halsey, Edwin Alexander, 1881- comp. II. Title. JK529.A5 1940b 324.2490973 40-29315 MC#: 1940-page 1583 SuDocs no.: 76th Cong., 3d sess. S. Doc. 311

HALVORSON REPORT [Halvorson, Harlow W.]

657

U.S. Dept. of Agriculture.

Report from the U.S. Dept. of Agriculture and a statement from the Land Grant Colleges IRLM-1 Advisory Committee on farm price and income projections 1960-65 under conditions approximating free production and marketing of agricultural commodities. Washington, U.S. Govt. Print. Off., 1960.

xi, 30 p. tables. 24 cm. (86th Cong., 2d sess. Senate. Document no. 77)

1. Agricultural prices—U.S. 2. Agriculture—Economic aspects—U.S. I. Title: Farm price and income projections, 1960-65. (Series: U.S. 86th Cong., 2d sess., 1960. Senate. Document no. 77)

HB233.A3U514 1960 338.130973 60-60651 MC#: 1960-18434 SuDocs no.: 86th Cong., 2d sess. S. Doc. 77

HAMILTON REPORT [Hamilton, Alexander]

658

U.S. Treasury dept.

Official reports on Publick credit, a national bank, manufactures, and a mint. By Alexander Hamilton. Philadelphia, W. M'Kean, 1821.

vii p., 1 l., 325 p. front. (port.) 22 1/2 cm.

A reprint, with new t.-p. and different frontispiece, of v. 1 of Hamilton's works, New York, 1810.

1. Finance—U.S. 2. Banks and banking—U.S. 3. Bank of the United States, 1791-1811. 4. Tariff—U.S. 5. Free trade and protection—Protection. 6. U.S.—Manuf. 7. Mints—U.S. 8. Coinage—U.S. I. Hamilton, Alexander, 1757-1804.

HJ247.H25 8-137 Not located in Checklist of United States Public Documents, 1789-1909

HAMILTON REPORT [Hamilton, Charles]

see

WICKERSHAM COMMISSION [Wickersham, George Woodward]

Report on criminal statistics, no. 3

HAMILTON REPORT [Hamilton, Walton Hale]

see under

O'MAHONEY REPORTS [O'Mahoney, Joseph Christopher]

HAMMOND REPORT

659

Hammond, Henry Schweitzer.

The performance of physically impaired workers in manufac-

turing industries, a report prepared by the Bureau of Labor Statistics for the Veterans Administration. Washington, U.S. Govt. Print. Off., 1948.

vii, 132 p. forms. 26 cm. (U.S. Bureau of Labor Statistics. Bulletin no. 923)

1. Disabled—Rehabilitation, etc.—U.S. 2. [Disabled—Occupations] I. U.S. Veterans Administration. II. Title. III. Title: Physically impaired workers in manufacturing industries. (Series)

HD8051.A62 no. 923 331.86 L48--46*
----- Copy 3.
HD7256.U5H35
MC#: 1948-22543
SuDocs no.: L2.3:923

HANCOCK REPORT [Hancock, John Milton]

see

BARUCH REPORT [Baruch, Bernard Mannes]
War and post-war adjustment policy.

HANDLER REPORT [Handler, Milton]

see under

O'MAHONEY REPORTS [O'Mahoney, Joseph Christopher]

HANDLER REPORT [Handler, Phillip]

660

United States. President's Science Advisory Committee.

Handling of toxicological information; a report of the President's Science Advisory Committee. Washington; For sale by the Supt. of Docs., U.S. Govt. Print. Off., 1966.

iii, 21 p. 24 cm.

Commonly known as the Handler report.

Donald F. Hornig, chairman.

Includes bibliographical references.

1. Toxicology. I. Hornig, Donald F., 1917- II. Title. III. Title: Handler report on handling of toxicological information.

RA1216.U53 615.9 77-15905
MARC

MC#: 1966-12455

SuDocs no.: Pr35.8:Sci2/T66

HANKINS REPORT [Hankins, L.]

see

WALKER COMMISSION [Walker, John Grimes]

HANLEY REPORT [Hanley, James M.]

661

United States. Congress. House. Subcommittee on Position Classification.

Report on job evaluation and ranking in the Federal Government. Washington, U.S. Govt. Print. Off., 1969.

xv, 467 p. illus. 24 cm. (91st Congress, 1st session. House report no. 91-28)

Commonly known as the Hanley report.

Bibliographical footnotes.

1. Civil service positions—United States—Classification. I. Title. II. Title: Hanley report on job evaluation and ranking in the Federal Government. III. Series: United States. 91st Congress, 1st session, 1969. House. Report no. 91-28.

JK775 1969.A48 353.006'012 78-601255
MARC

MC#: 1969-5359

SuDocs no.: 91st Cong., 1st sess. H. Rept. 28

HANNAH REPORTS [Hannah, John A.]**662**U.S. *Commission on Civil Rights*.

Freedom to the free: century of emancipation, 1863-1963; a report to the President. [Washington, For sale by the Superintendent of Documents, U.S. Govt. Print. Off., 1963]

viii, 246 p. 24 cm.

Bibliography: p. 209-240.

1. Negroes—Civil rights. 2. Negroes—Legal status, laws, etc.

I. Title.

E185.61.U582 323.4 63-60591

MC#: 1963-4609

SuDocs no.: CR1.1:1963

663U.S. *Commission on Civil Rights*.

Racial isolation in the public schools; a report. Washington, For sale by the Supt. of Docs., U.S. Govt. Print. Off. [1967]

2 v. 24 cm.

Bibliographical footnotes.

- - - - Appendices [for] Vol. 2 of a Report by the U.S. Commission on Civil Rights. Washington, For sale by the Supt. of Docs., U.S. Govt. Print. Off. [1967]

iii, 293 p. 23 cm.

LA210.A45 Appx.

1. Segregation in education—U.S. I. Title.

LA210.A45 370.19'342 67-60694

MC#: 1967-5918

SuDocs no.: CR1.2:Sch6/12/v.1,2

HANSEN REPORT [Hansen, Morris Howard]

see

BIGGERS REPORT [Biggers, John D.]**HANSEN-SAMUELSON REPORT** [Hansen, Alvin H. and Samuelson, Paul A.]**664**U.S. *Office of temporary controls*.

Guaranteed wages. Report to the President by the Advisory board, Office of war mobilization and reconversion, Office of temporary controls. Murray W. Latimer, research director. January 31, 1947. Washington, U.S. Govt. print. off., 1947.

xx, 473 p. incl. tables, diagrs. 26 cm.

1. Wages—Annual wage. I. Title.

HD4928.A5U5 1947 331.23 47-32226

MC#: 1947-page 737

SuDocs no.: Pr33.302:W12

The report, "Economic Analysis of Guaranteed Wages," appears as Appendix F in the above cited report.

See also LATIMER REPORT [Latimer, Murray W.]

HARNES REPORTS [Harness, Forest A.]

see under

HOFFMAN REPORTS [Hoffman, Clare E.]

Third intermediate report.

Fourth intermediate report.

Supplemental report to the fourth intermediate report.

Eighth intermediate report.

Fifteenth intermediate report.

Nineteenth intermediate report.

Twenty-third intermediate report.

HARNEY REPORT [Harney, Malachi L.]**665**

United States. Congress. House. Special Subcommittee on the Metropolitan Police Dept.

Investigation and study of Metropolitan Police Department recruitment and retention problems and related matters. Report of the Committee on the District of Columbia, House of Representatives, Eighty-ninth Congress, second session, pursuant to the Legislative reorganization act of 1946. Washington, U.S. Govt. Print. Off., 1967.

v, 32 p. 24 cm. (90th Congress, 1st session. House report no. 12)

Commonly known as the Harney report.

1. District of Columbia. Police Dept. I. Title. II. Title: Harney report on Metropolitan Police Department recruitment and retention problems. III. Series: United States. 90th Congress, 1st session, 1967. House. Report no. 12.

HV7619.D3 1967 353.9753'007'4 67-60969

MARC

MC#: 1967-6011

SuDocs no.: 90th Cong., 1st sess. H. Rept. 12

HARRIMAN REPORTS [Harriman, William Averell]**666**

Human rights, unfolding of the American tradition. [Washington] President's Commission for the Observance of Human Rights Year 1968; [for sale by the Supt. of Docs., U.S. Govt. Print. Off., 1968]

xiv, 127 p. 19 cm. (Department of State publication 8403)

"A selection of documents and statements compiled by the Historical Office, Bureau of Public Affairs, U.S. Department of State."

Issued in 1949 by the Office of Public Affairs, Dept. of State.

1. Liberty. 2. Civil rights—U.S. I. U.S. President's Commission for the Observance of Human Rights Year 1968. II. U.S. Dept. of State. Historical Office. III. U.S. Dept. of State. Office of Public Affairs. Human rights, unfolding of the American tradition.

JC571.H78 1968 323.4'0973 68-67312

MC#: 1968-18135

SuDocs no.: S1.2:H88/968

667

United States. President's Commission for the Observance of Human Rights Year 1968.

To continue action for human rights; Human Rights Year, 1968. [Washington, For sale by the Supt. of Docs., U.S. Govt. Print. Off., 1969]

v, 62 p. ports. 24 cm.

On cover: Final report.

1. Civil rights. I. Title.

JC571.U63 323.4 70-601766

MARC

MC#: 1969-8782

SuDocs no.: Pr36.8:H88/Ac8

668

United States. President's Commission for the Observance of Human Rights Year 1968.

To deepen our commitment; interim report. [Washington, For sale by the Supt. of Docs., U.S. Govt. Print. Off., 1968]

iii, 39 p. illus., ports. 23 cm.

Cover title.

1. Civil rights—United States. I. Title.
JC599.U5A319 1968 323.4'0973 70-600134
MARC

MC#: 1969-1321
SuDocs no.: Pr36.8:H88/C73

669

U.S. *President's Committee on Foreign Aid*.
European recovery and American aid, a report. Washington
[U.S. Govt. Print. Off.] 1947.
x, 286 p. 24 cm.
W. A. Harriman, chairman.
1. Europe—Econ. condit.—1945- 2. Reconstruction (1939-)—
Europe. I. Harriman, William Averell, 1891- II. Title.
HC240.U62 1947a 330.94 47-46709*
MC#: 1948-4408
SuDocs no.: Pr33.2:Eu74

670

U.S. *President's Committee on Foreign Aid*.
European recovery and American aid, a report. Washington,
1947.
3 pts. in 2 v. 28 cm.
W. Averell Harriman, chairman.
1. Europe—Econ. condit.—1945- 2. Reconstruction (1939-)—
Europe. I. Harriman, William Averell, 1891- II. Title.
HC240.U62 1947 330.94 47-46656*
Not located in Monthly Catalog

HARRIS REPORT

671

Harris, Daniel, 1941-
Staff study of campus riots and disorders, October 1967-May
1969. [Prepared by Daniel Harris and Joseph Honcharik for] Per-
manent Subcommittee on Investigations of the Committee on
Government Operations, U.S. Senate. Washington, U.S. Govt.
Print. Off., 1969.
iii, 52 p. 24 cm.
At head of title: 91st Congress, 1st session. Committee print.
1. Student movements—United States. 2. College students—
United States—Political activity. I. Honcharik, Joseph, joint
author. II. United States. Congress. Senate. Committee on
Government Operations. Permanent Subcommittee on Investiga-
tions. III. Title.
LA229.H28 378.1'98'10973 76-602490
MARC
MC#: 1969-14037
SuDocs no.: Y4.G74/6:R47/3

HARRIS REPORT [Harris, Louis & Associates]

672

United States. Congress. Senate. Committee on Government
Operations. Subcommittee on Intergovernmental Relations.
Confidence and concern: citizens view of American Govern-
ment; a survey of public attitudes. Washington, U.S. Govt. Print.
Off., 1973.
2 v. 26 cm. (v. 2: 20 x 26 cm.)
At head of title: 93d Congress, 1st session, Committee print.
1. Public opinion—United States. I. Title.
HN90.P8U54 1973 301.15'43'320973 74-600590
MARC
MC#: 1974-04204, 04205
SuDocs no.: Y4.G74/6:Am3/3/pt. 1,2

HARRIS REPORT [Harris, Owen]

673

U.S. Congress. House. Committee on Interstate and Foreign Commerce.
Broadcast ratings; report, pursuant to section 136 of the
Legislative reorganization act of 1946, Public law 601, 79th Cong.,
and House resolution 35, 89th Congress. Washington, U.S. Govt.
Print. Off., 1966.
v, 22 p. 24 cm. (89th Congress, 2d sess. House report no. 1212)
Caption title.
"Based on an investigation conducted by its Special Subcom-
mittee on Investigations."
1. Television programs—Rating. 2. Radio programs—Rating.
I. U.S. Congress. House. Committee on Interstate and Foreign
Commerce. Special Subcommittee on Investigations. II. Title.
(Series: U.S. 89th Cong., 2d sess., 1966. House. Report no. 1212)
HE8697.A8U62 384.54 66-60628
MC#: 1966-4082
SuDocs no.: 89th Cong., 2d sess. H. Rept. 1212

HARRIS REPORT [Harris, Stephen]

^{see}
WALKER COMMISSION [Walker, John Grimes]

HARRISON REPORT [Harrison, George McGregor]

^{see}
ROPER REPORT [Roper, Daniel Calhoun]

HART INQUIRY [Hart, Thomas C.]

^{see}
ROBERTS COMMISSION [Roberts, Owen
Josephus]

HART REPORT [Hart, Hastings Hornell]

^{see}
WICKERSHAM COMMISSION [Wickersham,
George Woodward]
Report on penal institutions, no. 9.

HART REPORT [Hart, James]

^{see}
BROWNLOW REPORT [Brownlow, Louis]

HARTWELL REPORT [Hartwell, Jonathan L.]

^{see}
SHUBIK REPORT [Shubik, Philippe]

HAUPT REPORT [Haupt, Lewis Muhlenberg]

^{see}
WALKER COMMISSION [Walker, John Grimes]

HAUSER REPORT [Hauser, Philip Morris]

^{see}
DOUGLAS REPORTS [Douglas, Paul H.]
National Commission on Urban Problems.

Research report, no. 3

Research report, no. 5

HAUSMAN REPORT [Hausman, Leonard J.]

Cumulative tax rates in alternative income maintenance
systems.

^{see under}
GRIFFITHS REPORTS [Griffiths, Martha W.]
Studies in public welfare, paper no. 4.

HAVENSTEIN REPORT [Havenstein, Rudolf]

^{see under}
ALDRICH COMMISSION [Aldrich, Nelson
Wilmarth]
German bank inquiry of 1908.

HAYES REPORT [Hayes, Charles Willard]

see

WALKER COMMISSION [Walker, John Grimes]**HAYES REPORT** [Hayes, Everis Anson]

see

PUJO REPORT [Pujo, Arsène Paulin]**HAYFORD REPORT** [Hayford, Leslie]

see under

DILLINGHAM COMMISSION [Dillingham, William Paul]

Immigration and crime.

HAYNES REPORT [Haynes, Charles G.]

674

U.S. Congress. House. Committee on Appropriations. Surveys and Investigations Subcommittee.

A report to the Committee on Appropriations, House of Representatives, on procurement policies and practices, Department of Defense. January 1956.

(In U.S. Congress. House. Committee on Appropriations. Department of Defense appropriations for 1957: Procurement policies and practices of the Department of Defense. Hearings . . . 89th Congress, 2d session. Washington, 1956. 24 cm. p. 3-98)

MC#: 1956-7061

SuDocs no.: Y4.Ap6/1:D36/5/957-2

HEARD REPORT [Heard, Alexander]

675

U.S. President's Commission on Campaign Costs.

Financing presidential campaigns; report. [Washington, U.S. Govt. Print. Off.] 1962.

36 p. illus. 24 cm.

1. Elections—U.S.—Campaign funds. 2. Presidents—U.S.—Elections. I. Title.

JK1991.A4 1962

62-61089

MC#: 1962-10590

SuDocs no.: Pr35.8:C15/F49

HEARST REPORT [Hearst, W. R., Jr.]

676

U.S. President's Committee for Traffic Safety.

The action program: status of selected activities, the traffic challenge, the committee's activities; report to the President. [Washington. U.S. Govt. Print. Off.] 1965.

ix, 36 p. illus. (part col.) 27 cm.

Cover title.

"Prepared by the Advisory Council to the President's Committee for Traffic Safety as a status report to the committee."

Covers Jan. 1964 through Aug. 1965.

1. Traffic safety—U.S. I. U.S. Advisory Council to the President's Committee for Traffic Safety. II. Title.

HE5614.2.A5683

614.8620973

66-60304

MC#: 1966-1449

SuDocs no.: C37.7:Ac8/965

HECKSCHER REPORT [Heckscher, August]

677

U.S. Special Consultant on the Arts.

The arts and the National Government; report to the Presi-

dent, submitted by August Hackscher, Special Consultant on the Arts, May 28, 1963. Washington, U.S. Govt. Print. Off., 1963.

viii, 36 p. 24 cm. (88th Cong., 1st sess. Senate. Document no. 28)

1. Art and state—U.S. 2. State encouragement of science, literature, and art. I. Heckscher, August, 1913- II. Title. (Series: U.S. 88th Cong., 1st sess., 1963. Senate. Document no. 28)

N6512.A54 1963

63-65035

MC#: 1963-17192

SuDocs no.: 88th Cong., 1st sess. S. Doc. 28

HECTOR REPORT

678

Hector, Louis J

Problems of the CAB and the independent regulatory commissions; memorandum to the President. [Washington] 1958.

75 p. 27 cm.

1. U.S. Civil Aeronautics Board. I. Title.

TL521.H4

387.7173

60-60527

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HECTOR REPORT [Hector, Louis J.]

Report of the Miami Study Team on Civil Disturbances.

see

MIAMI REPORT**HEINEMAN REPORTS** [Heineman, Ben W.]

679

U.S. President's Commission on Income Maintenance Programs.

Background papers. [Washington; For sale by the Supt. of Docs., U.S. Govt. Print. Off., 1970]

ix, 455 p. illus. 25 cm.

Ben W. Heineman, chairman.

Includes bibliographical references.

1. Guaranteed annual income—U.S. I. Heineman, Ben W., 1914- II. Title.

HC110.I5A564

331.2'3'0973

73-607945

MARC

MC#: 1970-11830

SuDocs no.: Pr36.8:In2/B12

680

United States. President's Commission on Income Maintenance Programs.

Poverty amid plenty, the American paradox; report. [Washington; For sale by the Supt. of Docs., U.S. Govt. Print. Off.] 1969.

ix, 155 p. illus. 25 cm.

Commonly known as the Heineman report.

Includes bibliographical references.

1. Economic assistance, Domestic—United States. 2. Income—United States. 3. Poor—United States. I. Title. II. Title: Heineman report on income maintenance.

HC110.P63A59

362.5'0973

71-605334

MARC

MC#: 1970-6126

SuDocs no.: Pr36.8:In2/P86

681

United States. President's Task Force on Government Organization.

The organization and management of Great Society programs: a final report of the President's Task Force on Government Organization.—[Washington, D.C.]; The Task Force, [1967]

20, 13, 28, [9] leaves of plates; map; 28 cm.

"June 15, 1967."

1. United States—Executive departments—Reorganization. 2. Administrative agencies—United States—Reorganization. 3. Economic assistance, Domestic—United States. 4. United States—Politics and government—1963-1969. I. Title.
JK421.U58 1967 353.07'8-dc19 80-602642
AACR2 MARC

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682

White House Conference "To Fulfill These Rights," *Washington, D.C., 1966.*

Council's report and recommendations to the conference, June 1-2, 1966, Washington, D.C. [Washington, U.S. Govt. Print. Off., 1966]

vii, 104 p. 26 cm.
E185.615.W45 1966cb 362.8'4'0973 66-61594
MC#: 1966-11322
SuDocs no.: Y3.W58/15:2C83

683

White House Conference "To Fulfill These Rights," *Washington, D.C., 1966.*

Report. [Washington, 1966]

vii, 177 p. 26 cm.
1. Negroes—Civil rights—Congress. 2. Negroes—Social conditions—1964-
E184.5.W47 1966c 66-62390
MARC

MC#: 1966-15429
SuDocs no.: Y3.W58/15:1/966

684

White House Conference "To Fulfill These Rights," *Washington, D.C., 1966.*

Speeches. Washington [1966]

66 p. 24 cm.
Cover title.
1. Negroes—Civil rights—Addresses, essays, lectures.
E185.615.W45 1966c 323.4'09174'96 66-62601
MC#: 1966-12567
SuDocs no.: Y3.W58/15:2Sp3

HELLER REPORTS [Heller, Walter W.]

685

U.S. *Committee on Financial Institutions.*

Report to the President of the United States. Washington, U.S. Govt. Print. Off., 1963.

66 p. 24 cm.
1. Banks and banking—U.S. 2. Monetary policy—U.S.
HG2481.A413 63-61354
MC#: 1963-10028
SuDocs no.: PrEx6.2:F49

686

U.S. *Consumer Advisory Council.*

Report. 1st- 1962/63- [Washington] Executive Office of the President; [for sale by the Superintendent of Documents, U.S. Govt. Print. Off.]

v. tables. 24 cm.
1. Consumer protection—U.S. I. U.S. Executive Office of the President.
HC110.C6A3 63-65353
MC#: 1963-20615

SuDocs no.: PrEx6.10:963

1966 report entitled "Consumer Issues '66" submitted by ESTHER PETERSON.

MC#: 1967-5405

SuDocs no.: Pr36.8:C76/C76/2/966

HELLIWELL REPORT [Helliwell, Paul L. E.]

see
MIAMI REPORT

HEPBURN REPORT [Hepburn, Arthur Japy]

687

U.S. *Navy dept. Board on submarine, destroyer, mine and naval air bases.*

. . . Report on need of additional naval bases to defend the coasts of the United States, its territories, and possessions. Letter from the secretary of the navy transmitting report of the Board appointed to report upon the need, for purposes of national defense, of additional submarine, destroyer, mine, and naval air bases on the coasts of the United States, its territories, and possessions . . . [Washington, U.S. Govt. print. off., 1939]

39 p. 23 1/2 cm. (76th Cong., 1st sess. House. Doc. 65)
Referred to the Committee on naval affairs and ordered printed January 3, 1939.

1. Fortification—U.S. 2. U.S.—Coast defenses. 3. U.S.—Navy. 4. Mines, Submarine. 5. Aeronautics, Military—U.S. 6. Navy-yards and naval stations—U.S. I. Hepburn, Arthur Japy, 1877- II. Title.
VA67.A3 1939 359.0973 39-26086
- - - - Copy 2.
MC#: 1939-page 97
SuDocs no.: 76th Cong., 1st sess. H. Doc. 65

HERKNER REPORT [Herkner, Anna]

see under
DILLINGHAM COMMISSION [Dillingham, William Paul]

Steerage conditions.

Steerage conditions, importation and harboring of women for immoral purposes.

HERMANN REPORT [Hermann, Binger]

688

U.S. *General land office.*

The Louisiana purchase, and our title west of the Rocky mountains, with a review of annexation by the United States. By Binger Hermann, commissioner of the General land office. Washington, Govt. print. off., 1898.

87 p. 7 port., 5 maps. 26 cm.
1. Louisiana purchase. 2. U.S.—Territorial expansion. I. Hermann, Binger, 1843-
E333.U57 2-23754
MC#: 1898-page 583
SuDocs no.: I21.2:L93/1

HERTER REPORT [Herter, Christian A.]

689

Committee on Foreign Affairs Personnel.

Personnel for the new diplomacy, report. [Washington, Carnegie Endowment for International Peace] 1962.

xi, 161 p. 24 cm.
1. U.S.—Foreign relations administration. 2. U.S.—Diplomatic and consular service. 3. U.S. Dept. of State—Officials and employees. I. Title.
JX1706.Z5C6 353.1 62-22365
Not located in Monthly Catalog

HESBURGH REPORTS [Hesburgh, Theodore M.]**690**

United States. Commission on Civil Rights.

Federal civil rights enforcement effort; a report. [Washington; For sale by the Supt. of Docs., U.S. Govt. Print. Off.] 1970.

xxi, 1115 p. 27 cm.

Cover title.

1. Civil rights—United States. 2. Discrimination—United States. I. Title.

KF4755.A8337 323.4'0973 74-609051
MARC

MC#: 1970-15683

SuDocs no.: CR1.2:En2

691

United States. Select Commission on Immigration and Refugee Policy.

U.S. immigration policy and the national interest : the final report and recommendations of the Select Commission on Immigration and Refugee Policy with supplemental views by commissioners, March 1, 1981. — [Washington, D.C.?] : The Select Commission, 1981.

xxxii, 453 p.; 28 cm.

"Submitted to the Congress and the president of the United States pursuant to Public Law 95-412."

Item 1089

Supt. of Doc. no.: Y3.Im6/2:2Im6/981

1. Emigration and immigration law—United States. 2. Refugees—Legal status, laws, etc.—United States. 3. United States—Emigration and immigration. 4. Refugees—United States. I. Title.

KF4819.A3218 353.0081'7-dc19 81-601744
AACR 2 MARC

MC#: 1981-11302

SuDocs no.: Y3.Im6/2:2Im6/981

692

United States. Select Commission on Immigration and Refugee Policy.

U.S. immigration policy and the national interest : staff report of the Select Commission on Immigration and Refugee Policy, April 30, 1981. — [Washington, D.C.?] : The Select Commission, 1981.

10 v.; 28 cm.

Includes nine appendix volumes.

"Supplement to the final report and recommendations of the Select Commission on Immigration and Refugee Policy."

Item 1089

Includes bibliographies.

Contents: appendix A. Papers on U.S. immigration history—appendix B. Papers on international migration—appendix C. Papers on refugees—appendix D. Papers on legal immigration to the United States—appendix E. Papers on illegal migration to the United States—appendix F. Papers on temporary workers—appendix G. Papers on the administration of immigration law—recommendations and votes.

Supt. of Docs. no.: Y3.Im 6/2:2Im6/staff ; Y3.Im6/2:2Im6/app. A-I

1. Emigration and immigration law—United States. 2. Refugees—Legal status, laws, etc.—United States. 3. United States—Emigration and immigration. 4. Refugees—United States. I. Title.

KF4819.A3218 Suppl 325.73-dc19 81-602159
AACR 2 MARC

MC#: 1981-11301

SuDocs no.: Y3.Im6/2:2Im6/staff

Y3.Im6/2:2Im6/app. A-I

HESS REPORT [Hess, Stephen]**693**

White House Conference on Children, Washington, D.C., 1970.

Report to the President. [Washington; For sale by the Supt. of Docs., U.S. Govt. Print. Off., 1971]

451 p. 28 cm.

Includes bibliographical references.

Supt. of Docs. No.: Y3.W58/3-2:1/970

1. Children of the United States—Congresses.

HQ792.U5W46 1970a 301.43'10973 77-612404
MARC

MC#: 1971-11852

SuDocs no.: Y3.W58/3-2:1/970

HESTER REPORT [Hester, James M.]**694**

United States. President's Task Force on Higher Education.

Priorities in higher education; the report. [Washington; For sale by the Supt. of Docs., U.S. Govt. Print. Off.] 1970.

xi, 31 p. 24 cm.

1. Education, Higher—United States—1965- I. Title.

LA227.3.A27 378.73 75-609255
MARC

MC#: 1970-17220

SuDocs no.: Pr37.8:Ed8/R29

HEWITT INQUIRY [Hewitt, H. Kent]

see

ROBERTS COMMISSION [Roberts, Owen Josephus]**HICKEY REPORT [Hickey, Margaret]****695**U.S. *President's Commission on the Status of Women. Committee on Federal Employment Policies and Practices.*

Report of the Committee on Federal Employment to the President's Commission on the Status of Women. Washington, For sale by the Superintendent of Documents, U.S. Govt. Print. Off., 1963.

viii, 195 p. diagrs., forms, tables. 26 cm.

Bibliography: p. 61-62.

1. Women in the civil service—U.S.

JK721.A53 64-60362

MC#: 1964-3090

SuDocs no.: Pr35.8:W84/Em7

HILL REPORT [Hill, David Spence]**696**U.S. *National advisory committee on education.*

Federal relations to education . . . Report of the National advisory committee on education . . . Washington, D.C. [National capital press, inc.] 1931.

2 v. illus. (maps) diagrs. 23 1/2 cm.

Contents.—I. Committee findings and recommendations.—II. Basic facts, prepared by David Spence Hill and William Alfred Fisher.

1. Education and state—U.S. 2. Education—U.S. I. Hill, David Spence, 1873- II. Fisher, William Alfred. III. Title.
LC89.A5 1931 379.73 31-34552

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Not located in Monthly Catalog

HILL REPORT [Hill, Joseph Adna]

see under

DILLINGHAM COMMISSION [Dillingham, William Paul]

Occupations of the first and second generations of immigrants.

HILL REPORT [Hill, Lister]**697**

U.S. Congress. Senate. Committee on Armed Services.

The Army-Navy medical services corps act of 1947. Report to accompany H. R. 3215. [Washington, U.S. Govt. Print. Off., 1947]

14 p. 24 cm. ([U.S.] 80th Cong., 1st sess., 1947. Senate. Report no. 464)

Caption title.

Submitted by Mr. Hill.

1. U.S. Army—Sanit. affairs. 2. U.S. Navy—Sanit. affairs. I. Hill, Lister, 1894- II. Title. III. Series.

UH223.A39 1947a 355.34 47-31735*

MC#: 1947-page 984

SuDocs no.: 80th Cong., 1st sess. S. Rept. 464

HILL REPORT [Hill, R. B.]

Who riots? A study of participation in the 1967 riots.

see

KERNER COMMISSION [Kerner, Otto]

Supplemental studies.

HIPPELHEUSER REPORT [Hippelheuser, Richard H.]

see

BARUCH REPORT [Baruch, Bernard Mannes]

American industry in the war.

HIRST REPORT [Hirst, Francis Wrigley]

see under

ALDRICH COMMISSION [Aldrich, Nelson Wilmarth]**HODGE REPORT** [Hodge, Patricia Leavey]

see

DOUGLAS REPORTS [Douglas, Paul H.]

National Commission on Urban Problems.

Research report, no. 3

Research report, no. 5

HODGES REPORT [Hodges, Luther H.]**698**

U.S. President's Advisory Committee on Labor-Management Policy.

Policies designed to ensure that American products are competitive in world markets; [report] Washington [1963]

iii, 9 p. illus. 28 cm.

Cover title: American products/world markets.

1. U.S.—Commercial policy. I. Title. II. Title: American products/world markets.

HF1456 1963.A52 63-65147

MC#: 1963-18272

SuDocs no.: Pr35.8:L11/P94

HOELSCHER REPORT [Hoelscher, Leonard W.]**699**

U.S. Dept. of the Army.

Study of the functions, organization and procedure of the Department of the Army; OSD Project 80 [Army] Washington, 1961.

7 pts. in 9 v. illus. 26 cm.

Contents: 1. Overall report. 2. Headquarters, Dept. of the Army. 3. The U.S. Continental Army Command. 4. ODCSLOG, The technical services and logistical functions. 5. Research and development. 6. Personnel functions. 7. Reserve components. 8. Supplement: Army aviation.

[UA24.A79]

Dept. of the Army Library

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HOEY REPORT [Hoey, Clyde R.]**700**

U.S. Congress. Senate. Committee on Government Operations. Permanent Subcommittee on Investigations.

Employment of homosexuals and other sex perverts in government; interim report submitted pursuant to S. Res. 280 (81st Congress) Washington, U.S. Govt. Print. Off., 1950.

26 p. (81st Cong., 2d sess. Senate. Document no. 241)

Submitted by the committee under its earlier name: Committee on Expenditures in the Executive Departments.

MC#: 1951-640

SuDocs no.: 81st Cong., 2d sess. S. Doc. 241

HOFFMAN REPORT [Hoffman, Austin Clair]

see under

O'MAHONEY REPORTS [O'Mahoney, Joseph Christopher]**HOFFMAN REPORT** [Hoffman, Paul G.]**701**

U.S. Economic Cooperation Administration.

A report on recovery progress and United States aid. Washington, 1949.

ii, 267 p. 24 cm.

1. Europe—Econ. condit.—1945- 2. Economic assistance, American. I. Title: European recovery program. II. Title: Hoffman report on European recovery progress and United States Aid.

HC240.U7 1949 338.91 49-46412*

MC#: 1949-14366

SuDocs no.: Y3.E74/3:2Eu7'2'949

HOFFMAN REPORTS [Hoffman, Clare E.]

Reports of the House Committee on Government Operations, issued under its earlier name, Committee on Expenditures in the Executive Departments, Clare E. Hoffman, Chairman, are listed in numerical order with an indication of the subcommittees and their respective chairmen submitting the reports.

702

U.S. Congress. House. Committee on Government Operations.

Investigation of the effectiveness of antiracketeering laws and the administration thereof. First intermediate report of the Committee on Expenditures in the Executive Departments. Investigation of the effectiveness and administration of the Hobbs amendment, Public law 486, Seventy-ninth Congress, to the Antiracketeering act, approved June 8, 1934, 48 Stat. 979, U.S.C., 1940 ed., title 18, secs. 420A-420E. Washington, U.S. Govt. Print. Off., 1947.

iii, 37 p. 24 cm. (80th Cong., 1st sess. H. Rept. 238)

Includes supplemental report signed by Mr. Hoffman.

Report of the Antiracketeering Subcommittee, Clare E. Hoffman, Chairman.

MC#: 1947-page 656

SuDocs no.: 80th Cong., 1st sess. H. Rept. 238

703

U.S. Congress. House. Committee on Government Operations.

Investigation of the effectiveness of antiracketeering laws and the administration thereof. Supplemental report to the first intermediate report of the Committee on Expenditures in the Executive Departments. Investigation of the effectiveness and administration of the Hobbs amendment, Public law 486, Seventy-ninth Congress, to the Antiracketeering act, approved June 8, 1934, 48 Stat. 979, U.S.C., 1940 ed., title 18, secs. 420A-420E. Washington, U.S. Govt. Print. Off., 1947.

iii, 5 p. 24 cm. (80th Cong., 1st sess. House report no. 1220)

1. Racketeering—Philadelphia. 2. Racketeering—U.S. (Series: U.S. 80th Cong., 1st sess., 1947. House. Report no. 1220)
HV6688.U6 1947 331.8808 48-50065 rev*

Report of the Antiracketeering Subcommittee, Clare E. Hoffman, Chairman.

MC#: 1948-3020

SuDocs no.: 80th Cong., 1st sess. H. Rept. 1220

704

U.S. Congress. House. Committee on Government Operations.

Investigation of the disposition of surplus property. Second intermediate report of the Committee on Expenditures in the Executive Departments . . . Washington, U.S. Govt. Print. Off., 1947.

v, 55 p. 24 cm. (80th Cong., 1st sess. House report no. 785)

1. Surplus government property—U.S. (Series: U.S. 80th Cong., 1st sess., 1947. House. Report no. 785)
JK1661.A5 1947b 336.12 47-31966 rev*

Report of the Surplus Property Subcommittee, Ross Rizley, Chairman.

MC#: 1947-page 965

SuDocs no.: 80th Cong., 1st sess. H. Rept. 785

705

U.S. Congress. House. Committee on Government Operations.

Investigation of the participation of Federal officials in the formation and operation of health workshops; third intermediate report of the Committee on Expenditures in the Executive Departments . . . Washington, U.S. Govt. Print. Off., 1947.

iii, 7 p. 24 cm. (80th Cong., 1st sess. House report no. 786)

1. Insurance, Health—U.S. 2. U.S.—Officials and employees. 3. U.S.—Appropriations and expenditures. (Series: U.S. 80th Cong., 1st sess., 1947. House. Report no. 786)
HD7102.U4A5 1947b 331.25442 47-31736 rev 2*

Report of the Subcommittee on Publicity and Propaganda, Forest A. Harness, Chairman.

MC#: 1947-page 964

1947-4578 (Corrected print)

SuDocs no.: 80th Cong., 1st sess. H. Rept. 786

706

U.S. Congress. House. Committee on Government Operations.

Investigation of participation of Federal officials of the War Department in publicity and propaganda, as it relates to universal military training. Fourth intermediate report of the Committee on Expenditures in the Executive Departments, Publicity and Propaganda Subcommittee. Washington, U.S. Govt. Print. Off., 1947.

iii, 8 p. 24 cm. (80th Cong., 1st sess. House report no. 1073)

1. Military service, Compulsory—U.S. 2. U.S. War Dept.—Officials and employees. 3. Government publicity—U.S. (Series: U.S. 80th Cong., 1st sess., 1947. House. Report no. 1083)
UB353.A5 1947b 355.22 47-31971 rev*

Report of the Subcommittee on Publicity and Propaganda, Forest

A. Harness, Chairman.

MC#: 1947-2853

SuDocs no.: 80th Cong., 1st sess. H. Rept. 1073

707

U.S. Congress. House. Committee on Government Operations.

Investigation of participation of Federal officials of the Department of the Army in publicity and propaganda, as it relates to universal military training. Supplemental report to the fourth intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

iii, 9 p. 24 cm. (80th Cong., 2d sess. House report no. 1510)

1. Military service, Compulsory—U.S. 2. U.S. War Dept. 3. U.S. Dept. of the Army. 4. Government publicity—U.S. (Series: U.S. 80th Cong., 2d sess., 1948. House. Report no. 1510)
UA24.A7 1948f 355.22 48-45811 rev*

Report of the Subcommittee on Publicity and Propaganda, Forest A. Harness, Chairman.

MC#: 1948-7598

SuDocs no.: 80th Cong., 2d sess. H. Rept. 1510

708

U.S. Congress. House. Committee on Government Operations.

Investigation of the State Department; fifth intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1947.

iii, 5 p. 24 cm. (80th Cong., 1st sess. House report no. 1072)

1. U.S. Dept. of State. (Series: U.S. 80th Cong., 1st sess., 1947. House. Report no. 1072)
JK851.A45 1947a 353.1 47-31980 rev*

Report of the State Department Subcommittee, J. Edgar Chenoweth, Chairman.

MC#: 1947-2852

SuDocs no.: 80th Cong., 1st sess. H. Rept. 1072

709

U.S. Congress. House. Committee on Government Operations.

Investigation of the proposed sale of Naylor Gardens; sixth intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

iii, 3 p. 23 cm. (80th Cong., 2d sess. House report no. 1235)

1. Washington, D.C. Naylor Gardens. (Series: U.S. 80th Cong., 2d sess., 1948. House. Report no. 1235)
HD7304.W3A5 1948 331.833 48-45524 rev*

Report of the Special Subcommittee to Investigate the Proposed Sale of Naylor Gardens, Clare E. Hoffman, Chairman.

MC#: 1948-3035

SuDocs no.: 80th Cong., 2d sess. H. Rept. 1235

710

U.S. Congress. House. Committee on Government Operations.

Investigation of the disposition of a steam-power-generating plant at Oklahoma ordnance works near Chouteau, Okla. Seventh intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

iii, 9 p. 24 cm. (80th Cong., 2d sess. House report no. 1250)

1. Steam power—plants—Chouteau, Okla. 2. Surplus government property—U.S. (Series: U.S. 80th Cong., 2d sess., 1948. House. Report no. 1250)
HD9685.U605 1948 336.12 48-50022 rev*

Report of the Surplus Property Subcommittee, Ross Rizley, Chairman.

MC#: 11948-5548

SuDocs no.: 80th Cong., 2d sess. H. Rept. 1250

711

U.S. Congress. House. Committee on Government Operations.

Investigation of Agricultural Adjustment Agency and Production and Marketing Administration publicity and propaganda in Nebraska. Eighth intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

iii, 19 p. 24 cm. (80th Cong., 2d sess. House report no. 1365)

1. U.S. Agricultural Adjustment Agency. (Series: U.S. 80th Cong., 2d sess., 1948. House. Report no. 1365)

HD1753 1948e 338.14 48-45703 rev*

Report of the Subcommittee on Publicity and Propaganda, Forest

A. Harness, Chairman.

MC#: 1948-5663

SuDocs no.: 80th Cong., 2d sess. H. Rept. 1365

712

U.S. Congress. House. Committee on Government Operations.

Investigation of the Civil Service Commission investigators' leads file; ninth intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

v, 7 p. 24 cm. (80th Cong., 2d sess. House report no. 1498)

1. U.S. Congress. 2. U.S. Civil Service Commission. (Series: U.S. 80th Cong., 2d sess., 1948. House. Report no. 1498)

JK1059 80th.A5 351.1 48-45831 rev*

Report of the Subcommittee Investigating the Civil Service Commission, Clare E. Hoffman, Chairman.

MC#: 1948-7586

SuDocs no.: 80th Cong., 2d sess. H. Rept. 1498

713

U.S. Congress. House. Committee on Government Operations.

Investigation of the State Department transfer of relief funds to the Luckman Citizens' Food Committee; tenth intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

iii, 11 p. 23 cm. (80th Cong., 2d sess. House report no. 1772)

1. U.S. Citizens Food Committee. 2. U.S. Dept. of State. 3. Food supply—U.S. (Series: U.S. 80th Cong., 2d sess., 1948. House. Report no. 1772)

HD9006.A5 1948b 338.1 48-46170 rev*

Report of the State Department Subcommittee, J. Edgar Chenoweth, Chairman.

MC#: 1948-10493

SuDocs no.: 80th Cong., 2d sess. H. Rept. 1772

714

U.S. Congress. House. Committee on Government Operations.

Investigation of the sale of Parkview Heights, housing project at Knox, Inc., by Public Housing Administration to Knox Homes, inc., a private corporation. Eleventh intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

v, 13 p. 23 cm. (80th Cong., 2d sess. House report no. 1900)

1. Knox, Ind. Parkview Heights. (Series: U.S. 80th Cong., 2d sess., 1948. House. Report no. 1900)

HD7304.K6A5 1948a 331.833 48-46268 rev*

Report of the Subcommittee Investigating the Sale of Parkview Heights, Housing Project at Knox, Ind., Clare E. Hoffman, Chairman.

MC#: 1948-13129

SuDocs no.: 80th Cong., 2d sess. H. Rept. 1900

715

U.S. Congress. House. Committee on Government Operations.

Investigation to ascertain scope of interpretation by General Counsel of National Labor Relations Board of the term affecting commerce as used in the Labor management relations act, 1947. Twelfth intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

iii, 11 p. 23 cm. (80th Cong., 2d sess. House report no. 2050)

1. Interstate commerce. 2. Labor laws and legislation—U.S.

(Series: U.S. 80th Cong., 2d sess., 1948. House. Report no. 2050)

HD7833.A452 1948a 331.15 48-46409 rev*

Report of the Subcommittee of the Committee on Expenditures in the Executive Departments, Clare E. Hoffman, Chairman.

MC#: 1948-15699

SuDocs no.: 80th Cong., 2d sess. H. Rept. 2050

716

U.S. Congress. House. Committee on Government Operations.

Investigation of surplus real property and consolidation of facilities of the armed services in the San Francisco Bay area. Thirteenth intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

iii, 13 p. 23 cm. (80th Cong., 2d sess. House report no. 2164)

1. U.S.—Defenses. 2. Surplus government property—U.S.

(Series: U.S. 80th Cong., 2d sess., 1948. House. Report no. 2164)

UA23.A4 1948a 355 48-46612 rev*

Report of the Surplus Property Subcommittee, Ross Rizley, Chairman.

MC#: 1948-15813

SuDocs no.: 80th Cong., 2d sess. H. Rept. 2164

717

U.S. Congress. House. Committee on Government Operations.

Investigation of the State Department Voice of America broadcasts; fourteenth intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

iii, 16 p. 23 cm. (80th Cong., 2d sess. House report no. 2350)

1. Voice of America (Radio program) (Series: U.S. 80th Cong., 2d sess. 1949. House. Report no. 2350)

HE8698.A4 1948b 791.4 48-46553 rev*

Report of the State Department Subcommittee, J. Edgar Chenoweth, Chairman.

MC#: 1948-18701

SuDocs no.: 80th Cong., 2d sess. H. Rept. 2350

718

U.S. Congress. House. Committee on Government Operations.

Investigation of the Public Housing Authority at San Diego and Los Angeles; fifteenth intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

iii, 9 p. 23 cm. (80th Cong., 2d sess. House report no. 2351)

1. United States Housing Authority. (Series: U.S. 80th Cong., 2d sess., 1948. House. Report no. 2351)

HD7304.S8A5 331.833 48-46554 rev*

Report of the Subcommittee on Publicity and Propaganda, Forest A. Harness, Chairman.

MC#: 1948-18702

SuDocs no.: 80th Cong., 2d sess. H. Rept. 2351

719

U.S. Congress. House. Committee on Government Operations.

Investigation of the Views Mill Village Veterans' Housing Project, Montgomery County, Md.; sixteenth intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

iii, 8 p. 24 cm. (80th Cong., 2d sess. House report no. 2373)
1. Viers Mill Village Veterans' Housing Project, Montgomery Co., Md. (Series: U.S. 80th Cong., 2d sess., 1948. House. Report no. 2373)

HD7304.V5A5 1948 331.833 48-46547 rev*
Report of the Subcommittee Investigating Viers Mill Village Veterans' Housing Project, Melvin C. Snyder, Chairman.
MC#: 1948-18724
SuDocs no.: 80th Cong., 2d sess. H. Rept. 2373

720

U.S. Congress. House. Committee on Government Operations.

Investigation as to the manner in which the United States Board of Parole is operating and as to whether there is a necessity for a change in either the procedure or basic law. Seventeenth intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

iii, 35 p. 23 cm. (80th Cong., 2d sess. House report no. 2441)
1. U.S. Board of Parole. (Series: U.S. 80th Cong., 2d sess., 1948. House. Report no. 2441)
HV9304.A5 1948b 364.62 48-46607 rev*
Report of the Subcommittee Investigating Granting of Paroles, Clare E. Hoffman, Chairman.
MC#: 1948-18792
SuDocs no.: 80th Cong., 2d sess. H. Rept. 2441

721

U.S. Congress. House. Committee on Government Operations.

Investigation of General Accounting Office audit of wartime freight vouchers; eighteenth intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

vi, 6 p. 24 cm. (80th Cong., 2d sess. House report no. 2457)
1. U.S. General Accounting Office. 2. Freight and freightage—U.S.
HE18 1948.A55 385.1324 48-46931 rev*
Report of the Procurement and Buildings subcommittee, George H. Bender, Chairman.
MC#: 1948-20647
SuDocs no.: 80th Cong., 2d sess. H. Rept. 2457

722

U.S. Congress. House. Committee on Government Operations.

Investigation of Bureau of Reclamation, Department of the Interior: nineteenth intermediate report of the Committee of Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

iii, 36 p. 23 cm. (80th Cong., 2d sess. House report no. 2458)
1. U.S. Bureau of Reclamation.
HD1721 1948k 631.606173 48-46932 rev*
Report of the Subcommittee on Publicity and Propaganda, Forest A. Harness, Chairman.
MC#: 1948-20648
SuDocs no.: 80th Cong., 2d sess. H. Rept. 2458

723

U.S. Congress. House. Committee on Government Operations.

Investigation of publication sponsored by the Department of the Army entitled Army talks; twentieth intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

iii, 4 p. 23 cm. (80th Cong., 2d sess. House report no. 2463)

1. Army talks. (Series: U.S. 80th Cong., 2d sess., 1948. House. Report no. 2463)
U716.A5 1948a 355.1 49-45569 rev*
Report of the Subcommittee of the Committee on Expenditures in the Executive Departments, Clare E. Hoffman, Chairman.
MC#: 1949-2967
SuDocs no.: 80th Cong., 2d sess. H. Rept. 2463

724

U.S. Congress. House. Committee on Government Operations.

Investigation as to the administration of the laws affecting labor disputes, interstate and foreign commerce and the anti-racketeering statute, the interstate transportation of pickets, and the activities of the Department of Justice, in connection with strikes in the meat-packing industry in twenty States. Twenty-first intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1948.

iii, 17 p. 23 cm. (80th Cong., 2d sess. House report no. 2464)
1. Strikes and lockouts—Meat industry—U.S. (Series: U.S. 80th Cong., 2d sess., 1948. House. Report no. 2464)
HD5325.M4A5 1948a 331.8928649 49-45570 rev*
Report of the Subcommittee Investigating Strikes in the Meat-Packing Industry in Twenty States, Clare E. Hoffman, Chairman.
MC#: 1949-2968
SuDocs no.: 80th Cong., 2d sess. H. Rept. 2464

725

U.S. Congress. House. Committee on Government Operations.

Report of the Subcommittee on Procurement and Buildings of the Committee on Expenditures in the Executive Departments on its activities for [calendar] year 1948. Twenty-second intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1949.

iii, 9 p. 24 cm. (80th Cong., 2d sess. House report no. 2473)
Report of the Procurement and Buildings Subcommittee, George H. Bender, Chairman.
MC#: 1949-2977 (LC card 49-45619 preassigned, not printed)
SuDocs no.: 80th Cong., 2d sess. H. Rept. 2473)

726

U.S. Congress. House. Committee on Government Operations.

Final report of the Subcommittee on Publicity and Propaganda. Twenty-third intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1949.

iii, 12 p. 24 cm. (80th Cong., 2d sess. House report no. 2474)
1. Government publicity—U.S. (Series: U.S. 80th Cong., 2d sess., 1948. House. Report no. 2474)
JK468.P8A5 1949 353 49-45571 rev*
Report of the Subcommittee on Publicity and Propaganda, Forest A. Harness, Chairman.
MC#: 1949-2978
SuDocs no.: 80th Cong., 2d sess. H. Rept. 2474

727

U.S. Congress. House. Committee on Government Operations.

Investigation of the Atomic Energy Commission at Los Alamos, N. Mex.; twenty-fourth intermediate report of the Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1949.

iii, 5 p. 24 cm. (80th Cong., 2d sess. House report no. 2478)
1. U.S. Atomic Energy Commission. (Series: U.S. 80th Cong., 2d sess., 1948. House. Report no. 2478)
HD9698.U52A5 1949 541.2 49-45572 rev*

Report of the Subcommittee on Investigation of the Atomic Energy Commission at Los Alamos, N. Mex., Melvin C. Snyder, Chairman.

MC#: 1949-2979

SuDocs no.: 80th Cong., 2d sess. H. Rept. 2478

728

U.S. *Economic Cooperation Administration*.

A report on recovery progress and United States aid. Washington, 1949.

ii, 269 p. 24 cm.

On cover: European recovery program.

1. Europe—Econ. condit.—1945- 2. Economic assistance, American. I. Title: European recovery program. II. Title: Hoffman report on European recovery progress and United States aid. HC240.U7 1949d 338.94 50-61694
Not located in Monthly Catalog

HOHAUS REPORT [Hohaus, Reinhard A.]

729

U.S. *Dept. of Health, Education, and Welfare*.

A report to the Secretary of Health, Education, and Welfare on extension of old-age and survivors insurance to additional groups of current workers [by the] consultants on social security. Washington, 1953.

vi, 32 p. 23 cm.

1. Old age pensions—U.S.

HD7106.U5A514 *368.43 53-63333
331.25443

MC#: 1953-16278

SuDocs no.: FS1.2:01 1

HOLDSWORTH REPORT [Holdsworth, John Thom]

see under

ALDRICH COMMISSION [Aldrich, Nelson Wilmarth]

HOLLAND REPORT [Holland, Robert Martin]

see under

ALDRICH COMMISSION [Aldrich, Nelson Wilmarth]

Withers. English banking system.

HOLLANDER REPORT

730

Hollander, Jacob Harry, 1871-

. . . Debt of Santo Domingo . . . Report on the debt of Santo Domingo, submitted to the President of the United States by Jacob H. Hollander, special commissioner . . . [Washington, Govt. print. off., 1905]

1 p. 1., 250 p. incl. tables. 23 cm. ([U.S.] 59th Cong., 1st sess. [Senate] Ex. doc. 1)

Presented by Mr. Lodge. Referred to the Committee on foreign relations and, together with the accompanying papers, ordered printed in confidence for the use of the Senate, December 15, 1905.

Confidential.

"List of books, with reference to periodicals in the Library of Congress, relating to Santo Domingo": p. 234-250.

1. Debts, Public—Dominican republic. I. Lodge, Henry Cabot, 1850-1924. II. Title.

HJ8547.H6 336.3097293 35-36330 rev.
Not located in Monthly Catalog

SuDocs no.: 59th Cong., 1st sess. S. Ex. Doc. 1

HOLLANDER REPORT [Hollander, Jacob Harry]

Bank loans and stock exchange speculations.

see under

ALDRICH COMMISSION [Aldrich, Nelson Wilmarth]

HOLLINGSWORTH REPORT [Hollingsworth, James F.]

731

U.S. *Dept. of the Army. Office of Reserve Components*.

Hollingsworth report; review of ARNG Federal recognition standards and procedures for Reserve component officers. [Washington] 1967.

2 v. charts, diagrs., tables. (ASDIRS 2134)

1. U.S. Army Reserve—Officers. I. Hollingsworth Board. II. Title. III. Series.

[UA42.A581]

Dept. of the Army Library

Not located in Monthly Catalog

HOLLISTER REPORT [Hollister, S. C.]

732

U.S. *Congress. House. Committee on Merchant Marine and Fisheries*.

Report of a long-range program for Isthmian Canal transits . . . pursuant to H. Res. 105, 86th Cong., 1st sess. Washington, U.S. Govt. Print. Off., 1960.

x, 831 p. illus., maps (part fold.) 24 cm. (86th Cong., 2d sess. House report no. 1960)

Includes bibliographies.

1. Panama Canal. (Series: U.S. 86th Cong., 2d sess., 1960. House. Report no. 1960)

HE537.65 1960.U54 386.444 60-62146

MC#: 1960-16860

SuDocs no.: 86th Cong., 2d sess. H. Rept. 1960

HOLLOWAY REPORT [Holloway, James Lemuel, III]

733

United States. Joint Chiefs of Staff. Special Operations Review Group.

Rescue mission report. [Washington: Joint Chiefs of Staff, 1980.]

"August 1980".

Accompanied by "Statement of Admiral J. L. Holloway, III . . . Chairman.

Special Operations Review Group".

1. Hostages—Iran. 2. United States—Armed Forces—Search and rescue operations. I. Holloway, James L. II. Title.

[U260.U62]

Dept. of the Army Library

MC#: 1981-6607

SuDocs no.: D5.2:R31/2

HONCHARIK REPORT [Honcharik, Joseph]

see

HARRIS REPORT [Harris, Daniel]

HOOD REPORT [Hood, Robin]

see

BAKER REPORT [Baker, Jacob]

HOOK REPORT [Hook, Charles R.]

734

U.S. *Advisory Commission on Service Pay*.

Career compensation for the uniformed forces; Army, Navy, Air Force, Marine Corps, Coast Guard, Coast and Geodetic Survey, Public Health Service. A report and recommendation for the Secretary of Defense. Washington, U.S. Govt. Print. Off., 1948.

2 v. 26 cm.

"Earnings of college graduates, a selective bibliography": v. 2, p. 56-65.

Vol. 2: Appendix.

1. U.S. Army—Pay, allowances, etc. 2. U.S. Navy—Pay, allowances, etc. I. Title.

UC74.A43 1948 355.135 49-45652*

MC#: 1949-5611

SuDocs no.: M1.2:C73

MC#: 1949-7962

SuDocs no.: M1.2:C73/app.

HOOKER REPORT [Hooker, Evelyn]

735

United States. National Institute of Mental Health. Task Force on Homosexuality.

National Institute of Mental Health Task Force on Homosexuality : final report and background papers. Edited by John M. Livingood. Rockville, Md., National Institute of Mental Health; [for sale by the Supt. of Docs., U.S. Govt. Print. Off., Washington, 1972]

vii, 79 p. 27 cm. (DHEW publication, no. (HSM) 72-9116)

Includes bibliographies.

Supt. of Docs. no.: HE20.2402:H75/2

1. Homosexuality—Addresses, essays, lectures. I. Livingood, John M. II. Title. III. Series : United States. Dept. of Health, Education, and Welfare. DHEW publication, no. (HSM) 72-9116.

HQ76.U55 1972 301.41'57 73-600955

MARC

MC#: 1973-22077

SuDocs no.: HE20.2402:H75/2

United States. National Institute of Mental Health. Task Force on Homosexuality.

National Institute of Mental Health Task Force on Homosexuality : final report and background papers / edited by John M. Livingood. - Rockville, Md. : U.S. Dept. of Health, Education, and Welfare, Public Health Service, Alcohol, Drug Abuse, and Mental Health Administration, National Institute of Mental Health ; Washington : for sale by the Supt. of Docs., U.S. Govt. Print. Off., [1976]

v, 79 p. ; 27 cm. — (DHEW publication ; no. (ADM) 76-357)

Includes bibliographies.

1. Homosexuality—Addresses, essays, lectures. I. Livingood, John M. II. Title. III. Series: United States. Dept. of Health, Education, and Welfare. DHEW publication ; no. (ADM) 76-357.

HQ76.25.U54 1976 306.7'6-dc19 77-602042

MARC

Not located in Monthly Catalog

HOOVER COMMISSION 1947-49 [Hoover, Herbert Clark]

The varying editions of the Hoover Commission Reports are grouped together in the following order: department edition, document edition, task force reports. These are arranged alphabetically by the title of the department edition.

736

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Administration of overseas affairs; a report to the Congress, March 1949. [Washington, U.S. Govt. Print. Off., 1949]

50 p. 23 cm.

"Federal-State relations; a report to the Congress, March 1949": p. [19]-39.

"Federal research; a report to the Congress, March 1949": p. [41]-50.

Herbert Hoover, chairman.

Issued also as House document no. 140, 81st Cong., 1st sess., under title: Overseas administration, Federal-State relations, Federal research. Letter from the chairman.

1. U.S.—Territories and possessions. 2. World War, 1939-1945—Occupied territories. 3. Federal government—U.S. 4. Research—U.S. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964. II. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Federal-State relations. III. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Federal research, a report.

JV562.A52 1949 353.8 49-46294

----- Copy 2.

JK643.C47A55 no. 18

MC#: 1949-8900

SuDocs no.: Y3.Or3:20v2

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Overseas administration, Federal-State relations, Federal research. Letter from the chairman [Herbert Hoover], Commission on Organization of the Executive Branch of the Government transmitting its report on Federal-State relations, and separately, in typescript, volumes 1, 2, 3, and 4 of the task force report in this field. Washington, U.S. Govt. Print. Off., 1949.

50 p. 23 cm. (81st Cong., 1st sess. House document no. 140)

"Federal-State relations; a report to the Congress March 1949": p. [19]-39.

"Federal research; a report to the Congress, March 1949": p. [41]-50.

Issued also without congressional series numbering under title: Administration of overseas affairs; a report to the Congress, March 1949.

1. U.S.—Territories and possessions. 2. World War, 1939-1945—Occupied territories. 3. Federal government—U.S. 4. Research—U.S. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964. II. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Federal-state relations. III. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) research. (Series: U.S. 81st Cong., 1st sess., 1949. House. Document no. 140)

JV562.A52 1949a 353.8 49-46246*

MC#: 1949-8971

SuDocs no.: 81st Cong., 1st sess. H. Doc. 140

Council of State Governments.

Federal-State relations by the Council of State Governments. Report of the Commission on Organization of the Executive Branch of the Government pursuant to Public law 162, 80th Congress. Washington, U.S. Govt. Print. Off., 1949.

x, 297 p. 23 cm. ([U.S.] 81st Cong., 1st sess., 1949. Senate. Document no. 81)

"Prepared for the Commission's consideration as a supplement to the Commission's report[s]: Administration of overseas affairs; a report issued without congressional series numbering, and Overseas administration, Federal-State relations, Federal research. Letter, issued as House Document no. 140, 81st Cong., 1st sess.]"

Bibliography: p. 296-297.

1. Federal government—U.S. I. U.S. Commission on Organization of the Executive Branch of the Government. Administration of overseas affairs. II. U.S. Commission on

Organization of the Executive Branch of the Government.
Overseas administration. (Series)
JK325.C63 353.9 49-46374*
MC#: 1949-17039
SuDocs no.: 81st Cong., 1st sess. S. Doc. 81

737

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Budgeting and accounting; a report to the Congress, February 1949. [Washington, U.S. Govt. Print. Off., 1949]

100 p. 23 cm.

"Statistical activities; a report to the Congress, February 1949": p. [85]-97.

Herbert Hoover, chairman.

Issued also as House document no. 84, 81st Cong., 1st sess., under title: Budgeting and accounting. Letter from the chairman.

1. Budget—U.S. 2. Finance, Public—U.S.—Accounting. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964. II. U.S. Commission on Organization of the Executive Branch of the government (1947-1949) Statistical activities, a report.

HJ2051.A62 1949 351.72 49-45800 rev*
- - - - Copy 2.

JK643.C47A55 no. 7

MC#: 1949-6870

SuDocs no.: Y3.Or3:2B85

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Budgeting and accounting. Letter from the chairman [Herbert Hoover], Commission on Organization of the Executive Branch of the Government, transmitting its report. Washington, U.S. Govt. Print. Off., 1949.

100 p. 23 cm. (81st Cong., 1st sess. House document no. 84)

"Statistical activities; a report to the Congress, February 1949": p. [85]-97.

Issued also without congressional series numbering under title: Budgeting and accounting; a report to the Congress, February 1949.

1. Budget—U.S. 2. Finance, Public—U.S.—Accounting. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964. II. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Statistical activities, a report. (Series: U.S. 81st Cong., 1st sess., 1949. House. Document no. 84)

HJ2051.A62 1949a 351.72 49-46083 rev*

MC#: 1949-6953

SuDocs no.: 81st Cong., 1st sess. H. Doc. 84

Mills, Frederick Cecil, 1892-

The statistical agencies of the Federal Government; a report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government by Frederick C. Mills and Clarence D. Long. [Washington, U.S. Govt. Print. Off., 1948, i.e. 1949]

iii, 21 p. 23 cm.

On cover: Task force report on Statistical agencies, Appendix D.

An appendix to a report by the Commission on Organization of the Executive Branch of the Government with title, Statistical agencies published as p. 85-97 in Budgeting and accounting; a report to the Congress, February 1949.

1. U.S.—Stat. I. Long, Clarence Dickinson, 1908- joint author. II. U.S. Commission on Organization of the Executive Branch of the Government. Budgeting and accounting. III. Title: Task force report on Statistical agencies, Appendix D.

HA37.U55M5 310.6173 49-46010*
MC#: 1949-6883
SuDocs no.: Y3.Or3:7/D

Hanes, John Wesley, 1892-

Fiscal, budgeting, and accounting systems of Federal Government; a report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government by John W. Hanes, A. E. Buck, and T. Coleman Andrews. [Washington, U.S. Govt. Print. Off., 1949]

ix, 110 p. 24 cm.

Cover title: Task force report on Fiscal, budgeting, and accounting activities, Appendix F.

An appendix to two reports by the Commission on Organization of the Executive Branch of the Government with titles, Budgeting and accounting and Treasury Department, respectively.

1. Budget—U.S. 2. Finance—U.S.—Accounting. I. U.S. Commission on Organization of the Executive Branch of the Government. Budgeting and accounting. II. U.S. Commission on Organization of the Executive Branch of the Government. Treasury Department; a report. III. Title: Task force report on Fiscal, budgeting, and accounting activities, Appendix F.

HJ2051.A62 1949b 351.72 49-45801*

MC#: 1949-6884

SuDocs no.: Y3.Or3:7/F

738

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Concluding report; a report to the Congress, May 1949. [Washington, U.S. Govt. Print. Off., 1949]

132 p. illus. 23 cm.

"Index of Commission reports and published task force reports, prepared by Legislative Reference Service, Library of Congress": p. [83]-132.

Herbert Hoover, chairman.

Issued also as House document no. 197, 81st Cong., 1st sess., under title: The nineteenth and concluding report. Letter from the chairman [Herbert Hoover] transmitting the nineteenth and concluding report.

1. U.S.—Executive departments. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964. II. U.S. Library of Congress. Legislative Reference Service.

JK643.C47A5527 353 49-46149*

- - - - Copy 2.

JK643.C47A55 no. 19

MC#: 1949-13601

SuDocs no.: Y3.Or3:2Or3

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

The nineteenth and concluding report. Letter from chairman [Herbert Hoover] transmitting the nineteenth and concluding report. Washington, U.S. Govt. Print. Off., 1949.

132 p. illus. 24 cm. (81st Cong., 1st sess. House document no. 197)

"Index of Commission reports and published task force reports, prepared by Legislative Reference Service, Library of Congress": p. [83]-132.

Issued also without congressional series numbering under title: Concluding report; a report to the Congress, May 1949.

1. U.S.—Executive departments. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964. II. U.S. Library of Congress. Legislative Reference Service. (Series: U.S. 81st Cong., 1st sess., 1949. House. Document no. 197)

JK643.C47A55272 353 49-46621 rev*
 MC#: 1949-16683
 SuDocs no.: 81st Cong., 1st sess. H. doc. 197

739

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Department of Agriculture; a report to the Congress, February 1949. [Washington, U.S. Govt. Print. Off., 1949]

41 p. 24 cm.

Herbert Hoover, chairman.

Issued also as House document no. 80, 81st Cong., 1st sess. under title: Department of Agriculture. Letter from the chairman [Herbert Hoover] transmitting the Commission's report on "Reorganization of the Department of Agriculture."

1. U.S. Dept. of Agriculture. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964.

S21.Z7 1949 630.6173 49-45842*
 - - - - Copy 2.

JK643.C47A55 no. 6

MC#: 1949-6871

SuDocs no.: Y3.Or3:2Ag8

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Department of Agriculture. Letter from the chairman [Herbert Hoover] transmitting to the Congress the Commission's report on "Reorganization of the Department of Agriculture." Washington, U.S. Govt. Print. Off., 1949.

41 p. 24 cm. (81st Cong., 1st sess. House document no. 80)
 Issued also without congressional series numbering under title: Department of Agriculture; a report to the Congress, February 1949.

1. U.S. Dept. of Agriculture. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964. (Series: U.S. 81st Cong., 1st sess., 1949. House Document no. 80)

S21.Z7 1949a 630.6173 49-46017 rev*
 MC#: 1949-6952

SuDocs no.: 81st Cong., 1st sess. H. Doc. 80

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) *Committee on Agricultural Activities*.

Agricultural functions and organization in the United States; a report with recommendations, prepared for the Commission on Organization of the Executive Branch of the Government, by a committee under chairmanship of H. P. Rusk and G. Harris Collingwood, research director. [Washington, U.S. Govt. Print. Off., 1949]

xviii, 112 p. map. 23 cm.

On cover: Task force report on agriculture activities, Appendix M.

An appendix to Department of Agriculture; a report to the Congress, February 1949, by the Commission on Organization of the Executive Branch of the Government.

1. U.S. Dept. of Agriculture. I. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Department of Agriculture; a report.

S21.Z7 1949b 630.6173 49-46009 rev*

MC#: 1949-6889

SuDocs no.: Y3.Or3:7/M

740

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Department of Commerce; a report to the Congress, March 1949. [Washington, U.S. Govt. Print. Off., 1949]

34 p. 24 cm.

Herbert Hoover, chairman.

Issued also as House document no. 100, 81st Cong., 1st sess., under title: Department of Commerce. Letter from the chairman.

1. U.S. Dept. of Commerce. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964.

HF73.U5 1949c 353.8 49-45843 rev*
 - - - - Copy 2.

JK643.C47A55 no. 10

MC#: 1949-6872

SuDocs no.: Y3.Or3:2C73

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Department of Commerce. Letter from the chairman [Herbert Hoover] transmitting the Commission's report on Reorganization of the Department of Commerce. Washington, U.S. Govt. Print. Off., 1949.

34 p. 23 cm. (81st Cong., 1st sess. House document no. 100)

Issued also without congressional series numbering under title: Department of Commerce; a report to the Congress, March 1949.

1. U.S. Dept. of Commerce. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964. (Series: U.S. 81st Cong., 1st sess., 1949. House Document no. 100)

HF73.U5 1949d 353.8 49-46084 rev*
 MC#: 1949-6964

SuDocs no.: 81st Cong., 1st sess. H. Doc. 100

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) *Committee on Independent Regulatory Commissions*.

A report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off., 1949]

x, 150 p. 23 cm.

On cover: Task force report on regulatory commissions, Appendix N.

An appendix to two reports by the Commission on Organization of the Executive Branch of the Government with titles Department of Commerce and The independent regulatory commissions, respectively.

1. Independent regulatory commissions—U.S. I. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Department of Commerce; a report. II. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) The independent regulatory commissions; a report.

JK 643.C47A5526 353 49-46008 rev*
 MC#: 1949-6890

SuDocs no.: Y3.Or3:7/N

741

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Department of Labor; a report to the Congress, March 1949. [Washington, U.S. Govt. Print. Off., 1949]

22 p. 23 cm.

Herbert Hoover, chairman.

Issued also as House document no. 119, 81st Cong., 1st sess., under title: Department of Labor. Letter from the chairman.

1. U.S. Dept. of Labor. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964.

HD4835.U4A542 1949 353.8 49-46078 rev*
 - - - - Copy 2.

JK643.C47A55 no. 13

MC#: 1949-6874

SuDocs no.: Y3.Or3:2L11

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Department of Labor. Letter from the chairman [Herbert Hoover], Commission on Organization of the Executive Branch of the Government, transmitting its report on the Department of Labor, and separately, in typescript, a memorandum on the Department by George W. Taylor. Washington, U.S. Govt. Print. Off., 1949.

22 p. 23 cm. (81st Cong., 1st sess., House document no. 119)

Issued also without congressional series numbering under title: Department of Labor; a report to the Congress, March 1949.

1. U.S. Dept. of Labor. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964. (Series: U.S. 81st Cong., 1st sess., 1949. House. Document no. 119)

HD4835.U4A542 1949a 353.8 49-46179 rev*
MC#: 1949-8963

SuDocs no.: 81st Cong., 1st sess. H. Doc. 119

742

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Foreign affairs; a report to the Congress, February 1949. [Washington, U.S. Govt. Print. Off., 1949]

77 p. 23 cm.

Herbert Hoover, chairman.

Issued also as House document no. 79, 81st Cong., 1st sess., under title: Foreign affairs. Letter from the chairman [Herbert Hoover] transmitting the report on foreign affairs.

1. U.S. — For. rel. 2. U.S. Dept. of State. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964.

JX234.A8 1949b 327.73 49-45782 rev*
----- Copy 2.

JK643.C47A55 no. 5

MC#: 1949-6875

SuDocs no.: Y3.Or3:2F76

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Foreign affairs. Letter from the chairman [Herbert Hoover] transmitting the report on foreign affairs. Washington, U.S. Govt. Print. Off., 1949.

77 p. 24 cm. (81st Cong., 1st sess. House document no. 79)
JX234.A8 1949c 327.73 49-46016 rev*

MC#: 1949-6951

SuDocs no.: 81st Cong., 1st sess. H. Doc. 79

Bundy, Harvey Hollister, 1888-

The organization of the Government for the conduct of foreign affairs; a report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government, by Harvey H. Bundy and James Grafton Rogers. [Washington, U.S. Govt. Print. Off., 1949]

xi, 134 p. 24 cm.

Cover title: Task force report on Foreign affairs, Appendix H.

An appendix to Foreign affairs; a report to the Congress, February 1949, by the Commission on Organization of the Executive Branch of the Government.

1. U.S. — For. rel. 2. U.S. Dept. of State. I. Rogers, James Grafton, 1883- joint author. II. U.S. Commission on Organization of the Executive Branch of the Government. Foreign Affairs. III. Title: Task force report on Foreign affairs, Appendix H.

JX234.A8 1949d 327.73 49-45780*
MC#: 1949-6886

SuDocs no.: Y3.Or3:7/H

743

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

General management of the Executive Branch; a report to the Congress, February 1949. Washington, U.S. Govt. Print. Off. [1949]

xii, 51 p. 23 cm.

Herbert Hoover, chairman.

Issued also as House document no. 55, 81st Cong., 1st sess., under title: First report. Letter from chairman [Herbert Hoover] transmitting the first report relating to the general management of the Executive Branch.

1. U.S. — Executive departments. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964.

JK643.C47A552 353 49-45668 rev*
----- Copy 2.

JK643.C47A55 no. 1

MC#: 1949-4590

SuDocs no.: Y3.Or3:2Ex3

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

First report. Letter from chairman [Herbert Hoover] transmitting the first report relating to the general management of the Executive Branch. Washington, U.S. Govt. Print. Off., 1949.

xii, 51 p. 24 cm. (81st Cong., 1st sess. House document no. 55)

Issued also without congressional series numbering under title: General management of the Executive Branch; a report to the Congress, February 1949.

1. U.S. — Executive departments. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964. (Series: U.S. 81st Cong., 1st sess., 1949. House. Document no. 55)

JK643.C47A552 353 49-45597 rev*
MC#: 1949-4651

SuDocs no.: 81st Cong., 1st sess. H. Doc. 55

Hensel, Herman Struve, 1901-

Departmental management in Federal administration; a report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government, by H. Struve Hensel and John D. Millett; staff: Walter Dunham, Jr. [and others. Washington, U.S. Govt. Print. Off., 1949]

ix, 60 p. 24 cm.

Cover title: Task force report on departmental management, Appendix E.

An appendix to General management of the Executive Branch; a report to the Congress, February 1949, by the Commission on Organization of the Executive Branch of the Government.

1. U.S. — Executive departments. I. Millett, John David, 1912- joint author. II. U.S. Commission on Organization of the Executive Branch of the Government. General management of the Executive branch. III. Title: Task force report on departmental management, Appendix E.

JK643.C47A5523 353 49-45758*
MC#: 1949-4594

SuDocs no.: Y3.Or3:7/E

744

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

The independent regulatory commissions; a report to the Congress, March 1949. [Washington, U.S. Govt. Print. Off., 1949]

24 p. 24 cm.

Herbert Hoover, chairman.

Issued also as House document no. 116, 81st Cong., 1st sess., under title: The independent regulatory commissions. Letter from the chairman.

1. Independent regulatory commissions—U.S. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964.
 JK643.C47A5524 353 49-46076*
 - - - - Copy 2.
 JK643.C47A55 no. 12
 MC#: 1949-6880
 SuDocs no.: Y3.Or3:2R26

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

The independent regulatory commissions. Letter from the chairman [Herbert Hoover], Commission on Organization of the Executive Branch of the Government transmitting its report on the independent regulatory commissions and, separately, as Appendix N, the task force report on this subject. Washington, U.S. Govt. Print. Off., 1949.

23 p. 24 cm. (81st Cong., 1st sess. House document no. 116)

Issued also without congressional series numbering under title: The independent regulatory commissions; a report to the Congress, March 1949.

1. U.S.—Executive departments. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964. (Series: U.S. 81st Cong., 1st sess., 1949. House. Document no. 116)

JK643.C47A5525 353 49-46178 rev*
 MC#: 1949-8962
 SuDocs no.: 81st Cong., 1st sess. H. Doc. 116

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Committee on Independent Regulatory Commissions.

A report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off., 1949]

x, 150 p. 23 cm.

On cover: Task force report on regulatory commissions, Appendix N.

An appendix to two reports by the Commission on Organization of the Executive Branch of the Government with titles Department of Commerce and The independent regulatory commissions, respectively.

1. Independent regulatory commissions—U.S. I. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Department of Commerce; a report. II. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) The independent regulatory commissions; a report.

JK643.C47A5526 353 49-46008 rev*
 MC#: 1949-6890
 SuDocs no.: Y3.Or3:7/N

745

U.S. Library of Congress. Legislative Reference Service.

Index to the reports of the Commission on Organization of the Executive Branch of the Government and to supporting task force reports, prepared at request of the Senate Committee on Expenditures in the Executive Departments. Washington, U.S. Govt. Print. Off., 1949.

vii, 77 p. 23 cm.

At head of title: 81st Cong., 1st sess. Senate committee print.

1. U.S.—Executive departments. I. U.S. Commission on Organization of the Executive Branch of the Government.

JK643.C47A5528 353 49-46360*
 MC#: 1949-14291
 SuDocs no.: Y3.Ex7/14:Or3/3

746

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

The national security organization; a report to the Congress, February 1949. [Washington, U.S. Govt. Print. Off., 1949]

30 p. 24 cm.

Herbert Hoover, chairman.

Issued also as House document no. 86, 81st Cong., 1st sess., under title: The national security organization. Letter from the chairman [Herbert Hoover] transmitting to the Congress a study prepared for the Commission's consideration on the national security organization in the Federal Government.

1. U.S.—Defenses. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964.

UA23.A413 1949 355 49-45841 rev*

- - - - Copy 2.

JK643.C47A55 no. 8

MC#: 1949-6877

SuDocs no.: Y3.Or3:2N21/s

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

The national security organization. Letter from the chairman [Herbert Hoover] transmitting to the Congress a study prepared for the Commission's consideration of the national security organization in the Federal Government. Washington, U.S. Govt. Print. Off., 1949.

30 p. 24 cm. (81st Cong., 1st sess. House document no. 86)

Issued also without congressional series numbering under title: The national security organization; a report to the Congress, February 1949.

1. U.S.—Defenses. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964. (Series: U.S. 81st Cong., 1st sess., 1949. House. Document no. 86)

UA23.A413 1949a 355 49-46020 rev*

MC#: 1949-6955

SuDocs no.: 81st Cong., 1st sess. H. Doc. 86

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Committee on the National Security Organization.

National security organization; a report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off., 1949]

xiv, 121 p. 23 cm.

On cover: Task force report on national security organization, Appendix G.

An appendix to The national security organization; a report to the Congress, February 1949, by the Commission on Organization of the Executive Branch of the Government.

E. Eberstadt, chairman of committee.

1. U.S.—Defenses. I. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) The national security organization; a report.

UA23.A413 1949b 355 49-46011 rev*

MC#: 1949-6885

SuDocs no.: Y3.Or3:7/G

747

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Office of General Services; a report to the Congress, February 1949. [Washington, U.S. Govt. Print. Off., 1949]

v, 52 p. 24 cm.

"The organization and management of Federal supply activities; a report to the Congress, February 1949": p. [17]-52.

Herbert Hoover, chairman.

Issued also as House document no. 73, 81st Cong., 1st sess., under title: Office of General Services, supply service. Letter from the chairman.

1. U.S. General Services Administration. 2. Government purchasing—U.S. 3. Archives—U.S. 4. U.S.—Government property. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964. II. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) The organization and management of Federal supply activities.

JK1671.A32 1949 353.8 49-45761*

----- Copy 2.

JK643.C47A55 no. 3

MC#: 1949-4591

SuDocs no.: Y3.Or3:2G28

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Office of General Services, supply activities. Letter from the chairman [Herbert Hoover] transmitting a report on the Office of General Services. Washington, U.S. Govt. Print. Off., 1949.

v, 52 p. 24 cm. (81st Cong., 1st sess. House document no. 73)

"The organization and management of Federal supply activities; a report to the Congress, February 1949": p. [17]-52.

Issued also without congressional series numbering under title: Office of General Services; a report to the Congress, February 1949.

1. U.S. General Services Administration. 2. Government purchasing—U.S. 3. Archives—U.S. 4. U.S.—Government property. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964. II. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) The organization and management of Federal activities. (Series: U.S. 81st Cong., 1st sess., 1949. House. Document no. 73)

JK1671.A32 1949a 353.8 49-46022 rev*

MC#: 1949-4659

SuDocs no.: 81st Cong., 1st sess. H. Doc. 73

Forbes, Russell, 1896-

The Federal supply system; a report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off., 1949]

x, 116 p. 23 cm.

Cover title: Task force report on the Federal supply system, Appendix B.

An appendix to a report by the Commission on Organization of the Executive Branch of the Government with title: The organization and management of Federal supply activities published as p. 17 to 52 in Office of General Services; a report to the Congress, February 1949.

1. Buying. 2. U.S.—Government property. I. U.S. Commission on Organization of the Executive Branch of the Government. Office of General Services. II. Title: Task force report on the Federal supply system. Appendix B.

JK1671.A32 1949b 351.71 49-45759*

MC#: 1949-4593

SuDocs no.: Y3.Or3:7/B

Leahy, Emmett J

Records management in the United States Government; a report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off., 1949]

v, 48 p. 23 cm.

On cover: Task force report on Records management, Appendix C.

An appendix to a report by the Commission on Organization of the Executive Branch of the Government with title: Office of General Services; a report to the Congress, February.

1. Archives—U.S. I. U.S. Commission on Organization of the Executive Branch of the Government. Office of General Services.

II. Title: Task force report on Records management, Appendix C.

CD3023.L43

025.171

49-46074*

MC#: 1949-6882

SuDocs no.: Y3.Or3:7/C

748

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949).

Personnel management; a report to the Congress, February 1949. [Washington, U.S. Govt. Print. Off., 1949]

59 p. 24 cm.

Herbert Hoover, chairman.

Issued also as House Document no. 63, 81st Cong., 1st sess., under title: Personnel management. Letter from chairman [Herbert Hoover] transmitting the Commission's report.

1. Personnel management. 2. Civil service—U.S. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964.

JK765.A52 1949

351.1

49-45783*

----- Copy 2.

JK643.C47A55 no. 2

MC#: 1949-6878

SuDocs no.: Y3.Or3:P43

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Personnel management. Letter from chairman [Herbert Hoover] transmitting the Commission's report . . . Washington, U.S. Govt. Print. Off., 1949.

59 p. 23 cm. (81st Cong., 1st sess. House document no. 63)

Issued also without congressional series numbering under title: Personnel management; a report to the Congress, February 1949.

1. Personnel management. 2. Civil service—U.S. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964. (Series: U.S. 81st Cong., 1st sess., 1949. House. Document no. 63)

JK765.A52 1949a

351.1

49-45749 rev*

MC#: 1949-4657

SuDocs no.: 81st Cong., 1st sess. H. Doc. 63

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) *Personnel Policy Committee*.

Programs for strengthening Federal personnel management; a report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off., 1949]

xv, 101 p. 24 cm.

Cover title: Task force report on Federal personnel, Appendix A.

An Appendix to Personnel management; a report to the Congress, February 1949, by the Commission on Organization of the Executive Branch of the Government.

John A. Stevenson, chairman of committee.

1. Personnel management—U.S. 2. Civil service—U.S. I. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Personnel management, a report.

JK765.A52 1949b

351.1

49-45760 rev*

MC#: 1949-4592

SuDocs no.: Y3.Or:7/A

749

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

The Post Office; a report to the Congress, February 1949. [Washington, U.S. Govt. Print. Off., 1949]

21 p. 23 cm.

Herbert Hoover, chairman.

Issued also as House document no. 76, 81st Cong., 1st sess., under title: The Post Office. Letter from the chairman [Herbert Hoover] transmitting the Commission's report on the Post Office Department.

1. U.S. Post Office Dept. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964.

HE6331 1949.A523 383.4973 49-45781 rev*
----- Copy 2.

JK643.C47A55 no. 4

MC#: 1949-6879

SuDocs no.: Y3.Or3:2P84

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

The Post Office. Letter from the chairman [Herbert Hoover] transmitting the Commission's report on the Post Office Department. Washington, U.S. Govt. Print. Off., 1949.

21 p. 24 cm. (81st Cong., 1st sess. House document no. 76) Issued also without congressional series numbering under title: The Post Office; a report to the Congress, February 1949.

1. U.S. Post Office Dept. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964. (Series: U.S. 81st Cong., 1st sess., 1949. House. Document no. 76)

HE6331 1949.A524 383.4973 49-46003 rev*
MC#: 1949-6948

SuDocs no.: 81st Cong., 1st sess. H. Doc. 76

Heller, (Robert) and Associates, *Cleveland*.

Management organization and administration of the Post Office Department; a report, with recommendations prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off., 1949]

x, 74 p. maps (1 fold.) 24 cm.

Cover title: Task force report on The Post Office, Appendix I.

An appendix to The Post Office; a report to the Congress, February, 1949, by the Commission on Organization of the Executive Branch of the Government.

1. U.S. Post Office Dept. I. U.S. Commission on Organization of the Executive Branch of the Government. The Post Office. II. Title: Task force report on The Post Office, Appendix I. HE6331 1949.A525 383.4973 49-45779*

MC#: 1949-6887

SuDocs no.: Y3.Or3:7/I

750

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Reorganization of Federal business enterprises; a report to the Congress, March 1949. [Washington, U.S. Govt. Print. Off., 1949]

129 p. 23 cm.

Herbert Hoover, chairman.

Issued also as House document no. 152, 81st Cong., 1st sess., under title: Federal business enterprises. Letter from the chairman.

1. Corporations, Government—U.S. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964.

HD3881.A54 1949 380.1622 49-46173 rev*
----- Copy 2.

JK643.C47A55 no. 17

MC#: 1949-8899

SuDocs no.: Y3.Or3:2B96

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Federal business enterprises. Letter from the chairman [Herbert Hoover], Commission on Organization of the Executive Branch of the Government transmitting its report on Federal business

enterprises, and separately, the task force reports on revolving funds, as Appendix J; on water resources projects, as Appendix K; and on lending agencies, as Appendix R. Washington, U.S. Govt. Print. Off., 1949.

129 p. 23 cm. (81st Cong., 1st sess. House document no. 152)

Issued also without congressional series numbering under title: Reorganization of Federal business enterprises; a report to the Congress, March 1949.

1. Corporations, Government—U.S. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964. (Series: U.S. 81st Cong., 1st sess., 1949. House. Document no. 152)

HD3881.A54 1949a 380.1622 49-46313 rev*
MC#: 1949-8981

SuDocs no.: 81st Cong., 1st sess. H. Doc. 152

Haskins & Sells.

Revolving funds and business enterprises of the Government, exclusive of lending agencies; a report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off., 1949]

vi, 176 p. 24 cm.

On cover: Task force report on revolving funds and business enterprises of the Government, Appendix J.

An appendix to a report by the Commission on Organization of the Executive Branch of the Government with title: Reorganization of Federal business enterprises; a report to the Congress, March 1949.

1. Government business enterprises—U.S. 2. Electric utilities—U.S. I. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Reorganization of Federal business enterprises. II. Title. III. Title: Task force report on revolving funds and business enterprises of the Government, Appendix J.

HD3887.H3 380.1622 49-46171 rev*
MC#: 1949-8901

SuDocs no.: Y3.Or3:7/J

Roberts, Arthur Boardman, 1884-

Certain aspects of power irrigation and flood control projects; a report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off., 1949]

x, 65 p. 24 cm.

On cover: Task force report on water resources projects, Appendix K.

An appendix to a report by the Commission on Organization of the Executive Branch of the Government with title: Reorganization of Federal business enterprises; a report to the Congress, March 1949.

Bibliography: p. 62-65.

1. U.S.—Public works. 2. Electric utilities—U.S. 3. Irrigation—U.S. 4. Floods—U.S. I. U.S. Commission on Organization of the Executive Branch of the Government. Reorganization of Federal business enterprises. II. Title: Task force report on water resources projects, Appendix K.

HD3881.A54 1949b 351.8 49-46172*
MC#: 1949-8902

SuDocs no.: Y3.Or3:7/K

Price, Waterhouse and Company.

Activities and organization of lending agencies of the Government; a report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off., 1949]

xx, 108 p. 24 cm.

On cover: Task force report on lending agencies, Appendix R.

An appendix to a report by the Commission on Organization of the Executive Branch of the Government with title: Reorganization of Federal business enterprises; a report to the Congress, March 1949.

1. Credit—U.S. I. U.S. Commission on Organization of the Executive Branch of the Government. Reorganization of Federal business enterprises. II. Title: Task force report on lending agencies, Appendix R.

HG3729.U5P7 332.31 49-46170*
MC#: 1949-8903
SuDocs no.: Y3.Or3:7/R

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Reorganization of Federal business enterprises; a report to the Congress, March, 1949. New York, Greenwood Press [1969]

129 p. 23 cm.

Herbert Hoover, chairman.

Title on spine: Federal business enterprises.

Reprint of the 1949 ed.

1. Government business enterprises—U.S. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964. II. Title. III. Title: Federal business enterprises. IV. Title: Hoover Commission report on Federal business enterprises.

HD3881.A54 1969 353.09'2 71-90716
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751

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Reorganization of Federal medical activities; a report to the Congress, March 1949. [Washington, U.S. Govt. Print. Off., 1949]

57 p. 24 cm.

Herbert Hoover, chairman.

Issued also as House document no. 128, 81st Cong., 1st sess., under title: Reorganization of Federal medical activities. Letter from the chairman.

1. Medicine, State—U.S. 2. Medical research—U.S. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964.

RA11.B14 1949 614.06173 49-46077*

----- Copy 2.

JK643.C47A55 no. 16

MC#: 1949-6876

SuDocs no.: Y3.Or3:2M46

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Reorganization of Federal medical activities. Letter from the chairman [Herbert Hoover] Commission on Organization of the Executive Branch of the Government, transmitting its report on medical activities, and separately, as Appendix O, the task force report on organization of Federal medical services, and a supplemental task force report on an independent medical agency. Washington, U.S. Govt. Print. Off., 1949.

57 p. 24 cm. (81st Cong., 1st sess. House document no. 128)

Issued also without congressional series numbering under title: Reorganization of Federal medical activities; a report to the Congress, March 1949.

1. Medicine, State—U.S. 2. Medical research—U.S. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964. (Series: U.S. 81st Cong., 1st sess., 1949. House. Document no. 128)

RA11.B14 1949d 614.06173 49-46217 rev*

MC#: 1949-8967

SuDocs no.: 81st Cong., 1st sess. H. Doc. 128

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Committee on Federal Medical Services.

Federal medical services; a report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off., 1949]

xxi, 95 p. 23 cm.

On cover: Task force report on Federal medical services, Appendix O.

An appendix to Reorganization of Federal medical activities; a report to the Congress, March 1949, by the Commission on Organization of the Executive Branch of the Government.

Tracy S. Voorhees, chairman of committee.

1. Medicine, State—U.S. 2. Medical research—U.S. I. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Reorganization of Federal medical activities, a report.

RA11.B14 1949e 614.06173 49-46080 rev*

MC#: 1949-6891

SuDocs no.: Y3.Or3:7/0

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Committee on Federal Medical Services.

Federal medical services; a report with recommendations; [supplemental report on an independent medical agency] prepared for the Commission on Organization of the Executive Branch of the Government by the chairman [Tracy S. Voorhees] of the Committee on Federal Medical Services acting for the committee. [Washington, U.S. Govt. Print. Off., 1949]

2 p. 24 cm.

On cover: Task force report on Federal medical services. Supplement to Appendix O.

A supplemental appendix to Reorganization of Federal medical activities; a report to the Congress, March 1949, by the Commission on Organization of the Executive Branch of the Government.

1. Medicine, State—U.S. 2. Medical research—U.S. I. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Reorganization of Federal medical activities, a report.

RA11.B14 1949f 614.06173 49-46250 rev*

MC#: 1949-6891

SuDocs no.: Y3.Or3:7/0

752

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Reorganization of the Department of the Interior; a report to the Congress, March 1949. [Washington, U.S. Govt. Print. Off., 1949]

94 p. 24 cm.

Herbert Hoover, chairman.

Issued also as House document no. 122, 81st Cong., 1st sess., under title: Department of the Interior. Letter from the chairman.

1. U.S. Dept. of the Interior. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964.

JK865 1949c 353.3 49-46079*

----- Copy 2.

JK643.C47A55 no. 14

MC#: 1949-6873

SuDocs no.: Y3.Or3:2In8

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Department of the Interior. Letter from the chairman [Herbert Hoover], Commission on Organization of the Executive Branch of the Government transmitting its report on the Department of

the Interior and, separately, as appendixes, L, M, and Q, the related task force reports on natural resources, agriculture, and public works. Washington, U.S. Govt. Print. Off., 1949.

94 p. 24 cm. (81st Cong., 1st sess. House document no. 122)

Issued also without congressional series numbering under title: Reorganization of the Department of the Interior; a report to the Congress, March 1949.

1. U.S. Dept. of the Interior. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964. (Series: U.S. 81st Cong., 1st sess., 1949. House. Document no. 122)

JK865 1949d 353.3 49-46276 rev*

MC#: 1949-8964

SuDocs no.: 81st Cong., 1st sess. H. Doc. 122

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Committee on Natural Resources.

Organization and policy in the field of natural resources; a report with recommendations, prepared for the Commission on Organization of the Executive Branch of the Government by Leslie A. Miller, chairman, and task force committee members and a special unit of the Legislative Reference Service of the Library of Congress. [Washington, U.S. Govt. Print. Off., 1949]

ix, 244 p. fold. map. 23 cm.

On cover: Task force report on natural resources, Appendix L.

An appendix to a report by the Commission on Organization of the Executive Branch of the Government with title: Reorganization of the Department of the Interior; a report to the Congress, March 1949.

1. Natural resources—U.S. 2. U.S. Dept. of the Interior. I. U.S. Library of Congress. Legislative Reference Service. II. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Reorganization of the Department of the Interior; a report.

HC106.5.A47 1949b 333.72 49-46073 rev*

MC#: 1949-6888

SuDocs no.: Y3.Or3:7/L

Moses, Robert, 1888-

Department of Works; a report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off., 1949]

viii, 81 p. 23 cm.

On cover: Task force report on public works, Appendix Q.

An appendix to a report by the Commission on Organization of the Executive Branch of the Government with title: Reorganization of the Department of the Interior; a report to the Congress, March 1949.

1. U.S.—Public works. I. U.S. Commission on Organization of the Executive Branch of the Government. Reorganization of the Department of the Interior. II. Title: Task force report on public works, Appendix Q.

HD3887.M6 353.8 49-46072*

MC#: 1949-6893

SuDocs no.: Y3.Or3:7/Q

753

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Reorganization of veterans' affairs; a report to the Congress, February 1949. [Washington, U.S. Govt. Print. Off., 1949]

26 p. 23 cm.

Commonly known as the Hoover Commission report.

Herbert Hoover, chairman.

Issued also as House document no. 92, 81st Cong., 1st sess., under title: Reorganization of veterans' affairs. Letter from the chairman.

1. U.S. Veterans Administration. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964. II. Title. III. Title: Hoover Commission report on veterans' affairs.

UB373.A4 1949 353.8 49-45835 rev*

--- Copy 2.

JK643.C47A55 no. 9

MC#: 1949-6895

SuDocs no.: Y3.Or3:2V64

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Reorganization of veterans' affairs. Letter from the chairman [Herbert Hoover], Commission on Organization of the Executive Branch of the Government, transmitting its report on veterans' affairs. Washington, U.S. Govt. Print. Off., 1949.

26 p. 24 cm. ([U.S.] 81st Cong., 1st sess., 1949. House. Document no. 92)

Issued also without congressional series numbering under title: Reorganization of veterans' affairs; a report to the Congress, February 1949.

1. U.S. Veterans Administration. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964. (Series)

UB373.A4 1949a 353.8 49-46085 rev*

MC#: 1949-6957

SuDocs no.: 81st Cong., 1st sess. H. Doc. 92

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Committee on Veterans' Affairs.

Report of the Hoover Commission Committee on Veterans' Affairs (Commission task force) Printed for the use of the Committee on Veterans' Affairs. Washington, U.S. Govt. Print. Off., 1949.

v, 36 p. diagrs. 24 cm.

At head of title: 81st Cong. 1st sess. House committee print no. 13.

1. U.S. Veterans Administration. I. U.S. Congress. House. Committee on Veterans' Affairs.

UB373.A4 1949b 62-4858

Not located in Monthly Catalog

754

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Social security and education, Indian affairs; a report to the Congress, March 1949. [Washington, U.S. Govt. Print. Off., 1949]

81 p. 23 cm.

"Indian affairs; a report to the Congress, March 1949": p. [53]-80.

Herbert Hoover, chairman.

Issued also as House document no. 129, 81st Cong., 1st sess., under title: Social security and education, Indian affairs. Letter from the chairman.

1. Public welfare—U.S. 2. Insurance, Social—U.S. 3. Education—U.S. 4. Indians of North America—Government relations. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964. II. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Indian affairs, a report.

HV85.A52 1949 331.2544 49-46075 rev*

--- Copy 2.

JK643.C47A55 no. 15

MC#: 1949-6881

SuDocs no.: Y3.Or3:2So1

U.S. Commission on Organization of the Executive Branch of the Government (1947-1949)

Social security and education, Indian affairs. Letter from the chairman [Herbert Hoover], Commission on Organization of the Executive Branch of the Government, transmitting its report on Social security and education, and separately, as Appendix P, the task force report on welfare activities . . . Washington, U.S. Govt. Print. Off., 1949.

81 p. 24 cm. ([U.S.] 81st Cong., 1st sess., 1949. House. Document no. 129)

"Indian affairs; a report to the Congress, March 1949": p. [53]-80.

Issued also without congressional series numbering under title: Social security and education, Indian affairs; a report to the Congress, March 1949.

1. Public welfare—U.S. 2. Insurance, Social—U.S. 3. Education—U.S. 4. Indians of North America—Government relations. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964. II. U.S. Commission on Organization of the Executive Branch of the Government (1947-1949) Indian affairs, a report. (Series) HV85.A52 1949a 331.2544 49-46259 rev* MC#: 1949-8968

SuDocs no.: 81st Cong., 1st sess. H. Doc. 129

Brookings Institution, *Washington, D.C.*

Functions and activities of the National Government in the field of welfare; a report with recommendations prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off., 1949]

xv, 590 p. 23 cm.

On cover: Task force report on public welfare, Appendix P.

An appendix to a report by the Commission on Organization of the Executive Branch of the Government with title: Social security and education, Indian affairs; a report to the Congress, March 1949.

1. Public welfare—U.S. 2. Insurance, Social—U.S. I. U.S. Commission on Organization of the Executive Branch of the Government. Social security and education, Indian affairs. II. Title: Task force report on public welfare, Appendix P. HV85.A52 1949b 360.973 49-46071* MC#: 1949-6892

SuDocs no.: Y3.Or3:7/P

755

U.S. *Commission on Organization of the Executive Branch of the Government* (1947-1949)

[Task force reports. n.p., 1947?-49?]

84 v. maps (part fold., part col.) diagrs., tables. 27-30 cm.

Consists of appendices, staff studies prepared as working tools for task forces, or data supplementing chapters of the Commission's report.

Includes "Index to the task force typescript reports of the Commission . . ." prepared by Legislative Reference Service, Library of Congress.

----- Microfilm. 9 reels. 35 mm.

Contents.—1. AA-EB.—2. EC-FD.—3. GA-HK.—4. HL-NC.—5. ND-NK.—6. NL-OK.—7. OL-SD.—8. SE-WE.—9. Index.

Microfilm 01928JK.

1. U.S.—Executive departments. I. U.S. Library of Congress. Legislative Reference Service.

JK643.C47A5537 62-34909

Not located in Monthly Catalog

756

U.S. *Commission on Organization of the Executive Branch of the Government* (1947-1949)

Treasury Department; a report to the Congress, March 1949. [Washington, U.S. Govt. Print. Off., 1949]

37 p. 23 cm.

Herbert Hoover, chairman.

Issued also as House document no. 115, 81st Cong., 1st sess., under title: Treasury Department. Letter from the chairman. I. U.S. Treasury Dept. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964.

HJ263.A42 1949 353.2 49-46081 rev*

----- Copy 2.

JK643.C47A55 no. 11

MC#: 1949-6894

SuDocs no.: Y3.Or3:2T72

U.S. *Commission on Organization of the Executive Branch of the Government* (1947-1949)

Treasury Department. Letter from the chairman [Herbert Hoover] transmitting a report on the Treasury Department, and separately, as Appendix F, the task force report on Fiscal, budgeting and accounting activities of the Federal Government. Washington, U.S. Govt. Print. Off., 1949.

37 p. 24 cm. (81st Cong., 1st sess. House document no. 115) Issued also without congressional series numbering under title: Treasury Department; a report to the Congress, March 1949.

1. U.S. Treasury Dept. I. Hoover, Herbert Clark, Pres. U.S., 1874-1964. (Series: U.S. 81st Cong., 1st sess., 1949. House. Document no. 115)

HJ263.A42 1949a 353.2 49-46082 rev*

MC#: 1949-6967

SuDocs no.: 81st Cong., 1st sess. H. Doc. 115

For progress report see McCLELLAN REPORT

HOOVER COMMISSION 1953-55 [Hoover, Herbert Clark]

757

U.S. *Commission of the Executive Branch of the Government* (1953-1955)

Budget and accounting; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

xii, 72 p. 24 cm.

1. Budget—U.S. 2. Finance, Public—U.S.—Accounting. I. Title.

HJ2051.A62 1955 *336.395 351.72 55-61374

MC#: 1955-10628

SuDocs no.: Y3.Or3/2:2B85

MC#: 1955-11445

SuDocs no.: 84th Cong., 1st sess. H. Doc. 192

U.S. *Commission on Organization of the Executive Branch of the Government* (1953-1955) *Task Force on Budget and Accounting*.

Report on budget and accounting in the United States Government, prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off.] 1955.

x, 87 p. diagr. 24 cm.

1. Budget—U.S. 2. Finance, Public—U.S.—Accounting. I. Title: Budget and accounting in the United States Government.

HJ2051.A62 1955a 55-61588

MC#: 1955-15974

SuDocs no.: Y3.Or3/2:8B85

758

U.S. *Commission on Organization of the Executive Branch of the Government* (1953-1955)

Business enterprises; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

xviii, 113 p. 24 cm.

1. Government business enterprises—U.S.

HD3616.U45A577 1955 *338.7 380.1652 55-61186

MC#: 1955-10629
 SuDocs no.: Y3.Or3/2:2B96
 MC#: 1955-9454
 SuDocs no.: 84th Cong., 1st sess. H. Doc. 162

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955) Special Committee on Business Enterprises in the Government Outside of the Department of Defense.

Staff study on business enterprises outside of the Department of Defense. Prepared by the research staff of the Commission. [Washington] 1955.

xiii, 118 p. 24 cm.

1. Government business enterprises—U.S. I. Title. II. Title: Business enterprises outside of the Department of Defense.

HD3616.U45A577 1955b 55-61716

MC#: 1955-15980

SuDocs no.: Y3.Or3/2:8B96

759

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

Business organization of the Department of Defense; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

xxii, 149 p. diagrs. 24 cm.

1. U.S. Dept. of Defense. I. Title.

UA23.3A472 1955 353.6 55-61491

MC#: 1955-12649

SuDocs no.: Y3.Or3/2:2B96/2

MC#: 1955-11446

SuDocs no.: 84th Cong., 1st sess. H. Doc. 196

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955) Committee on Business Organization of the Dept. of Defense.

Subcommittee report on business enterprises of the Department of Defense, prepared for the Committee on Business Organization of the Dept. of Defense of the Commission on Organization of the Executive Branch of the Government, by the Subcommittee on Business Enterprises. [Washington, U.S. Govt. Print. Off.] 1955.

xii, 200 p. tables. 24 cm.

1. Government business enterprises—U.S. I. Title: Business enterprises of the Department of Defense.

UA23.A415 55-61998

MC#: 1955-15981 (LC card 55-61835 cancelled in favor of 55-61998)

SuDocs no.: Y3.Or3/2:8B96/2

760

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955) Committee on Business Organization of the Dept. of Defense.

Subcommittee report on special personnel problems in the Department of Defense. Prepared for the Commission on Organization of the Executive Branch of the Government by the Subcommittee on Special Personnel Problems in the Department of Defense of the Committee on Business Organization of the Department of Defense. [Washington, U.S. Govt. Print. Off.] 1955.

xii, 99 p. diagrs., tables. 24 cm.

1. U.S.—Armed Forces—Personnel management.

UB153.A515 55-61797

MC#: 1955-15982

SuDocs no.: Y3.Or3/2:8P43/2

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955) Committee on Business Organization of the Dept. of Defense.

Subcommittee report on research activities in the Department of Defense and defense related agencies, prepared for the Commission on Organization of the Executive Branch of the Government by the Subcommittee on Research Activities in the Dept. of Defense and Defense Related Agencies of the Committee on Business Organization of the Dept. of Defense. [Washington, U.S. Govt. Print. Off.] 1955.

x, 91 p. 24 cm.

1. Military research—U.S. 2. U.S. Dept. of Defense. I. Title: Research activities in the Department of Defense.

U393.A5

55-61371

MC#: 1955-10633

SuDocs no.: Y3.Or3/2:8R31

761

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

Depot utilization, warehousing and storage; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

x, 27 p. 24 cm.

1. U.S.—Government property. 2. Warehouses—U.S. I. Title.

JK1671.A35 55-61334

MC#: 1955-10630

SuDocs no.: Y3.Or3/2:2D44

MC#: 1955-9457

SuDocs no.: 84th Cong., 1st sess. H. Doc. 170

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955) Committee on Business Organization of the Dept. of Defense.

Report on depot utilization, prepared for the Commission on Organization of the Executive Branch of the Government by the Subcommittee on Depot Utilization of the Committee on Organization of the Department of Defense. [Washington, U.S. Govt. Print. Off.] 1955.

ix, 94 p. maps (part fold.) diagrs., tables. 24 cm.

1. U.S.—Government property. 2. Warehouses—U.S. I. Title: Depot utilization.

JK1671.A35 1955 55-61630

MC#: 1955-15975

SuDocs no.: Y3.Or3/2:8D44

762

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

Final report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

xi, 32 p. 24 cm.

1. U.S.—Executive departments.

JK643.C53A55 1955e 353 55-61490

MC#: 1955-12651

SuDocs no.: Y3.Or3/2:1/955

MC#: 1955-11456

SuDocs no.: 84th Cong., 1st sess. H. Doc. 209

763

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

Five staff papers, prepared for the Task Force on Procurement. [Washington] 1955.

3 v. in 1. illus. 27 cm.

Cover title.

Contents.—v. 1. Defense procurement: the vital roles of the National Security Council and the Joint Chiefs of Staff. Translation of logistics programs into procurement requirements.—

v. 2. Contracting policies and administration. Coordinated procurement. — v. 3. Inventory control and distribution.

1. Government purchasing—U.S.
JK1671.A35 1955a *336.39 351.71 57-61124
Not located in Monthly Catalog

764

U.S. *Commission on Organization of the Executive Branch of the Government* (1953-1955)

Federal medical services; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

xiii, 88 p. tables. 24 cm. (84th Cong., 1st sess., 1955. House. Document no. 99)

1. Medicine, State—U.S. I. Title. (Series: U.S. 84th Cong., 1st sess., 1955. House. Document no. 99)

RA395.A3A44 1955b 55-60609

MC#: 1955-5139

SuDocs no.: Y3.Or3/2:2m46

MC#: 1955-4225

SuDocs no.: 84th Cong., 1st sess. H. Doc. 99

U.S. *Commission on Organization of the Executive Branch of the Government* (1953-1955) *Task Force on Federal Medical Services*.

Report on Federal medical services, prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off.] 1955.

xii, 139 p. illus. 24 cm.

- - - - Appendix. Prepared for the Commission on Organization of the Executive Branch of the Government. [Washington] 1954.

v, illus. 27 cm.

RA395.A3A44 1955a Appx.

1. Medicine, State—U.S. I. Title: Federal medical services.

RA395.A3A44 1955a 55-60571 rev

MC#: 1955-5143

SuDocs no.: Y3.Or3/2:8M46

Appendix not located in Monthly Catalog

765

U.S. *Commission on Organization of the Executive Branch of the Government* (1953-1955)

Food and clothing in the Government; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

x, 73 p. tables. 24 cm.

1. U.S.—Armed Forces—Commissariat. 2. U.S.—Armed Forces—Uniforms. 3. Government purchasing—U.S. I. Title.

UC703.A542 1955a 355.81 55-61103

MC#: 1955-8416

SuDocs no.: Y3.Or3/2:2F73

MC#: 1955-7563

SuDocs no.: 84th Cong., 1st sess. H. Doc. 146

U.S. *Commission on Organization of the Executive Branch of the Government* (1953-1955) *Task Force on Subsistence Services*.

Report on food and clothing in the Government, prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off.] 1955.

xiv, 198 p. maps (part fold.) tables. 24 cm.

Bibliography: p. 197-198.

1. U.S.—Armed Forces—Commissariat. 2. U.S.—Armed Forces—Uniforms. 3. Government purchasing—U.S. I. Title: Food and clothing in the Government.

UC703.A542 355.81 55-60950

MC#: 1955-8417

SuDocs no.: Y3.Or3/2:8F73

766

U.S. *Commission on Organization of the Executive Branch of the Government* (1953-1955)

Intelligence activities; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

ix, 76 p. 23 cm.

1. Intelligence service—U.S. I. Title.

JK468.I6A52

55-61682

MC#: 1955-15972

SuDocs no.: Y3.Or3/2:2In8

MC#: 1955-14492

SuDocs no.: 84th Cong., 1st sess. H. Doc. 201

767

U.S. *Commission on Organization of the Executive Branch of the Government* (1953-1955)

Legal services and procedure; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

xi, 115 p. 24 cm.

1. Government attorneys—U.S. 2. Representation in administrative proceedings—U.S. 3. Administrative procedure—U.S. I. Title.

55-60874

MC#: 1955-6724

SuDocs no.: Y3.Or3/2:2L52

MC#: 1955-5982

SuDocs no.: 84th Cong., 1st sess. H. Doc. 128

U.S. *Commission on Organization of the Executive Branch of the Government* (1953-1955) *Task Force on Legal Services and Procedure*.

Report on legal services and procedure, prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off.] 1955.

xi, 442 p. 24 cm.

Consists of 5 pts.

- - - - Appendices and charts. [Washington, 1954?]

1 v. (various pagings) diagrs., tables. 27 cm.

Constitutes pt. 6 of the main work.

1. Government attorneys—U.S. 2. Representation in administrative proceedings—U.S. 3. Administrative procedure—U.S. I. Title: Legal services and procedure.

55-60871

353

MC#: 1955-6725

SuDocs no.: Y3.Or3/2:8L52

Appendix not located in Monthly Catalog

768

U.S. *Commission on Organization of the Executive Branch of the Government* (1953-1955)

Lending, guaranteeing, and insurance activities; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

xi, 126 p. tables. 24 cm.

Issued also as House document no. 107, 84th Cong., 1st sess., under title: Lending agencies.

1. Government lending—U.S. 2. Insurance, Government—U.S. I. Title.

HG3729.U5A44 1955a

55-60608

MC#: 1955-5140

SuDocs no.: Y3.Or3/2:2L54

U.S. *Commission on Organization of the Executive Branch of the Government* (1953-1955)

Lending agencies. Letter from chairman, Commission on Organization of the Executive Branch of the Government, transmitting a report on lending, guaranteeing, and insurance

activities of the Federal Government, pursuant to Public law 108, 83d Congress. Washington, U.S. Govt. Print. Off., 1955.

xi, 126 p. tables. 24 cm. (84th Cong., 1st sess. House document no. 107)

Issued also without congressional series numbering under title: Lending, guaranteeing, and insurance activities.

1. Government lending—U.S. II. Title. (Series: U.S. 84th Cong., 1st sess., 1955. House Document no. 107)

HG3729.U5A44 1955b 332.3 55-60690

MC#: 1955-4232

SuDocs no.: 84th Cong., 1st sess. H. Doc. 107

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955) Task Force on Lending Agencies.

Report on lending agencies, prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off.] 1955.

ix, 257 p. diagrs., tables. 24 cm.

1. Government lending—U.S. 2. Insurance, Government—U.S. I. Title: Lending agencies.

HG3729.U5A44 1955 55-60493

MC#: 1955-6726

SuDocs no.: Y3.Or3/2:8L54

769

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

Overseas economic operations; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

xiv, 75 p. tables. 24 cm.

1. U.S.—Foreign economic relations. 2. Economic assistance, American. 3. Technical assistance, American. 4. Military assistance, American. I. Title.

HF1455.A57 338.973 55-61480

MC#: 1955-12652

SuDocs no.: Y3.Or3/2:2Ec7

MC#: 1955-11443

SuDocs no.: 84th Cong., 1st sess. H. Doc. 175

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955) Task Force on Overseas Economic Operations.

Report on overseas economic operations, prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off.] 1955.

ix, 854 p. diagrs., tables. 24 cm.

1. U.S.—Foreign economic relations. 2. Economic assistance, American. 3. Technical assistance, American. 4. Military assistance, American. I. Title: Overseas economic operations. HF1455.A573 55-61909

MC#: 1955-17576

SuDocs no.: Y3.Or3/2:8Ec7

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955) Task Force on Overseas Economic Operations.

Overseas economic operations; a report to the Congress by the Commission on Organization of the Executive Branch of the Government. New York, Greenwood Press [1968]

ix, 854 p. illus. 24 cm.

First published in 1955 under title: Report on overseas economic operations.

1. U.S.—Foreign economic relations. 2. Economic assistance, American. 3. Technical assistance, American. 4. Military assistance, American. I. Title.

HF1455.A573 1968 309.2'23 68-55107

MARC

Not in Monthly Catalog

770

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

Paperwork management; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

2 pts. tables. 24 cm.

Contents.—pt. 1. In the United States Government.—pt. 2. The Nation's paperwork for the Government—an experiment.

1. Public records—U.S. 2. Government questionnaires. I. Title. JK468.P76A55 1955 55-60518 rev

MC#: 1955-5141

SuDocs no.: Y3.Or3/2:2P19/pt. 1

MC#: 1955-15973

SuDocs no.: Y3.Or3/2:2P19/pt. 2

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

Paperwork management. Letter from the chairman, Commission on Organization of the Executive Branch of the Government transmitting a report on paperwork management pursuant to Public law 108, 83d Congress. Washington, U.S. Govt. Print. Off., 1955.

pts. 24 cm. (84th Cong., 1st sess. House document no. 92)

Issued also without congressional series numbering.

Contents.—pt. 1. In the United States Government.

1. Public records—U.S. 2. Government questionnaires. I. Title. (Series: U.S. 84th Cong., 1st sess., 1955. House. Document no. 92)

JK468.P76A55 1955a 025.171 55-60691 rev

MC#: 1955-4219 (Part 1)

SuDocs no.: 84th Cong., 1st sess. H. Doc. 92

MC#: 1955-14493 (Part 2)

SuDocs no.: 84th Cong., 1st sess. H. Doc. 207

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955) Task Force on Paperwork Management.

Report on paperwork management, prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off.] 1955.

2 pts. illus., diagrs., tables. 24 cm.

Contents.—pt. 1. In the United States Government.—pt. 2. The Nation's paperwork for the Government, an experiment.

1. Public records—U.S. 2. Government questionnaires. I. Title: Paperwork management.

JK468.P76A55 1955b 55-60470 rev

MC#: 1955-5144

SuDocs no.: Y3.Or3/2:8P19/pt. 1

MC#: 1955-15977 (LC card 55-60518 listed in error)

SuDocs no.: Y3.Or3/2:8P19/pt. 2

771

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

Personnel and civil service; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

x, 101 p. diagrs., tables. 24 cm.

Issued also as House document no. 89, 84th Cong., 1st sess., under title: Commission report on personnel and civil service.

1. Civil service—U.S. 2. U.S.—Officials and employees. I. Title.

JK643.C53A55 1955b *351.3 351.1 55-60490

MC#: 1955-5142

SuDocs no.: Y3.Or3/2:2P43

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

Commission report on personnel and civil service. Letter from chairman, Commission on Organization of the Executive Branch of the Government transmitting a report on personnel and civil service, pursuant to Public law 108, 83d Congress. Washington, U.S. Govt. Print. Off., 1955.

viii, 52 p. diagrs., tables. 24 cm. (84th Cong., 1st sess, 1955. House document no. 89)
JK643.C53A55 1955d 351.1 55-60692
MC#: 1955-4218
SuDocs no.: 84th Cong., 1st sess. H. Doc. 89

U.S. *Commission on Organization of the Executive Branch of the Government (1953-1955) Task Force on Personnel and Civil Service.*

Report on personnel and civil service, prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off.] 1955.

xxiv, 252 p. diagrs., tables. 24 cm.
1. Civil service—U.S. 2. U.S.—Officials and employees. I. Title: Personnel and civil service.
JK643.C53A55 1955c *351.3 351.1 55-60469
MC#: 1955-3609
SuDocs no.: Y3.Or3/2:8P43

772

U.S. *Commission on Organization of the Executive Branch of the Government (1953-1955)*

Progress report to the Congress, December 31, 1954. [Washington, U.S. Govt. Print. Off., 1955]

v, 57 p. 24 cm.
1. U.S.—Executive departments.
JK643.C53A55 353 55-60276
MC#: 1955-1765
SuDocs no.: Y3.Or3/2:1/954

773

U.S. *Commission on Organization of the Executive Branch of the Government (1953-1955)*

Real property management; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

x, 53 p. 24 cm.
1. U.S.—Public buildings. 2. U.S.—Public lands. I. Title.
JK1613.A4 1955 55-61332
MC#: 1955-10631
SuDocs no.: Y3.Or3/2:2R22
MC#: 1955-11444
SuDocs no.: 84th Cong., 1st sess. H. Doc. 177

U.S. *Commission on Organization of the Executive Branch of the Government (1953-1955) Task Force on Real Property Management.*

Report on real property management, prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off.] 1955.

xi, 153 p. tables. 24 cm.
1. U.S.—Public buildings. I. Title: Real property management.
JK1613.A4 1955b 55-61589
MC#: 1955-15978
SuDocs no.: Y3.Or3/2:8R22

774

U.S. *Commission on Organization of the Executive Branch of the Government (1953-1955) Task Force on Procurement.*

Report on military procurement. Prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off.] 1955.

xiv, 132 p. diagrs. 24 cm.
1. U.S.—Armed Forces—Procurement.

UC263.A51644 55-61834
MC#: 1955-15976
SuDocs no.: Y3.Or3/2:8P94

775

U.S. *Commission on Organization of the Executive Branch of the Government (1953-1955)*

Research and development in the Government; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

xii, 50p. 24 cm.
1. Research—U.S. I. Title.
Q180.U5A512 507.2 55-61333
MC#: 1955-10632
SuDocs no.: Y3.Or3/2:2R31
MC#: 1955-9461
SuDocs no.: 84th Cong., 1st sess. H. Doc. 174

776

U.S. *Commission on Organization of the Executive Branch of the Government (1953-1955)*

Transportation; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

xii, 126 p. tables. 24 cm.
1. U.S.—Executive departments—Transportation. 2. U.S.—Officials and employees—Travel regulations. 3. U.S.—Armed Forces—Transportation.
JK468.T7A52 353 55-60869
MC#: 1955-6728
SuDocs no.: Y3.Or3/2:2T68
MC#: 1955-5980
SuDocs no.: 84th Cong., 1st sess. H. Doc. 125

U.S. *Commission on Organization of the Executive Branch of the Government (1953-1955) Committee on Business Organization of the Dept. of Defense.*

Report on transportation, prepared for the Commission on Organization of the Executive Branch of the Government by the Subcommittee on Transportation of the Committee on Business Organization for the Department of Defense. [Washington, U.S. Govt. Print. Off.] 1955.

vii, 362 p. maps (part fold.) diagrs., tables. 24 cm.
1. U.S.—Executive departments—Transportation. 2. U.S.—Officials and employees—Travel regulations. 3. U.S.—Armed Forces—Transportation.
JK468.T7A53 353 55-60870
MC#: 1955-6727
SuDocs no.: Y3.Or3/2:8T68

777

U.S. *Commission on Organization of the Executive Branch of the Government (1953-1955)*

Use and disposal of Federal surplus property; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

xii, 96 p. tables. 24 cm.
1. U.S.—Government property. I. Title.
JK1661.A5 1955b 336.12 55-61104
MC#: 1955-8419
SuDocs no.: Y3.Or3/2:2Su7
MC#: 1955-7560
SuDocs no.: 84th Cong., 1st sess. H. Doc. 141

U.S. *Commission on Organization of the Executive Branch of the Government (1953-1955) Task Force on Use and Disposal of Federal Surplus Property.*

Report on use and disposal of Federal surplus property, prepared for the Commission on Organization of the Executive

Branch of the Government. [Washington, U.S. Govt. Print. Off.] 1955.

xxii, 259 p. diagrs., tables. 24 cm.

1. Surplus government property—U.S. I. Title: Use and disposal of Federal surplus property.

JK1661.A5 1955a 336.12 55-60949

MC#: 1955-8418

SuDocs no.: Y3.Or3/2:8Su7

778

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

Water resources and power; a report to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

2 v. in 1. tables. 24 cm.

1. Water resources development—U.S. 2. Electric utilities—U.S. I. Title.

HD1694.A414 333.91 55-61488

MC#: 1955-12653

SuDocs no.: Y3.Or3/2:2W29/v. 1, 2

MC#: 1955-14494

SuDocs no.: 84th Cong., 1st sess. H. Doc. 208

U.S. Commission on Organization of the Executive Branch of the Government (1953-1955) Task Force on Water Resources and Power.

Report on water resources and power, prepared for the Commission on Organization of the Executive Branch of the Government. [Washington, U.S. Govt. Print. Off.] 1955.

3 v. (xxvi, 1783 p.) maps (part fold.) diagrs., tables. 24 cm.

1. Water resources development—U.S. 2. Electric utilities—U.S.

HD1694.A414 1955a 55-61591

MC#: 1955-15979

SuDocs no.: Y3.Or3/2:8W29/v. 1-3

779

U.S. Library of Congress. Legislative Reference Service.

Index to the Commission and Task Force reports; a report to the Congress by the Commission on Organization of the Executive Branch of the Government. [Prepared by American Law Division, Legislative Reference Service, Library of Congress. Washington, U.S. Govt. Print. Off.] 1955.

iii, 85 p. 24 cm.

1. U.S. Commission on Organization of the Executive Branch of the Government (1953-1955)

JK643.C53A55 1955h 55-63343

MC#: 1955-17575

SuDocs no.: Y3.Or3/2:2In2

HOOVER REPORT [Hoover, J. Edgar]

780

U.S. Dept. of justice.

... Investigation activities of the Department of justice. Letter from the attorney general transmitting in reponse to a Senate resolution of October 17, 1919, a report on the activities of the Bureau of investigation of the Department of justice against persons advising anarchy, sedition, and the forcible overthrow of the government ... Washington, Govt. print. off., 1919.

187 p. 23 cm. (66th Cong., 1st sess. Senate. Doc. 153)

Referred to the Committee on the judiciary and ordered printed November 17, 1919.

1. Anarchism and anarchists—U.S. 2. Bolshevism. 3. Goldman, Emma, 1869- 4. Berkman, Alexander. I. Title. HX843.A5 1919d 20-26021

--- Copy 2.

MC#: Dec. 1919-page 324

SuDocs no.: 66th Cong., 1st sess. S. Doc. 153

HOOVER REPORTS

781

Hoover, Herbert, Clark, Pres. U.S., 1874-1964.

The President's economic mission to Germany and Austria, report no. 1- [by] Herbert Hoover. [Washington, 1947-

v. 23 cm.

No. 1 issued also separately with title: Report on agricultural and food requirements.

Contents.—no. 1. German agriculture and food requirements.—no. 2. Austrian agriculture and food requirements. Economic reorganization.—no. 3. The necessary steps for promotion of German exports, so as to relieve American taxpayers of the burdens of relief and for economic recovery of Europe.

1. Germany—Econ. condit.—1945- 2. Food supply—Germany. 3. Austria—Econ. condit.—1918- 4. Food supply—Austria. I. Title.

HC286.5.H6 338.943 47-32399*

Not located in Monthly Catalog

782

[Hoover, Herbert Clark, pres. U.S.] 1874-1964.

Report on agricultural and food requirements. [Washington? 1947]

2 p. 1., 11 numb. 1. 26 ½ cm.

Caption title.

"A memorandum on the economic conditions affecting food supplies for the newly combined American and British zone [in Germany] together with estimates of supplies and costs."—Letter of transmittal, signed: Herbert Hoover.

1. Food supply—Germany. 2. Food supply—Austria. I. Title. HD9013.5.H65 38.15 47-20721

Not located in Monthly Catalog

HOPLEY REPORT [Hopley, Russell J.]

783

U.S. Office of Civil Defense Planning.

Civil defense for national security. Washington, U.S. Govt. Print. Off. [1948]

vi, 301 p. charts. 24 cm.

1. U.S.—Civilian defense. I. Title.

UA927.A516 1948 355.23 48-47269*

MC#: 1949-527

SuDocs no.: M4.2:C49

HORNE REPORTS [Horne, John E.]

784

U.S. White House Committee on Small Business.

Progress report to the President; activities and recommendations. [Washington, U.S. Govt. Print. Off.] 1962.

10 p. 24 cm.

1. Small business.

HC106.5.A59247 1962a 62-64694

MC#: 1962-16111 (LC card 56-62059 referred to in error)

SuDocs no.: Pr35.8:Sm1/R29

785

U.S. White House Committee on Small Business.

Small business in the American economy: its contributions and its problems [and] the role of the Federal Government. Washington, 1962.

15 p. illus. 24 cm.
 1. Small business. I. Title.
 HC106.5.A59247 62-61486
 MC#: 1962-14562
 SuDocs no.: Pr35.8:Sm1/Sm1

HORNIG REPORT [Hornig, Donald F.]
 Handling of toxicological information.

see
HANDLER REPORT [Handler, Phillip]

HORNIG REPORTS [Hornig, Donald F.]
786

United States. President's Science Advisory Committee. Panel on Oceanography.
 Effective use of the sea; report. Washington, For sale by the Supt. of Docs., U.S. Govt. Print. Off., 1966.
 xv, 144 p. illus. 24 cm.
 Commonly known as the Hornig report.
 Includes bibliographical references.
 1. Oceanographic research—United States. 2. Marine resources—United States. I. Title. II. Title: Hornig report on the effective use of the sea.
 GC58.A57 79-600399
 MARC

MC#: 1966-13947
 SuDocs no.: Pr35.8:Sci2/Se1

787

U.S. *Office of Science and Technology*.
 Privacy and behavioral research. Washington, For sale by the Supt. of Docs., U.S. Govt. Print. Off., 1967.
 v, 30 p. 24 cm.
 1. Social science research. 2. Privacy, Right of—U.S. I. Title.
 H62.U54 300'.72 67-60879
 MC#: 1967-7107
 SuDocs no.: PrEx8.2:B39

HORSKY REPORT [Horsky, Charles Antone]

see
SHEA REPORT [Shea, Francis Michael]

HORTON REPORT [Horton, Frank]
788

United States. Commission on Federal Paperwork.
 Final summary report: a report of the Commission on Federal Paperwork.—Washington : The Commission, 1977.
 ii, 74 p. : ill. ; 23 cm.
 "Y3.P 19:1/977."
 1. Government paperwork—United States.
 JK468.P34U52 1977d 353.007'14 78-601718
 MARC

MC#: 1978-2210
 SuDocs no.: Y3.P 19:1/977

HOUGH REPORT [Hough, Richard R.]
789

U.S. *Task Force on Air Traffic Control*.
 A study of the safe and efficient utilization of airspace; report. Richard R. Hough, chairman. [Washington] Federal Aviation Agency, 1961.
 xiii, 146 p. diagrs. 27 cm.
 1. Air traffic control. I. Title. II. Title: Safe and efficient utilization of airspace.

TL725.3.T7U69 629.1366 62-60457
 MC#: 1962-2451
 SuDocs no.: FAA1.2:B35

HOUTHAKKER REPORT [Houthakker, Hendrick S.]
790

United States. Cabinet Committee on Economic Policy. Subcommittee on Copper.
 Report of the Subcommittee on Copper to the Cabinet Committee on Economic Policy.—[Washington, D.C.?] : The Subcommittee, [1970]
 29, [3] leaves : ill. ; 28 cm.
 Caption title.
 "18 May 1970."
 Photocopy.
 Supt. of Docs. no.: Pr 36.8:C 79
 1. Copper industry and trade—United States. 2. Copper industry and trade.
 HD9539.C7U5815 1970 381'.4243'0973-dc19 81-603478
 AACR 2 MARC

Not located in Monthly Catalog
 SuDocs no.: Pr36.8:C79

HOWE REPORT [Howe, Ernest Joseph]

see under
O'MAHONEY REPORTS [O'Mahoney, Joseph Christopher]
 Gesell. Study of legal reserve life insurance companies.

HUBBELL REPORT [Hubbell, Lester E.]
791

U.S. *Department of Defense*.
 Modernizing military pay; report of the first quadrennial review of military compensation. [Washington, D.C., For sale by the Supt. of Docs., U.S. Govt. Print. Off.] 1967.
 v. illus.
 Cover title.
 Contents.—v. 1. Active duty compensation.—v. 2. Appendices 1-9 to report.—v. 4. Military estate program.—v. 5. Military estate program (appendices).
 MC#: 1969-555 (vol. 1)
 1969-10958 (vol. 2) Volume 3 not located in Monthly Catalog
 1969-12374 (vol. 4)
 1969-12375 (vol. 5)
 SuDocs no.: D1.2:P29/v.(nos.)

HUDSON REPORT
792

Hudson, Manley Ottmer, 1886-
 . . . Munitions industry. International regulation of the trade in and manufacture of arms and ammunition, by Manley O. Hudson . . . A report presented on September 1, 1934, by the American committee in Geneva to the Special committee authorized by the Senate of the United States to investigate the munitions industry, together with a supplementary report presented on December 1, 1934 . . . Washington, U.S. Govt. print. off., 1935.
 v., 104 p. 23 1/2 cm.
 At head of title: 73d Congress, 2d session. Senate committee print. No. 1.
 "Printed for the use of the Special committee investigating the munitions industry."

"List of principal documents, and collections of documents submitted with this report": p. 70-71.

1. Firearms industry and trade—U.S. I. American committee in Geneva. II. U.S. Congress. Senate. Special committee to investigate the munitions industry. III. Title.

HD9743.A2H8 [338.4] 341.3 35-26217

MC#: 1935-page 276

SuDocs no.: Y4.M92:Ar5

HUGHES COMMISSION [Hughes, Harold E.]

793

Congressional support agencies : a compilation of papers prepared for the Commission on the Operation of the Senate. — Washington : U.S. Govt. Print. Off., 1976.

ix, 148 p. ; 24 cm.

At head of title: 94th Congress, 2d session. Committee print. Includes bibliographical references.

Contents: Carroll, J. D. Policy analysis for Congress, a review of the Congressional Research Service. — Pois, J. The General Accounting Office as a Congressional resource. — Skolnikoff, E. B. The Office of Technology Assessment. — Capron, W. M. The Congressional Budget Office. — Griffith, E. S. Four Agency comparative study.

1. United States. Congress. Senate—Information services. 2. United States. Library of Congress. Congressional Research Service. 3. United States. Congressional Budget Office. 4. United States. General Accounting Office. 5. United States. Congress. Office of Technology Assessment. I. United States. Commission on the Operation of the Senate.

JK1170.C66 328.73'07'6 78-602031
MARC

Not located in Monthly Catalog

794

United States. Commission on the Operation of the Senate.

Toward a modern Senate : final report of the Commission on the Operation of the Senate. — Washington : U.S. Govt. Print. Off., 1976.

xv, 83 p. : diagrs. ; 24 cm. — (Document-94th Congress, 2d session, Senate ; no. 94-278)

"List of Commission papers": p. 80-81.

1. United States. Congress. Senate. I. Title. II. Series: United States. 94th Congress, 2d session, 1976. Senate. Document ; no. 94-278.

JK1170.U54 1976 328.73'07'1 77-600722
MARC

MC#: 1977-4444

SuDocs no.: 94-2:S.doc.278

HUGHES REPORT [Hughes, Charles Evans]

795

U.S. Dept. of justice.

[Report of the aircraft inquiry] . . . [Washington? 1918?]

182, iii, 12 p. 23 1/2 cm.

Report to the attorney general dated October 25, 1918 (182 p.) signed: Charles E. Hughes.

Report to the President dated October 31, 1918 (12 p. at end) signed: T. W. Gregory, attorney general.

1. Aeroplane industry and trade. 2. Aeronautics, Military. 3. U.S. Bureau of aircraft production. I. Hughes, Charles Evans, 1862- II. Title. III. Title: Aircraft inquiry, Report of the.

UG633.A4 1918h 20-11141

----- Copy 2.

Not located in Monthly Catalog

HUGHES REPORT [Hughes, Richard J.]

796

U.S. President's National Advisory Panel on Insurance in Riot-Affected Areas.

Meeting the insurance crisis of our cities: a report. [Washington; For sale by the Supt. of Docs., U.S. Govt. Print. Off., 1968]

x, 165 p. 26 cm.

1. Insurance—U.S. I. Title.

HG8505 1968b 368 68-60558

MC#: 1968-4356

SuDocs no.: Pr36.8:C49/In7

HUMPHREY REPORT [Humphrey, Hubert H.]

797

United States. President's Council on Recreation and Natural Beauty.

From sea to shining sea; a report on the American environment, our natural heritage. Washington [For sale by the Supt. of Docs., U.S. Govt. Print. Off.] 1968.

304 p. illus. 27 cm.

Commonly known as the Humphrey report.

1. Environmental policy—United States. I. Title. II. Title: Humphrey report on the American environment.

HC110.E5A55 711'.2 68-67300
MARC

MC#: 1968-18017

Sudocs no.: Pr36.8:R24/Se1

HUNDLEY REPORT [Hundley, James M.]

798

U.S. Study Group on Mission and Organization of the Public Health Service.

Final report. [Washington] U.S. Dept. of Health, Education, and Welfare, Public Health Service [1960]

v, 66 p. diagrs. 24 cm.

Cover title.

1. U.S. Public Health Service.

RA11.B15487 62-61923

Not located in Monthly Catalog

HUNT REPORT [Hunt, I. L.]

799

U.S. Army. American Forces in Germany, 1918-1923.

American military government of occupied Germany, 1918-1920. Report of [I. L. Hunt] the officer in charge of civil affairs, Third Army, and American Forces in Germany. [Coblenz? 1920]

4 v. 28 cm.

1. Germany—Hist. — Allied occupation, 1918-1930. I. Hunt, I. L. II. Title.

D650.M5U7 1920a 51-51121 rev

Not located in Monthly Catalog

HUNT REPORTS [Hunt, Reed Oliver]

800

United States. President's Commission on Financial Structure & Regulation.

The report. [Washington; For sale by the Supt. of Docs., U.S. Govt. Print. Off.] 1971 [i.e. 1972]

viii, 173 p. 22 cm.

Supt. of Docs. no.: Pr 37.8:F49/R29

1. Banking law—United States. 2. Banks and banking—United States.

KF974.A34 346'.73'082 79-188044
MARC
MC#: 1972-6015
SuDocs no.: Pr 37.8:F49/R29

801

United States. President's Commission on Financial Structure & Regulation.

The report of the President's Commission on Financial Structure and Regulation (December 1972) including recommendations of Department of the Treasury. Committee on Banking, Housing and Urban Affairs, United States Senate. Washington, U.S. Govt. Print. Off., 1973.

viii, 213 p. 24 cm.

At head of title: 93d Congress, 1st session. Committee print. Commonly known as the Hunt report.

"Recommendations for change in the U.S. financial system": p. 175-213.

1. Financial institutions—United States. 2. Finance—United States. I. United States. Treasury Dept. Recommendations for change in the U.S. financial system. 1973. II. United States. Congress. Senate. Committee on Banking, Housing and Urban Affairs. III. Title: Hunt report.

HG181.U56 1973 332'.0973 73-602910
MARC

MC#: 1972-6015
SuDocs no.: Pr37.8:F49/R29

HUNTINGTON REPORT [Huntington, Andrew T.]

see under

ALDRICH COMMISSION [Aldrich, Nelson Wilmarth]

Laws of the United States concerning money, banking, and loans.

HUSBAND REPORT [Husband, Walter W.]

see under

DILLINGHAM COMMISSION [Dillingham, William Paul]

Immigration situation in Canada.

Immigration situation in other countries.

HUSTON PLAN [Huston, Thomas Charles]**802**

United States. Congress. Senate. Select Committee to Study Governmental Operations with Respect to Intelligence Activities.

Intelligence activities : Senate Resolution 21 : hearings before the Select Committee to Study Governmental Operations with Respect to Intelligence Activities of the United States Senate, Ninety-fourth Congress, first session. — Washington : U.S. Govt. Print. Off., 197

7 v. : 24 cm.

Hearings held 1975-Sept. 23-Dec. 5

v. 2: Huston Plan

1. Internal security—United States. 2. Intelligence service—United States. I. Title.

KF26.5.G68 1975 353.008'92 76-601277
MARC

MC#: 1976-1249
SuDocs no.: Y4.In8/17:In8/V.2-7

HYDE REPORT [Hyde, Howard Kemper]

see under

O'MAHONEY REPORTS [O'Mahoney, Joseph Christopher]

Dimock. Bureaucracy and trusteeship in large corporations.

HYNNING REPORT [Hynning, Clifford James]

see under

O'MAHONEY REPORTS [O'Mahoney, Joseph Christopher]

IGNATIUS REPORT**803**

Ignatius, Paul R

Department of Defense reorganization study project : departmental headquarters study: a report to the Secretary of Defense / [Paul R. Ignatius]. — [Washington : U.S. Govt. Print. Off.], 1978.

81, [13] p. ; 28 cm.

Cover title.

1. United States. Dept. of Defense. I. United States. Dept. of Defense. II. Title.

UA23.3.I38 353.6-dc19 79-602045
MARC

MC#: 1979-1856
SuDocs no.: D1.2:R29

ILSLEY REPORT [Ilsley, Ralph]**804**

U.S. *Federal power commission*.

Federal power commission electric rate survey. Rates for electric service to commercial and industrial customers . . . Washington, U.S. Govt. print. off., 1936.

v, 256 p. incl. tables, diagrs. 29 cm. (Rate series no. 4)

1. Electric utilities—U.S.—Rates. I. Title. II. Title: Rates for electric service to commercial and industrial customers.

TK23.A5 1936 621.3002 36-26552 Revised

MC#: 1936-page 757
SuDocs no.: FP1.10:4

INTERMAGGIO REPORTS [Intermaggio, Joseph L.]**805**

Washington Center for metropolitan Studies, *Washington, D.C.*

A discussion guide to Washington area metropolitan problems; staff report prepared for the Joint Committee on Washington Metropolitan Problems, Congress of the United States. Washington, U.S. Govt. Print. Off., 1960.

v, 145 p. fold. col. map. 24 cm.

At head of title: 86th Cong., 2d sess. Committee print.

Includes bibliographies.

1. Regional planning—Washington metropolitan area. I. U.S. Congress. Joint Committee on Washington Metropolitan Problems. II. Title.

NA9127.W2W25 711.409753 60-62321
MC#: 1960-15384

SuDocs no.: Y4.W27/2:W29/5

806

Washington Center for Metropolitan Studies, *Washington D.C.*

Support for planning in the Washington metropolitan area; analysis of planning budgets, 1955 to 1959. Staff report prepared for the Joint Committee on Washington Metropolitan Problems, Congress of the United States. Washington, U.S. Govt. Print. Off., 1959.

iii, 4 p. tables. 24 cm.

At head of title: 86th Cong., 1st sess. Committee print.

1. Regional planning—Washington metropolitan area. I. U.S. Congress. Joint Committee on Washington Metropolitan Problems. II. Title.

NA9127.W2W27 711.409753 59-62485
 MC#: 1959-16231
 SuDocs no.: Y4.W27/2:P69

IRWIN REPORT [Irwin, James W.]

807

U.S. *Civil Service Commission*.

Hatch act decisions (political activity cases) prepared by James W. Irwin, chief hearing examiner. [Washington, U.S. Govt. Print. Off., 1949]

viii, 304 p. 24 cm.

Contents.—A text on principles and cases.—A casebook on Commission decisions.

1. U.S.—Officials and employees—Political activity—Cases. I. Irwin, James W. II. Title.

50-60578

MC#: 1950-8910

SuDocs no.: CS1.7/2:H28

JACKSON REPORT [Jackson, Donald Lester]

808

U.S. *Congress. House. Committee on Foreign Affairs*.

Special study mission to Latin America on technical cooperation; report by Donald L. Jackson, chairman, Subcommittee on Inter-American Affairs of the Committee on Foreign Affairs, pursuant to H. Res. 113, a resolution authorizing the Committee on Foreign Affairs to conduct thorough studies and investigations of all matters coming within the jurisdiction of such committee. Washington, U.S. Govt. Print. Off., 1954.

viii, 143 p. tables. 24 cm. (83d Cong., 2d sess. House report no. 2442)

1. Technical assistance, American—Spanish America. I. Jackson, Donald Lester, 1910- II. Title. (Series: U.S. 83d Cong., 2d sess., 1954. House. Report no. 2442)

HC161.U55

54-60251

MC#: 1954-11882

SuDocs no.: Y4.F76/1:L34

MC#: 1954-14338

SuDocs no.: 83d Cong., 2d sess. H. Rept. 2442

JACKSON REPORT [Jackson, Henry M.]

809

U.S. *Congress. Joint Committee on Atomic Energy*.

Report of the Underseas Warfare Advisory Panel to the Subcommittee on Military Applications. Washington, U.S. Govt. Print. Off., 1958.

v, 16 p. 24 cm.

At head of title: 85th Cong., 2d sess. Joint committee print.

1. Submarine warfare. 2. Atomic submarines. 3. Intermediate-range ballistic missiles.

V210.U54

58-61936

MC#: 1958-14284

SuDocs no.: Y4.At7/2:Un2

JACOBS REPORT [Jacobs, Lawrence Merton]

see under

ALDRICH COMMISSION [Aldrich, Nelson Wilmarth]

JACOBSON REPORT [Jacobson, Morris]

see under

ALDRICH COMMISSION [Aldrich, Nelson Wilmarth]

Riesser. German great banks.

JACOBY REPORT [Jacoby, Neil Herman]

810

United States. President's Task Force on Economic Growth.

Policies for American economic progress in the seventies; the report of the President's Task Force on Economic Growth. [Washington; for sale by the Supt. of Docs., U.S. Govt. Print. Off.] 1970.

v, 49 p. 24 cm.

Neil Jacoby, chairman.

1. United States—Economic policy—1961- I. Jacoby, Neil Herman, 1909- II. Title.

HC106.6.A53

338.973

75-608065

MARC

MC#: 1970-11829

SuDocs no.: Pr37.8:Ec7/R29

JAMES REPORT [James, Clifford Lester]

see under

O'MAHONEY REPORTS [O'Mahoney, Joseph Christopher]

JAVITS REPORTS

811

Javits, Jacob Koppel, 1904-

Study mission to Europe, November-December, 1976 : a report on his trip to France, Britain, Federal Republic of Germany, Belgium, Italy and Yugoslavia, November 18-December 11, 1976, January 1977 / by Senator Jacob K. Javits to the Committee on Foreign Relations, United States Senate.— Washington : U.S. Govt. Print. Off., 1977.

v, 14 p. ; 24 cm.

At head of title: 95th Congress, 1st session. Committee print.

1. Europe—Economic conditions—1945-. I. United States. Congress. Senate. Committee on Foreign Relations. II. Title.

HC240.J37

330.9'4'055

77-601310

MARC

MC#: 1977-5302

SuDocs no.: Y4.F76/2:Eu7/24

812

U.S. *Congress. Joint Economic Committee*.

The political stakes in East-West trade, a report on a factfinding trip to the U.S.S.R. and Eastern Europe, submitted to the Subcommittee on Foreign Economic Policy of the Joint Economic Committee, Congress of the United States, by Jacob K. Javits. Washington, U.S. Govt. Print. Off., 1962.

vii, 19 p. tables. 24 cm.

At head of title: 87th Cong., 2d sess. Joint committee print.

1. East-West trade (1945-) 2. U.S.—Commercial policy. I. Javits, Jacob Koppel, 1904- II. Title. III. Title: Factfinding trip to the U.S.S.R. and Eastern Europe.

HF1456 1962.U53

62-2503

MC#: 1962-4892 (LC card 62-60596 cancelled in favor of 62-2503)

SuDocs no.: Y4.Ec7:T67/4

JEFFERY REPORT

813

Jeffery, L. W. *comp.*

Comparison of potential voters and actual votes cast by counties in each State in 1948-1950 [compiled from official sources by L. W. Jeffery for Owen Brewster] Washington, U.S. Govt. Print. Off., 1952.

v, 37 p. 24 cm. (82d Cong., 2d sess. Senate. Document no. 150)

1. Voting—U.S. (Series: U.S. 82d Cong., 2d sess., 1952. Senate. Document no. 150)

JK1853.J45 324.73 52-61557
 MC#: 1952-14950
 SuDocs no.: 82d Cong., 2d sess. S. Doc. 150

JENKINS REPORT [Jenkins, Thomas Albert]

^{see}
DONAHEY REPORT [Donahey, Vic]

JENNER REPORT [Jenner, William E.]

814

U.S. Congress. Senate. Committee on the Judiciary.

Interlocking subversion in government departments. Report of the Subcommittee to Investigate the Administration of the Internal Security Act and Other Internal Security Laws, to the Committee on the Judiciary, United States Senate, Eighty-third Congress, first session . . . Washington, U.S. Govt. Print. Off., 1953.

iii, 50 p. 23 cm.

At head of title: 83d Cong., 1st sess. Committee print.

1. Subversive activities—U.S. 2. Communism—U.S.—1917-I. Title.

E743.5.A533 *364.13 351.74 53-63304

MC#: 1953-15843

SuDocs no.: Y4.J89/2:Su1/13

JOHNSON COMMITTEE

815

Johnson, Joseph
 United States participation in the International Labor Organization.

[In Monthly Labor Review, vol. 80, no. 3, March, 1957, pages 342-346]

MC#: 1957-8751 (refers to the reprint from the Monthly Labor Review)

SuDocs no.: L2.6/a:2225

816

Johnson, Joseph
 Johnson Committee on U.S. participation in the ILO. Report. Washington, D.C. U.S. Dept. of Labor. 1957.

A-6, B-46 (typescript)
 Not located in Monthly Catalog

JOHNSON REPORT [Johnson, Donald Edward]

817

United States. President's Committee on the Vietnam Veteran.

Report of the President's Committee on the Vietnam Veteran. [Washington, 1970]

34 p. 27 cm.

Donald E. Johnson, chairman.

1. Veterans—United States. I. Johnson, Donald Edward, 1924-II. Title.

UB357.A64 1970 362.8 79-607306

MARC

Not located in Monthly Catalog

JOHNSON REPORT [Johnson, Felix]

818

U.S. Naval Reserve Evaluation Board.

Naval Reserve; a report to the Secretary of the Navy. [Washington] 1954.

1 v. (various pagings) illus., fold. maps. 27 cm.

Cover title.

1. U.S. Naval Reserve.

VA80.A458 *359.37 359.351 54-60938

Not located in Monthly Catalog

JOHNSON REPORT [Johnson, Joseph French]

^{see under}

ALDRICH COMMISSION [Aldrich, Nelson Wilmarth]

JOHNSON REPORT [Johnson, Sherman E.]

819

U.S. Agricultural Research Service.

Economic aspects of Soviet agriculture; report of a technical study group. [Washington, 1959]

78 p. illus., group port., map. 27 cm.

Cover title.

Prepared by Sherman E. Johnson, U.S. Agricultural Research Service and chairman of the agricultural economists exchange group.

Bibliographical footnotes.

1. Agriculture—Economic aspects—Russia. [1. Agriculture—Economic aspects—U.S.S.R.]

HD1992.U54 338.10947 Agr59-190

MC#: 1959-8334

SuDocs no.: A 1.94:Ec7

JOHNSTON REPORT

820

Johnston, Olin Dewitt, 1896-

Report on overseas pay and personnel practices, Public law 201, sec. 5 (b). Printed for the use of the Senate Committee on Post Office and Civil Service. Washington, U.S. Govt. Print. Off., 1953.

v, 209 p. 23 cm.

At head of title: 83d Cong., 1st sess. Senate committee print.

"Overseas pay and personnel practices. A report prepared for the Post Office and Civil Service Committees of the Senate and the House of Representatives pursuant to Public law 201, 82d Congress [by the] Bureau of the Budget and the Civil Service Commission, April 1, 1952": p. 11-209.

1. U.S.—Officials and employees—Salaries, allowances, etc. I. U.S. Congress. Senate. Committee on Post Office and Civil service. II. U.S. Bureau of the Budget. Overseas pay and personnel practices; a report. III. Title: Overseas pay and personnel practices.

JK775 1953.A55 *351.3 351.1 54-61286

MC#: 1954-5456

SuDocs no.: Y4.P84/11:Ov2

JOHNSTON REPORT [Johnston, Percy Hampton]

821

U.S. Committee to Inquire into Economic Problems of Japan and Korea.

Report on the economic position and prospects of Japan and Korea and the measures required to improve them. [Washington] 1948.

22 1. 32 cm.

Percy H. Johnston, chairman.

1. Japan—Econ. condit.—1945- 2. Korea—Econ. condit. I. Johnston, Percy Hampton, 1881-

HC462.U5 1948 330.952 48-47050*

Not located in Monthly Catalog

JOHNSTON REPORTS [Johnston, Eric]**822***U.S. Economic Stabilization Agency.*

Strong dollars; report by Eric Johnston, Administrator. [Washington, U.S. Govt. Print. Off.] 1951.

39 p. illus. 26 cm.

1. U.S.—Economic policy. I. Title.

HC106.5.A58 1951 338.973 52-60192

MC#: 1952-538

SuDocs no.: ES 1.2:D69

823*U.S. International Development Advisory Board.*

A new emphasis on economic development abroad. A report to the President of the United States on ways, means and reasons for U.S. assistance to international economic development. Washington [1957]

21 1. 27 cm.

1. Economic assistance, American. 2. Technical assistance, American. I. Title. II. Title: Ways, means and reasons for U.S. assistance to international economic development.

HC60.U615 1957a 338.91 58-61008

Not located in Monthly Catalog

JONES REPORT [Jones, Boisfeuillet]**824***U.S. National Advisory Commission on Health Facilities.*

A report to the President. [Washington, For sale by the Supt. of Docs., U.S. Govt. Print. Off.] 1968.

85 p. 23 cm.

MC#: 1969-2401

SuDocs no.: Pr36.8:H34/2/R29/968

JOSEPHS REPORT [Josephs, Devereux C.]**825***U.S. President's Committee on Education Beyond the High School.*

Report to the President. 1st-[3d]; Nov. 1956-Oct. 1957. Washington.

3 v. 23-27 cm.

Title varies: 1st, Interim report to the President.

Third report issued without t.p.; called Final report in letter of transmittal.

1. Education, Higher.

L111.P74 378 56-63885

MC#: 1957-1175 (1st interim report)

SuDocs no.: Pr34.8:Ed8

MC#: 1957-14525 (2d report)

SuDocs no.: Pr34.8:Ed8/957

MC#: 1958-868 (summary report)

SuDocs no.: Pr34.8:Ed8/957/sum.

JUDD REPORT [Judd, Walter Henry]**826***U.S. Congress. House. Committee on Foreign Affairs.*

Special study mission to Southeast Asia and the Pacific; report by Walter H. Judd, chairman [and others] Washington, U.S. Govt. Print. Off., 1954.

viii, 107 p. maps. 24 cm.

At head of title: 83d Cong., 2d sess. Committee print.

1. East (Far East) I. Judd, Walter Henry, 1898- II. Title.

DS518.1.U53 915 54-61618

MC#: 1954-6884

SuDocs no.: Y4.F76/1:So8/5

MC#: 1954-11620

SuDocs no.: 83d Cong., 2d sess. H. Rept. 2025

KAHN REPORT**827**

Kahn, Herman, 1922-

The nature and feasibility of war and deterrence, a study. Washington, U.S. Govt. Print. Off., 1960.

v, 37 p. 24 cm. (86th Cong., 2d sess. Senate Document no. 101)

"A slightly different version of this paper appeared as an article by the same title in the Stanford Research Institute journal in the fourth quarter of 1959."

1. Atomic warfare. 2. Military policy. 3. Deterrence (Strategy)

4. World politics—1955- I. Title. (Series: U.S. 86th Cong., 2d sess., 1960. Senate. Document no. 101)

UA11.K3 1960 341.672 60-61515

MC#: 1960-10982

SuDocs no.: 86th Cong., 2d sess. S. Doc. 101

KAIDANOVSKY REPORT [Kaidanovsky, Samuel P.]

see under

O'MAHONEY REPORTS [O'Mahoney, Joseph Christopher]**KAISER REPORT [Kaiser, Edgar F.]****828**

United States. President's Committee on Urban Housing.

A decent home; report. Washington, [For sale by the Supt. of Docs., U.S. Govt. Print. Off., 1969]

ix, 252 p. illus. 25 cm.

Cover title.

Commonly known as the Kaiser report.

Bibliographical footnotes.

1. Housing—United States. 2. Building—United States. I. Title.

II. Title: Kaiser report on urban housing.

HD7293.A5 1969 301.5'4'0973 74-600431

MARC

MC#: 1969-2397

SuDocs no.: Pr36.8:Ur1/D35

KAMERICK REPORT [Kamerick, Paul E.]**829***U.S. Congress. Senate. Committee on Appropriations.*

Creation and management of United States Government records; report of the Investigations Division of Senate Appropriations Committee. Washington, U.S. Govt. Print. Off., 1954.

v, 31 p. 23 cm.

At head of title: Committee print. 83d Cong., 2d sess. Senate.

1. Public records—U.S. I. Title. II. Title: United States Government records.

JK468.P76A54

54-60498

MC#: 1954-17139

SuDocs no.: Y4.Ap6/2:R24/4

KAMMERMAN REPORT [Kammerman, David]**830**

Senate Republican Policy Committee.

Senate rules and the Senate as a continuing body. [Prepared by David Kammerman, professional staff member, Senate Republican Policy Committee] Washington, U.S. Govt. Print. Off., 1953.

iii, 35 p. 24 cm. (83d Cong., 1st sess. Senate. Document no. 4)

1. U.S. Congress. Senate—Rules and practice. (Series: U.S. 83d Cong., 1st sess., 1953. Senate. Document no. 4)
KF4982.S4 328.735 53-60234
MC#: 1953-2253
SuDocs no.: 83d Cong., 1st sess. S. Doc. 4

KAPLAN REPORT [Kaplan, Herman Eliot] 831

U.S. *Committee on Retirement Policy for Federal Personnel.*

Retirement policy for Federal personnel. Letter from the chairman transmitting a report of the findings and recommendations pursuant to Public law 555, 82d Congress. Washington, U.S. Govt. Print. Off., 1954.

5 pts. illus. 24 cm. (83d Cong., 2d sess. Senate. Document no. 89)

Subtitle varies.

H. Eliot Kaplan, chairman.

Contents.—pt. 1. A descriptive and comparative analysis of retirement and related provisions in effect on January 1, 1954.—pt. 2-3. The relationships between the Federal staff retirement systems and the old-age and survivors insurance system. Proposal no. 1: the uniformed services retirement system. Proposal no. 2: The civil service retirement system.—pt. 4. A. The financial status of the Federal retirement plans. B. Recommended finding and financing policies.—pt. 5. Report on special benefit provisions; analytical studies and recommendations on special benefit provisions.

1. Civil service pensions—U.S. I. Kaplan, Herman Eliot, 1898-II. Title. (Series: U.S. 83d Cong., 2d sess., 1954. Senate. Document no. 89)

JK791.A515 351.5 54-61447 rev 2
MC#: 1954-5317, 9990, 11916, 14573, 14574
SuDocs no.: 83d Cong., 2d sess. S. Doc. 89

KAPLAN REPORT [Kaplan, Sheldon Z.] 832

U.S. *Congress. House. Committee on Foreign Affairs.*

Background information on the Inter-American Highway in connection with H. R. 7890, staff memorandum [prepared by Sheldon Z. Kaplan and George Lee Millikan, staff consultants] Washington, U.S. Govt. Print. Off., 1950.

iv, 40 p. fold. maps. 24 cm.

At head of title: Subcommittee print.

1. Inter-American Highway. I. Kaplan, Sheldon Z. II. Millikan, George Lee. III. Title.

TE21.U5 1950f 625.7 50-61184
Not located in Monthly Catalog

KAPPEL REPORTS [Kappel, Frederick R.] 833

U.S. *Commission on Executive, Legislative, and Judicial Salaries.*

Report. Washington, 1968.

vii, 78 p. tables.

MC#: 1969-4228 (LC card 75-600694 preassigned, not yet printed)
SuDocs no.: Y3.Ex3/3:1/968

834

United States. President's Commission on Postal Organization.

Towards postal excellence; the report of the President's Commission on Postal Organization. Washington, For sale by the Supt. of Docs., U.S. Govt. Print. Off., 1968.

5 v. illus. 24 cm. (Commission's report)

Commonly known as the Kappel report.

Includes the Commission's report (1 v.) and the Annex: Contractors' reports (4 v.)

1. Postal service—United States. I. Title. II. Title: Kappel report on postal organization.

HE6331 1968.A55 383'.49'73 68-62117
MARC

MC#: 1968-16463

SuDocs no.: Pr36.8:P84/R29

MC#: 1968-16464

SuDocs no.: Pr36.8:P84/R29/annex/v.(nos.)

KAPPLER REPORT [Kappler, Charles Joseph] 835

U.S. Laws, statutes, etc.

Indian affairs. Laws and treaties. Compiled and edited by Charles J. Kappler. Washington, Govt. Print. Off., 1903-41.

5 v. 30 cm.

Commonly known as the Kappler report.

Vols. I-II: 57th Congress, 1st session. Senate. Document 452; v. III: 62d Congress, 2d session. Senate. Document 719; v. IV: 70th Congress, 1st session. Senate. Document 53; v. V: 76th Congress, 3d session. Senate. Document no. 194.

Contents: I. Statutes, executive orders, proclamations, and statistics of tribes. Compiled to Dec. 1, 1902.—II. Treaties—III. Laws. Compiled to Dec. 1, 1913.—IV. Laws. Compiled to March 4, 1927.—V. Laws. Compiled from Dec. 22, 1927, to June 29, 1938.

1. Indians of North America—Legal status, laws, etc. 2. Indians of North America—Treaties. I. U.S. Treaties, etc. II. Kappler, Charles Joseph, 1868-1946. III. Title.

KF8203 1903 342'.73'087 3-13067
MARC

MC#: 1903-page 252

SuDocs no.: 57th Cong., 1st sess. S. Doc. 452

MC#: 1904-page 575 (vols. 1-2, 2d ed.)

SuDocs no.: 58th Cong., 2d sess. S. Doc. 319

MC#: Aug. 1914-page 102

SuDocs no.: 62d Cong., 2d sess. S. Doc. 719

MC#: Oct. 1929-page 221

SuDocs no.: 70th Cong., 1st sess. S. Doc. 53

MC#: 1941-page 664

SuDocs no.: 76th Cong., 3d sess. S. Doc. 194

United States. Laws, statutes, etc.

Indian affairs. Laws and treaties. Compiled and edited by Charles J. Kappler. Washington, Govt. Print. Off., 1904-41. [New York, AMS Press, 1971, i.e. 1972]

5 v. 27 cm.

Commonly known as the Kappler report.

Contents: v. 1. Laws. Compiled to Dec. 1, 1902.—v. 2. Treaties.—v. 3. Laws. Compiled to Dec. 1, 1913.—v. 4. Laws. Compiled to March 4, 1927.—v. 5. Laws. Compiled from Dec. 22, 1927, to June 29, 1938.

1. Indians of North America.—Legal status, laws, etc. 2. Indians of North America—Treaties. I. Kappler, Charles Joseph, 1868-1946. II. United States. Treaties, etc. III. Title. IV. Title: Kappler report on Indian affairs.

KF8203 1972 342'.73'087 78-128994
MARC

Not listed in Monthly Catalog

KATZENBACH REPORT 836

Katzenbach, Nicholas deB.

CIA support to private organizations. Statement by the President upon receiving the report of the committee appointed to

review relationships, with the text of the report. March 29, 1967.

(In Weekly Compilation of Presidential Documents, April 3, 1967. Vol. 3, no. 13, pages 556-558)
SuDocs no.: GS4.114:v.3, no. 13

KATZENBACH REPORT [Katzbach, Nicholas deB.]

see

CRIME COMMISSION REPORT

KAUN REPORT [Kaun, David E.]

see

BERGMANN REPORT [Bergmann, Barbara R.]

KAYE REPORT [Kaye, Gus]

see

GOLDWATER REPORT [Goldwater, Barry, Jr.]

KAYSEN REPORTS [Kaysen, Carl]

837

U.S. Congress. Joint Economic Committee. Subcommittee on Economic Statistics.

The coordination and integration of Government statistical programs; report. Washington, U.S. Govt. Print. Off., 1967.

v, 10 p. 24 cm.

At head of title: 90th Congress, 1st session. Joint committee print.

1. U.S. — Statistical services. I. Title.

HA37.U534 311'.3973 67-62317

MC#: 1967-14918

SuDocs no.: Y4.Ec7:St2/5

838

U.S. Task Force on the Storage of and Access to Government Statistics.

Report of the Task Force on the Storage of and Access to Government Statistics. October 1966.

(In U.S. Congress. Joint Economic Committee. Subcommittee on Economic Statistics. The coordination and integration of Government statistical programs. Hearings . . . 90th Congress, 1st session. Washington, 1967. 24 cm. p. 195-205)

MC#: 1967-14917

SuDocs no.: Y4.Ec7:St2/4

KEEP COMMISSION [Keep, Charles Hallam]

Reports of the Keep Commission are filed according to the contents note of the first entry. Other related reports are interfiled.

839

U.S. Committee on department methods.

Reports to the President by the Committee on department methods. [Washington, Govt. print. off., 1905-09]

[254] p. 30 cm.

Various paging.

C. H. Keep, chairman.

Contents. — Purchase of typesetting machines for the Government printing office. — Public printing. — Government crop reports. — Interdepartmental telephone service. — Investigation of the Twelfth census report on agriculture. — Method of rendering and stating accounts. — Purchase of department supplies. — Use of committees in department work. — Annual leave, sick leave, and hours of labor. — Cost keeping in the government service. — Classification of positions and gradations of salaries. — Official bonds. — Treasury bookkeeping. — Government contracts. — Superannuation of civil-service employees of the government. —

Documentary historical publications of the United States government.

1. U.S. — Executive departments. 2. Civil service — U.S. I. Keep, Charles Hallam, 1861-

JK639.A6

11-32873

Not located in Monthly Catalog

840

U.S. Committee on department methods.

Report of the committee on department methods in the matter of purchase of typesetting machinery for Government printing office. August 4, 1905. Washington, Govt. print. off., 1905.

1 p. 1., 28 p. 23 cm.

Signed: C. H. Keep, F. H. Hitchcock, L. O. Murry, J. R. Garfield.

Z232.U6U74

10-5684

--- Copy 2.

Not located in Monthly Catalog

841

Lanston monotype machine company.

Investigation held at the Government printing office, Washington, D.C., June 29th to July 15th, 1905, inclusive. In the matter of the investigation directed by the President as the result of a letter (called petition) addressed to him, signed by the Mergenthaler linotype company . . . June 24, 1905 . . . Before Mr. Commissioner Keep, chairman, Mr. Commissioner Garfield, Mr. Commissioner Murray, Mr. Commissioner Pinchot, Mr. Commissioner Hitchcock. Argument for Lanston monotype machine co. Joline, Larkin & Rathbone, attorneys . . . Adrian H. Larkin, L. T. Michener, Barry Mohun, of counsel. [Washington, Gibson bros., 1905]

cover-title, 101 p. 28½ cm.

1. Type-setting machines. 2. U.S. Government printing office. I. Joline, Larkin and Rathbone. II. U.S. Committee on department methods.

Z253.L25

8-14944

Document Catalogue, vol. 8, pages 433, 1710

842

U.S. Committee on department methods.

Report to the President by the Committee on department methods. Public printing. [Washington, 1906]

12 p. 30 x 23½ cm.

Signed: C. H. Keep, F. H. Hitchcock, Lawrence O. Murray, James Rudolph Garfield, Gifford Pinchot, Committee on department methods.

1. Printing, Public — U.S. I. Keep, Charles Hallam, 1861-

Z232.U6U742

655.1753

33-18430

--- Copy 2.

MC#: 1906-page 14

SuDocs no.: Y3.D44:P96

843

U.S. Committee on department methods.

Report to the President by the Committee on department methods. Government crop reports. [Washington, Govt. print. off., 1906]

25 p. 29 cm.

C. H. Keep, chairman.

Report on the work of the Bureau of statistics of the Department of agriculture.

S21.S75 1906

11-25665

MC#: 1906-page 14

SuDocs no.: Y4.D44:C88

844

U.S. Committee on department methods.

Report on interdepartmental telephone service. [March 19, 1906]

6 p.

Document Catalogue, vol. 8, page 433

845

U.S. Committee on department methods.

Reports of the Keep commission. Message from the President . . . transmitting the reports of the Keep commission on department methods, relating to official crop statistics and the investigation of the Twelfth census report on agriculture, in compliance with Senate resolution no. 135 . . . [Washington, govt. print. off., 1906]

26 p. 23 cm. (59th Cong., 1st sess. Senate. Doc. 464)

Signed: C. H. Keep, Lawrence O. Murray, James Rudolph Garfield, Gifford Pinchot, Committee on department methods. HD1425.A4 6-20712

MC#: 1906-page 253 (LC card 6-35252 cancelled in favor of 6-20712)

SuDocs no.: 59th Cong., 1st sess. S. Doc. 464

846

U.S. Committee on department methods.

Report on method of rendering and stating accounts. Not located in Document Catalogue

847

U.S. Committee on department methods.

. . . Purchase of department supplies. Message from the President of the United States, transmitting the report to the President by the Committee on department methods . . . [Washington, Govt. print. off., 1906]

12 p. 23 cm. (59th Cong., 2d sess. Senate. Doc. 106)

Signed: C. H. Keep, Lawrence O. Murray, James Rudolph Garfield, Gifford Pinchot, Committee on department methods.

1. U.S. — Executive departments — Equipment and supplies. 2. Government purchasing — U.S. I. Keep, Charles Hallam, 1861-II. Title.

JK1671.A3 1906 6-35377

MC#: 1906-page 421

SuDocs no.: 59th Cong., 2d sess. S. Doc. 106

848

U.S. Committee on department methods.

Report on use of committees in Department work. [December 6, 1906]

7 p.

Document Catalogue, vol. 8, page 433

849

U.S. Committee on department methods.

Report on annual leave, sick leave, and hours of labor. [December 24, 1906]

10 p.

Document Catalogue, vol. 8, page 433

850

U.S. Committee on department methods.

Report on cost keeping in Government service. [December 29, 1906]

22 p.

Document Catalogue, vol. 8, page 433

851

U.S. Committee on department methods.

Report to the President by the Committee on department methods. Classification of positions and gradation of salaries for employees of the executive departments and independent establishments in Washington. [Washington, Govt. print. off., 1907]

16 p. 29½ x 23½ cm.

C. H. Keep, chairman.

JK776.U58

7-35300

----- Copy 2.

Document Catalogue, vol. 8, page 433

852

U.S. Congress. House. Committee on appropriations.

Proposed reclassification of clerical force in the executive departments. Supplement to hearings before subcommittee of House Committee on appropriations in charge of deficiency appropriations for 1907 and prior years on General deficiency bill. [Jan. 15, 1907] Washington, Govt. print. off., 1907.

9 p. 23 cm.

Subcommittee: Messrs. Littauer, Tawney, Graff, Brundidge, and Livingston.

Statement of Hon. Charles H. Keep, chairman of the Committee on department methods.

I. Keep, Charles Hallam, 1861-II. U.S. Committee on department methods.

7-35132

----- Copy 2.

MC#: Feb. 1907-page 515

853

U.S. Committee on department methods.

Report on official bonds. [January 7, 1907]

11 p.

Document Catalogue, vol. 8, page 433

854

U.S. Committee on department methods.

Report on Treasury bookkeeping. [January 19, 1907]

10 p.

Document Catalogue, vol. 8, page 433

855

U.S. Committee on department methods.

Report on Government contracts. [April 30, 1907]

7 p.

Document Catalogue, vol. 8, page 433

856

U.S. Committee on department methods.

. . . Superannuation in classified civil service. Message from the President . . . transmitting a report by the Committee on departmental methods . . . also a draft of a proposed bill which provides for the payment of annuities to employees upon retirement . . . [Washington, Govt. print. off., 1908]

10 p. 23 cm. (60th Cong., 1st sess. Senate. Doc. 308)

Read, referred to the committee on appropriations and ordered printed, Feb. 21, 1908.

Prepared by the subcommittee on personnel, Arthur P. Davis, chairman.

1. Civil service—U.S. 2. Civil service pensions—U.S.

JK781.A5 1908

8-35185 Revised

Document Catalogue, vol. 9, page 438

60th Cong., 1st sess. S. Doc. 308. In Serial no. 5265, vol. 32

857

U.S. *Committee on department methods.*

. . . Draft of a proposed bill for the retirement of civil service employees, which was drafted by the sub-committee on personnel of the Committee on department methods, and report with which such draft was submitted to the whole committee . . . [Washington, D.C., 1907]

15, [1] p. 21 ½ cm.

JK791.A5 1907

17-19294

----- Copy 2.

Not located in Monthly Catalog

858

U.S. *Committee on department methods.*

. . . Message from the President of the United States, transmitting a report by the Committee on department methods on the documentary historical publications of the United States government, together with a draft of a proposed bill providing for the creation of a permanent Commission on national historical publications . . . Washington, Govt. print. off., 1909.

45 p. 23 cm. (60th Cong., 2d sess. Senate. Doc. 714)

Feb. 11, 1909, read, ordered to lie on the table and be printed.

Report of the assistant committee on documentary historical publications of the United States, signed: Worthington C. Ford, chairman, Charles Francis Adams, Charles M. Andrews, William A. Dunning, Albert Bushnell Hart, Andrew C. McLaughlin, Alfred T. Mahan, Frederick J. Turner, J. Franklin Jameson.

Submitted by Lawrence O. Murray and Gifford Pinchot, Committee on department methods.

Pub. also with title beginning "Report to the President."

1. U.S. Hist.—Sources. 2. U.S.—Government publications. 3. Archives—U.S. 4. U.S. Commission on national historical publications. I. Ford, Worthington Chauncey, 1858-1941.

E172.U585

9-35289

MC#: Feb. 1909-page 431

SuDocs no.: Y3.D44:1:162

859

U.S. *Committee on department methods.*

Report to the President by the Committee on department methods. Documentary historical publications of the United States government. [Washington, Govt. print. off., 1909]

41 p. 29 ½ cm.

Commonly known as the Keep report.

1. U.S.—Hist.—Sources. 2. U.S.—Government publications. 3. Archives—U.S. 4. U.S. Commission on national historical publications. I. Ford, Worthington Chauncey, 1858-1941. II. Title. III. Title: Documentary historical publications. IV. Title: Keep report on the documentary historical publications of the United States government.

E172.U58

9-7023

MC#: Feb. 1909-page 431

SuDocs no.: 60th Cong., 2d sess. S. Doc. 714

KEFAUVER REPORT [Kefauver, Estes]

860

U.S. *Congress. Senate. Special Committee to Investigate Organized Crime in Interstate Commerce.*

Report. [1st-4th] Washington, U.S. Govt. Print. Off., 1950-51.

4 v. 24 cm.

Issued in the congressional series as Senate Reports.

The 1st-3d reports called Interim report; 4th report called Final report.

Final report has also a distinctive title: Organized crime in interstate commerce.

1. Crime and criminals—U.S.

HV6775.A32

364.973

50-61300

Interim Report

MC#: 1950-18983

SuDocs no.: 81st Cong., 2d sess. S. Rept. 2370

2d Interim Report

MC#: 1951-6681

SuDocs no.: 82d Cong., 1st sess. S. Rept. 141

3d Interim Report

MC#: 1951-9591

SuDocs no.: 82d Cong., 1st sess. S. Rept. 307

Final Report

MC#: 1951-16474

SuDocs no.: 82d Cong., 1st sess. S. Rept. 725

KEIM REPORT [Keim, Walter George]

see under

O'MAHONEY REPORTS [O'Mahoney, Joseph Christopher]

Keim. Geographical differentials in prices of building materials.

Nelson. Price behavior and business policy.

KEITH REPORT [Keith, Nathaniel Schnieder]

see

DOUGLAS REPORTS [Douglas, Paul H.]

National Commission on Urban Problems.

Research report no. 7

KELLEY REPORT [Kelley, Augustine Bernard]

861

U.S. *Congress. House. Committee on labor.*

. . . Aid to the physically handicapped. Report of the Committee on labor, Subcommittee on aid to the physically handicapped, pursuant to H. Res. 45 . . . Washington, U.S. Govt. print. off., 1946.

iii, 21 p. 23 cm. ([U.S.] 79th Cong., 2d sess. House. Rept. 2731)

Letter of transmittal signed: Augustine B. Kelly, chairman [of subcommittee]

1. Disabled—Rehabilitation, etc.—U.S. I. Kelley, Augustine Bernard, 1883- II. Title.

HD7256.U5A5 1946c

331.86

47-32963

MC#: 1947-page 38 (LC card 47-32971 cancelled in favor of 47-32963)

SuDocs no.: 79th Cong., 2d sess. H. Rept. 2731

KELLY REPORT [Kelly, Edna F.]

see

COFFIN REPORT [Coffin, Frank M.]

Special study mission to Europe.

KEMENY COMMISSION REPORTS [Kemeny, John G.]

862

United States. President's Commission on the Accident at Three Mile Island.

Report of the President's Commission on the Accident at Three Mile Island: the need for change: the legacy of TMI.—Washington: The Commission: for sale by the Supt. of Docs., U.S. Govt. Print. Off., 1979.

201 p.: ill.; 27 cm.

"October 1979".

Includes bibliographical references and glossary.

ISBN 0-9357-5800-3

1. Three Mile Island Nuclear Power Plant, Pa. 2. Atomic power-plants—Accidents. I. Title. II. Title: The need for change—the legacy of TMI.

MC#: 1980-6415

SuDocs no.: Pr39.8:T41/T41

United States. President's Commission on the Accident at Three Mile Island.

The need for change, the legacy TMI : report of the President's Commission on the Accident at Three Mile Island. — New York : Pergamon Press, 1979.

201 p. : ill. ; 28 cm.

ISBN 0-08-025946-4

1. Three Mile Island Nuclear Power Plant, Pa. 2. Atomic power plants—Accidents. I. Title.

TK1345.H37U54 1979

363.1'79

79-25694

MARC

Not listed in Monthly Catalog

863

United States. President's Commission on the Accident at Three Mile Island.

Report of the Office of Chief Counsel on the Nuclear Regulatory Commission/by Stanley M. Gorinson . . . [et al.]. — Washington: President's Commission on the Accident at Three Mile Island: for sale by the Supt. of Docs., U.S. Govt. Print. Off., 1979.

139 p. ; 27 cm.

Cover title: Staff report to the President's Commission on the Accident at Three Mile Island.

"October 1979".

Includes bibliographical references.

1. Three Mile Island Nuclear Power Plant, Pa. 2. United States. Nuclear Regulatory Commission. I. Gorinson, Stanley M. II. Title.

MC#: 1980-8726

SuDocs no.: Pr39.8:T41/N88

864

United States. President's Commission on the Accident at Three Mile Island.

Report of the Office of Chief Counsel on the role of the managing utility and its suppliers/ by Stanley M. Gorinson . . . [et. al.]. — Washington: President's Commission on the Accident at Three Mile Island: for sale by the Supt. of Docs., U.S. Govt. Print. Off., 1979.

321 p. ; 27 cm.

Cover title: Staff report to the President's Commission on the Accident at Three Mile Island.

"October 1979."

Includes bibliographical references.

1. Three Mile Island Nuclear Power Plant, Pa. 2. Electric utilities—Pennsylvania. 3. Atomic power-plants—Pennsylvania. I. Gorinson, Stanley M. II. Title. III. Title: Role of the managing utility and its suppliers.

MC#: 1980-8727

SuDocs no.: Pr39.8:T41/Ut3

865

United States. President's Commission on the Accident at Three Mile Island. Technical Assessment Task Force.

Reports of the Technical Assessment Task Force. — Washington, D.C.: President's Commission on the Accident at Three Mile Island: For sale by the Supt. of Docs., U.S. Govt. Print. Off., 1979-1980.

4 v. : ill. ; 27 cm.

Cover title: Staff reports to the President's Commission on the Accident at Three Mile Island.

"October 1979."

Includes bibliographical references.

Contents: v. 1. Technical staff analysis reports summary; Summary sequence of events—v. 2. Chemistry, thermal dynamics, core damage; WASH 1400 reactor safety study; Alternative event sequences—v. 3. Selection, training, qualification, and licensing of Three Mile Island reactor operating personnel; Technical assessment of operating, abnormal, and emergency procedures; Control room design and performance. — v. 4. Quality assurance; Condensate polishing system; Closed emergency feedwater valves; Pilot-operated relief valve design and performance; Containment: Transport of radioactivity from the TMI-2 core to the environs; Iodine filter performance; Recovery: TMI-2 cleanup and decontamination.

1. Three Mile Island Nuclear Power Plant, Pa. 2. Atomic power-plants—Accidents. I. Title. II. Title: Staff reports to the President's Commission on the Accident at Three Mile Island.

81-603779

MC#: 82-6183

SuDocs no.: Pr39.8:T41/As7/v.1-4

866

United States. President's Commission on the Accident at Three Mile Island. Public Health and Safety Task Force.

Reports of the Public Health and Safety Task Force on public health and safety summary, health physics and dosimetry, radiation health effects, behavioral effects, public health and epidemiology. — Washington, D.C.: for sale by the Supt. of Docs., U.S. Govt. Print. Off., [1980]

423 p. : ill. ; 26 cm.

"October 1979."

Includes bibliographical references.

1. Atomic power-plants—Accidents—Hygienic aspects—Pennsylvania—Three Mile Island. 2. Atomic power-plants—Pennsylvania—Three Mile Island—Accidents. 3. Three Mile Island Nuclear Power Plant, Pa. 4. Radioactive pollution—Pennsylvania—Harrisburg region. 5. Radiation—Dosage. 6. Radiation—Toxicology. I. Title.

RA569.U4977 1980

363.1'79-dc19

80-601717

MARC

MC#: 1980-12632

SuDocs no.: Pr39.8:T41/H34

867

United States. President's Commission on the Accident at Three Mile Island. Emergency Preparedness and Response Task Force.

Report of the Emergency Preparedness and Response Task Force/by Russell R. Dynes . . . [et al.]. — Washington: President's Commission on the Accident at Three Mile Island: for sale by the Supt. of Docs., U.S. Govt. Print. Off., 1979.

168 p. : ill. ; 27 cm.

Cover title: Staff Report to the President's Commission on the Accident at Three Mile Island.

"October 1979."

Includes bibliographical references.

1. Three Mile Island Nuclear Power Plant, Pa. 2. Disaster relief. I. Dynes, Russell Rowe, 1923- II. Title. III. Title: Staff report to the President's Commission on the Accident at Three Mile Island.

MC#: 1980-12631

SuDocs no.: Pr39.8:T431/Em2/3

868

United States. President's Commission on the Accident at Three Mile Island. Public's Right to Information Task Force.

Report of the Public's Right to Information Task Force / by David M. Rubin . . . [et al.]. — Washington, D.C. : For sale by the Supt. of Docs., U.S. Govt. Print. Off., [1980]

262 p. ; 27 cm.

"October 1979."

Includes bibliographical references.

1. Metropolitan Edison Company—Public relations. 2. Three Mile Island Nuclear Power Plant, Pa. 3. Atomic power plants—Pennsylvania—Accidents. I. Rubin, David M.

HD9698.U54M478 1980 363.1'79-dc19 80-601569

MARC

MC#: 1980-12633

SuDocs no.: Pk39.8:T41/In3

869

Staff reports to the President's Commission on the Accident at Three Mile Island: selected reports from the Technical Assessment Task Force, the Public Health and Safety Task Force, the Office of the Chief Counsel. 1st ed. Oxford; New York: Permagon Press, 1981.

viii, 438 p.; 26 cm.

"Reprinted from the U.S. government publications."

Includes bibliographical references and index.

1. Three Mile Island Nuclear Power Plant (Pa.) 2. Atomic power-plants—Pennsylvania—Accidents. I. United States. President's Commission on the Accident at Three Mile Island. II. United States. President's Commission on the Accident at Three Mile Island. Technical Assessment Task Force. III. United States. President's Commission on the Accident at Three Mile Island. Public Health and Safety Task Force. IV. United States. President's Commission on the Accident at Three Mile Island. Office of Chief Counsel. V. Title: Accident at Three Mile Island. TK1345.H37S7 1981 363.1'79 19 01-189812

Not listed in Monthly Catalog

870

U.S. Congress. Senate. Committee on Environment and Public Works. Subcommittee on Nuclear Regulation.

Nuclear accident and recovery at Three Mile Island. A report. June 1980. U.S. Govt. Print. Off., 1980.

423 p.

96th Cong., 2d sess., Committee Print. Serial no. 96-14.

MC#: 1981-6337

SuDocs no.: Y4.P96/10:96-14

871

U.S. Congress. Senate. Committee on Environment and Public Works. Subcommittee on Nuclear Regulation.

Staff studies, Nuclear accident and recovery at Three Mile Island. July 1980. U.S. Govt. Print. Off., 1980.

564 p.

96th Cong., 2d sess. Committee Print. Serial no. 96-14.

MC#: 1981-6338

SuDocs no.: Y4.P96/10:96-14A

KEMMERER REPORT [Kemmerer, Edwin Walter]

see under

ALDRICH COMMISSION [Aldrich, Nelson Wilmarth]

KENNEDY REPORT [Kennedy, David M.]

872

U.S. President's Commission on Budget Concepts.

Report. Washington, U.S. Govt. Print. Off., 1967.

ix, 109 p. 24 cm.

1. Budget—U.S.

HJ2051.A6225

353.007'22

67-62908

MC#: 1967-18146

SuDocs no.: Pr36.8:B85/R29/967

KENNEDY REPORT [Kennedy, John Fitzgerald]

see

LANDIS REPORT [Landis, James McCauley]

Report on regulatory agencies.

KENNEDY REPORTS [Kennedy, Joseph P.]

873

U.S. Maritime commission.

Economic survey of the American merchant marine. United States Maritime commission, November 10, 1937. Washington, U.S. Govt. print. off., 1937.

vi, 85 p. incl. tables. 23 cm.

Issued also as House doc. 392, 75th Cong., 2d sess.

1. Merchant marine—U.S. I. Title. II. Title: Kennedy report on the economic survey of the American merchant marine.

HE745.A38 1937

387.50973

37-28972

----- Copy 2.

MC#: 1937-page 1390

SuDocs no.: MC1.2:M53/937

874

U.S. Maritime commission.

. . . Economic survey of the American merchant marine. United States Maritime commission, November 10, 1937. Letter from the chairman, United States Maritime commission transmitting Economic survey of the American merchant marine . . . Washington, U.S. Govt. print. off., 1937.

vi, 85 p. incl. tables. 23 cm. (75th Cong., 2d sess. House. Doc. 392)

Referred to the Committee on merchant marine and fisheries and ordered printed, November 15, 1937.

Issued also without document series note "(Bureau ed.)"

1. Merchant marine—U.S. I. Title.

HE745.A38 1937a

387.50973

37-28996

----- Copy 2.

MC#: 1937-page 1390

SuDocs no.: 75th Cong., 2d sess. H. Doc. 392

KENNEDY REPORTS [Kennedy, Robert Francis]

875

U.S. President's Committee on Juvenile Delinquency and Youth Crime.

Report to the President. [Washington?] 1962.

22 p. 27 cm.

1. Juvenile delinquency—U.S.

HV9103.A64

63-60339

Not located in Monthly Catalog

876

U.S. President's Study Group on National Voluntary Services.

A report to the President. [Washington] 1963.

27 p. 21 x 10 cm.

1. Economic assistance, Domestic—U.S. 2. U.S. National Service Corps (Proposed)

HC106.5.A48

64-60356

Not located in Monthly Catalog

KEPPEL REPORT [Keppel, Frederick P.]

877

U.S. Board of appeals on visa cases.

Report to the President, Board of appeals on visa cases, November 9, 1942. [Washington, 1942]

cover-title, 32 p. 23 cm.

1. Passports.

JX4253.U6A5 1942g 323.67 44-11867
Not located in Monthly Catalog

KERNER COMMISSION [Kerner, Otto]

878

Supplemental studies for the National Advisory Commission on Civil Disorders. Washington, For sale by the Supt. of Docs., U.S. Govt. Print. Off. [1968]

viii, 248 p. forms. 26 cm.

"The studies were conducted independently of the Commission and of each other by research groups at the University of Michigan, the Johns Hopkins University, and Columbia University."

Contents. — Racial attitudes in fifteen American cities, by A. Campbell and H. Schuman. — Between black and white; the faces of American institutions in the ghetto, by P. H. Rossi and others. — Who riots? A study of participation in the 1967 riots, by R. M. Fogelson and R. B. Hill.

1. U.S. — Race question. 2. Riots — U.S. I. Campbell, Angus. Racial attitudes in fifteen American cities. II. Between white and black; the faces of American institutions in the ghetto. III. Fogelson, Robert M. Who riots? A study of participation in the 1967 riots. IV. Kerner Commission.

E185.61.S94 1968 364.14'3'0973 68-62329
MC#: 1968-16461
SuDocs no.: Pr36.8:C49/St9

879

United States. National Advisory Commission on Civil Disorders.

Report. [Washington, For sale by the Supt. of Docs., U.S. Govt. Print. Off., 1968]

xv, 425 p. illus., ports. 26 cm.

1. Riots — United States.

HV6477.A56 364.14'3'0973 68-61127
MARC

MC#: 1968-6716

SuDocs no.: Pr36.8:C49/R29

United States. Kerner Commission.

The riot report = a shortened version of the Report of the National Advisory Commission on Civil Disorders / by Barbara Ritchie ; introd. by Jeanne Noble. — New York : Viking Press, 1969.

254 p. : ill. ; 25 cm.

Bibliography: p. [247]-250.

Includes index.

ISBN 0-670-59903-4. ISBN 0-670-59904-2 lib. bdg.

1. Riots — United States. I. Ritchie, Barbara, ed. II. Title.

HV6477.U54 1969 364.1'43 74-193367
MARC

Not listed in Monthly Catalog

KERR REPORT [Kerr, Robert S.]

880

U.S. Congress. Senate. Select Committee on National Water Resources.

Report, pursuant to S. res. 48, 86th Congress, together with supplemental and individual views. Washington, U.S. Govt. Print. Off., 1961.

x, 147 p. map, diagrs., tables. 24 cm. (87th Cong., 1st sess. Senate. Report no. 29)

1. Water-supply — U.S. (Series: U.S. 87th Cong., 1st sess., 1961. Senate. Report no. 29)

GB701.A513 1961 333.910973 61-60710
MC#: 1961-5802
SuDocs no.: 87th Cong., 1st sess. S. Rept. 29

KESTNBAUM COMMISSION [Kestnbaum, Meyer] 881

Governmental Affairs Institute, Washington, D.C.

A survey report on the impact of Federal grants-in-aid on the structure and functions of State and local governments, submitted to the Commission on Intergovernmental Relations. [Washington, U.S. Govt. Print. Off.] 1955.

vii, 489 p. tables. 24 cm.

Includes bibliography.

1. Federal government — U.S. 2. Grants-in-aid — U.S. I. U.S. Commission on Intergovernmental Relations. II. Title: The impact of Federal grants-in-aid on the structure and functions of State and local governments.

JK2408.G66 55-61479

MC#: 1955-12463

SuDocs no.: Y3.In8/7:G76

882

U.S. Library of Congress. Legislative Reference Service.

Index to the reports of the Commission on Intergovernmental Relations including the Commission's report, various study committees, staff and survey reports, and supporting documents. Prepared at request of the Senate Committee on Government Operations. [Washington, U.S. Govt. Print. Off., 1956]

iv, 143 p. 24 cm. (84th Cong. 2d sess. Senate. Document no. 111)

1. U.S. Commission on Intergovernmental Relations — Indexes.

I. U.S. Congress. Senate. Committee on Government Operations. (Series: U.S. 84th Cong., 2d sess., 1956. Senate. Document no. 111)

Z7165.U5U617 56-61083

MC#: 1956-8667

SuDocs no.: 84th Cong., 2d sess. S. Doc. 111

883

U.S. Commission on Intergovernmental Relations.

A description of twenty-five Federal grant-in-aid programs, submitted to the Commission on Intergovernmental Relations. [Washington, U.S. Govt. Print. Off.] 1955.

vii, 179 p. tables. 24 cm.

1. Grants-in-aid — U.S. I. Title.

HJ275.A513 1955 55-61471

MC#: 1955-12450

SuDocs no.: Y3.In8/7:G76/3

884

U.S. Commission on Intergovernmental Relations.

A report to the President for transmittal to the Congress. [Washington, U.S. Govt. Print. Off.] 1955.

xi, 311 p. diagrs., tables. 24 cm.

1. Federal government — U.S. 2. Grants-in-aid — U.S.

JK325.A34 353 55-61469

MC#: 1955-11448

SuDocs no.: 84th Cong., 1st sess. H. Doc. 198

MC#: 1955-12449

SuDocs no.: Y3.In8/7:R29

United States. Commission on Intergovernmental Relations.

A report to the President for transmittal to the Congress / Commission on Intergovernmental Relations. — New York : Arno Press, 1977.

xi, 311 p. ; 24 cm. — (American federalism)
Reprint of the 1955 ed. published by the U.S. Govt. Print. Off., Washington.

Commonly known as the Kestnbaum report.

ISBN 0-405-10505-3

1. Federal government—United States. 2. Grants-in-aid—United States. I. Title: Kestnbaum report on intergovernmental relations. II. Series.

[JK325.U55 1977] 353 77-74962
MARC

Not listed in Monthly Catalog

885

U.S. Commission on Intergovernmental Relations.

A staff report on civil defense and urban vulnerability, submitted to the Commission on Intergovernmental Relations. [Washington, U.S. Govt. Print. Off.] 1955.

viii, 35 p. 24 cm.

1. U.S.—Civilian defense. I. Title: Civil defense and urban vulnerability.

UA927.A487 1955 55-61477

MC#: 1955-12451

SuDocs no.: Y3.In8/7:D36

886

U.S. Commission on Intergovernmental Relations.

A staff report on Federal aid to airports, submitted to the Commission on Intergovernmental Relations. [Washington, U.S. Govt. Print. Off.] 1955.

viii, 137 p. maps, diags., tables. 24 cm.

1. Airports—U.S.—Finance. I. Title: Federal aid to airports.

TL725.3.G6U512 *387.73 629.136 55-61466

MC#: 1955-12452

SuDocs no.: Y3.In8/7:Di7

887

U.S. Commission on Intergovernmental Relations.

Summaries of survey reports on the administrative and fiscal impact of Federal grants-in-aid, prepared [by W. Brooke Graves] from original survey reports submitted to the Commission on Intergovernmental Relations by management consulting and research organizations. [Washington, U.S. Govt. Print. Off.] 1955.

xi, 120 p. 24 cm.

1. Grants-in-aid—U.S. 2. Finance, Public—U.S.—States. I. Graves, William Brooke, 1889- II. Title: The administrative and fiscal impact of Federal grants-in-aid.

HJ275.A514 55-61472

MC#: 1955-12462

SuDocs no.: Y3.In8/7:G76/2

888

U.S. Commission on Intergovernmental Relations. Advisory Committee on Local Government.

An advisory committee report on local government, submitted to the Commission on Intergovernmental Relations. Washington, U.S. Govt. Print. Off., 1955.

vii, 62 p. tables. 24 cm.

1. Local finance—U.S. 2. Grants-in-aid—U.S. I. Title: Local government.

HJ9145.A52 *336.39 352.1 55-61474

MC#: 1955-12448

SuDocs no.: Y3.In8/7:L78

889

U.S. Commission on Intergovernmental Relations. Study Committee on Federal Aid to Agriculture.

A study committee report on Federal aid to agriculture, submitted to the Commission on Intergovernmental Relations. [Washington, U.S. Govt. Print. Off.] 1955.

vii, 38 p. 24 cm.

1. Agriculture and state—U.S. I. Title: Federal aid to agriculture.

S21.Z2 1955b 338.1 55-61465

MC#: 1955-12453

SuDocs no.: Y3.In8/7:Ag8

890

U.S. Commission on Intergovernmental Relations. Study Committee on Federal Aid to Highways.

A study committee report on Federal aid to highways, submitted to the Commission on Intergovernmental Relations. [Washington, U.S. Govt. Print. Off.] 1955.

viii, 40 p. tables. 24 cm.

1. Roads—U.S.—Finance. I. Title: Federal aid to highways.

HE355.A3A516 1955a 55-61508

MC#: 1955-12454

SuDocs no.: Y3.In8/7:H53

891

U.S. Commission on Intergovernmental Relations. Study Committee on Federal Aid to Public Health.

A study committee report on Federal aid to public health, submitted to the Commission on Intergovernmental Relations. [Washington, U.S. Govt. Print. Off.] 1955.

viii, 53 p. tables. 24 cm.

1. Hygiene, Public—Finance. I. Title: Federal aid to public health.

RA11.A3 1955c 55-61475

MC#: 1955-12455

SuDocs no.: Y3.In8/7:H34

892

U.S. Commission on Intergovernmental Relations. Study Committee on Federal Aid to Welfare.

A study committee report on Federal aid to welfare, submitted to the Commission on Intergovernmental Relations. [Washington, U.S. Govt. Print. Off.] 1955.

ix, 115 p. diags., tables. 24 cm.

1. Public welfare—U.S. I. Title: Federal aid to welfare.

HV85.A415 361.6 55-61467

MC#: 1955-12456

SuDocs no.: Y3.In8/7:W45

893

U.S. Commission on Intergovernmental Relations. Study Committee on Federal Responsibility in the Field of Education.

A study committee report on Federal responsibility in the field of education, submitted to the Commission on Intergovernmental Relations. [Washington, U.S. Govt. Print. Off.] 1955.

ix, 154 p. diags., tables. 24 cm.

1. Education and state—U.S. 2. Libraries and state—U.S. I. Title: Federal responsibility in the field of education.

LC89.A513 379.12 55-61473

MC#: 1955-12457

SuDocs no.: Y3.In8/7:Ed8

894

U.S. Commission on Intergovernmental Relations. Study Committee on Natural Resources and Conservation.

A study committee report on natural resources and conservation, submitted to the Commission on Intergovernmental Relations. Washington, U.S. Govt. Print. Off., 1955.

vii, 35 p. 24 cm.

1. Natural resources—U.S. 2. Grants-in-aid—U.S. I. Title: Natural resources and conservation.

HC103.7.A48

55-61478

MC#: 1955-12458

SuDocs no.: Y3.In8/7:R31

895

U.S. Commission on Intergovernmental Relations. Study Committee on Payments in Lieu of Taxes and Shared Revenues.

A study committee report on payments in lieu of taxes and shared revenues, submitted to the Commission on Intergovernmental Relations. [Washington, U.S. Govt. Print. Off.] 1955.

ix, 197 p. tables. 24 cm.

1. Taxation and government property—U.S. I. Title: Payments in lieu of taxes and shared revenues.

HJ2338.U512

55-61470

MC#: 1955-12459

SuDocs no.: Y3.In8/7:P29

896

U.S. Commission on Intergovernmental Relations. Study Committee on Unemployment Compensation and Employment Service.

A study committee report on unemployment compensation and employment service, submitted to the Commission on Intergovernmental Relations. Washington, U.S. Govt. Print. Off., 1955.

vii, 100 p. table. 24 cm.

1. Insurance, Unemployment—U.S. 2. Employment agencies—U.S. I. Title: Unemployment compensation and employment service.

HD7096.U5A525

*368.44 331.25444

55-61476

MC#: 1955-12460

SuDocs no.: Y3.In8/7:Un2

897

U.S. Commission on Intergovernmental Relations. Subcommittee on Natural Disaster Relief.

A subcommittee report on natural disaster relief, submitted to the Commission on Intergovernmental Relations. [Washington, U.S. Govt. Print. Off.] 1955.

vii, 34 p. tables. 24 cm.

1. Disaster relief—U.S. I. Title: Natural disaster relief.

HV555.U6A32

55-61468

MC#: 1955-12461

SuDocs no.: Y3.In8/7:D63

KEYSERLING REPORT [Keyserling, Leon H.]

898

U.S. Council of Economic Advisers. Committee on the New England Economy.

The New England economy; a report to the President transmitting a study initiated by the Council of Economic Advisers. [Washington] 1951.

xxxvi, 205 p. maps. 24 cm.

1. New England—Econ. condit. I. Title.

HC107.A11A5 1951F

338.974

51-61007

MC#: 1951-13573

SuDocs no.: Pr33.9:N42

KILBURN REPORT [Kilburn, Clarence Evans]

see

RAMSPECK REPORT [Ramspeck, Robert]

Investigation of civilian employment. 78th Cong., 2d sess. H. Rept. 1600.

KILLIAN REPORTS [Killian, James R., Jr.]

899

National Academy of Sciences, Washington, D.C. Committee on Utilization of Scientific and Engineering Manpower.

Toward better utilization of scientific and engineering talent, a program for action; report. [Washington, 1964]

153 p. col. illus. 25 cm. (National Academy of Sciences. Publication no. 1191)

Includes bibliographies.

1. Scientists—U.S. 2. Engineers—U.S. I. Title. (Series: National Research Council. Publication 1191)

Q149.U5N35

506.9

64-60040

Not located in Monthly Catalog

900

U.S. President's Science Advisory Committee.

Strengthening American science; a report. [Washington, U.S. Govt. Print. Off., 1958]

36 p. 23 cm.

1. Science—U.S. 2. U.S. Federal Council for Science and Technology (Proposed) I. Title.

Q127.U6A55

509.73

59-60261

MC#: 1959-2106

SuDocs no.: Pr34.8:Sci2/2

KING REPORT

901

King, Gilbert William, 1914-

Automation and the Library of Congress. [A report] submitted by Gilbert W. King [and others] Washington, Library of Congress; [for sale by the Superintendent of Documents, U.S. Govt. Print. Off.] 1963 [i.e. 1964]

vii, 88 p. diagrs., tables. 27 cm.

Commonly known as the King report.

A survey sponsored by the Council on Library Resources and undertaken by a team of which Gilbert W. King was chairman.

"Appendix: A cost analysis of an automated system for the Library of Congress, prepared under the direction of the survey team by Herbert T. Spiro and Allan D. Kotin of the Planning Research Corporation, Los Angeles": p. 27-88.

1. Libraries—Automation. 2. United States. Library of Congress. I. Council on Library Resources. II. United States. Library of Congress. III. Spiro, Herbert T. IV. Kotin, Allan D. V. Title. VI. Title: King report on automation and the Library of Congress.

Z699.K45

64-60015

MARC

----- Copy 3.

Z663.A9

MC#: 1964-5454

SuDocs no.: LC1.2:AU8

KING REPORT

902

King, James Wilson, 1818-1905.

. . . Report of Chief Engineer J. W. King, United States navy, on European ships of war and their armament, naval administration and economy, marine constructions and appliances, dockyards, etc., etc. Washington, Govt. print. off., 1877.

273 p. fold. plans, diagrs. (part fold.) 23 cm. ([U.S.] 44th Cong., 2d sess. Senate. Ex. doc. 27)

Issued also Portsmouth, Eng., 1878, with title: The war-ships of Europe.

1. War-ships. 2. Navies. I. U.S. Navy dept. II. U.S. 44th Cong., 2d sess., 1876-1877. Senate. III. Title. VA40.K539 9-15856

----- Copy 2.

Checklist of United States Public Documents, 1789-1909, page 57 44th Cong., 2d sess. S. Ex. doc. 27. In Serial no. 1719, vol. 2

KINLEY REPORT [Kinley, David]

see under

ALDRICH COMMISSION [Aldrich, Nelson Wilmarth]

KIRKLAND REPORT [Kirkland, Burt P.]

903

U.S. Forest service.

... A national plan for American forestry. Letter from the secretary of agriculture transmitting in response to S. Res. 175 (Seventy-second Congress) the report of the Forest service of the Agricultural department on the forest problem of the United States ... Washington, U.S. Govt. print. off., 1933.

2 v. maps, tables, diagrs. 2 3/4 cm. (73d Cong., 1st sess. Senate. Doc. 12)

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Referred to the Committee on printing March 13 (calendar day, March 30), 1933.

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1. Forests and forestry—U.S. I. Title.

SD11.A47 1933 634.90973 33-26292

MC#: May 1933-page 863

SuDocs no.: 73d Cong., 1st sess. S. Doc. 12

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904

Kirkpatrick, Patti.

Background and goals of the Federal nonnuclear research and development effort : printed at the request of Henry M. Jackson, chairman, Committee on Interior and Insular Affairs, United States Senate / [prepared by Patti Kirkpatrick and Walter Downing].—Washington : U.S. Govt. Print. Off., 1976.

v, 77 p. : graphs ; 24 cm.

At head of title: 94th Congress, 2d session. Committee print.

1. Power resources—Research—Law and Legislation—United States. 2. Energy policy—United States. 3. Energy development—Law and legislation—United States. I. Downing, Walter, joint author. II. United States. Congress. Senate. Committee on Interior and Insular Affairs. III. Title.

KF4280.E53K57 343'.73'092 77-601269

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xiii, 260 p. illus., forms. 27 cm.

Prepared under contract no. B89-4638.

1. Social service—U.S. 2. Project Head Start. I. Project Head Start. II. Title.

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KLEINMAN PLAN [Kleinman, David T.]

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United States. Congress. House. Committee on Foreign Affairs. Subcommittee on Inter-American Affairs.

Capital markets and economic development: the Kleinman Plan. Hearing, Ninety-second Congress, second session. July 25, 1972. Washington, U.S. Govt. Print. Off., 1972 [i.e. 1973]

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1. Capital—Latin America. 2. Investment banking—Latin America. I. Title.

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KNECHT REPORT [Knecht, Robert W.]

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U.S. Interdepartmental Committee for Atmospheric Science.

Final report of the Panel on Space Environmental Forecasting to the Interdepartmental Committee for Atmospheric Sciences of the Federal Council of Science and Technology. December 1964.

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Not located in Monthly Catalog.

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U.S. National resources committee.

Family expenditures in the United States. Statistical tables and appendixes. A National resources committee publication released by the National resources planning board. Washington, U.S. Govt. print. off., 1941.

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"The report itself was prepared by Hildegard Kneeland, Selma E. Fine, and Janet H. Murray."-p. v.

Supplements two earlier reports: Consumer incomes, 1935-36 and Consumer expenditures, 1935-36 c.f. p. iii.

1. Cost and standard of living—U.S. I. Kneeland, Hildegard, 1889- II. Fine, Selma Evelyn. III. Murray, Janet Helen. IV. U.S. National resources planning board. V. Title.

HD6983.A5 1941 331.8310973 41-51427

MC#: 1941-page 1520

SuDocs no.: Pr32.302:F21

→ Kinslow Report [Kinslow, M.D.]
U.S. Congress, House, Interstate and Foreign Commerce Committee
FDA Consumer protection activities - FDA reorganization,
1969. (pages 465-484 of Y4.In8/4:91-71)

Kneese

KISSENGER REPORT (Henry)

U.S. National Bipartisan Commission on Central America.
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Kneese, Allen V.

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Bibliographical footnotes.

1. Water resources development. 2. Water resources development—U.S. I. Federal Reserve Bank of Kansas City. HD1691.K6 333.910973 60-60319

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KNIGHT REPORT**911**

Knight (Lester B.) & Associates, Inc.

Report of survey of personnel problems of the U.S. Government in the adoption and use of automatic data processing systems. Prepared on behalf of the U.S. Bureau of the Budget, April 15, 1959.

(In U.S. Congress. House. Committee on Post Office and Civil Service. Subcommittee on Census and Government Statistics. Use of electronic data-processing equipment. Hearings . . . 86th Congress, 1st session. Washington, 1959. 24 cm. p. 70-142)

1. U.S. Bureau of the Budget.

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KOCH REPORTS [Koch, Richard]

see under

ALDRICH COMMISSION [Aldrich, Nelson Wilmarth]

Renewal of Reichsbank charter.

Koch. German imperial banking laws.

KOFFSKY REPORT [Koffsky, Nathan M.]**912**

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Special study on sugar, a report. Printed for the use of the Committee on Agriculture. Washington, U.S. Govt. Print. Off., 1961.

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At head of title: 87th Cong., 1st sess. Committee print.

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KORB REPORT [Korb, L. David]**913**

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Reduction in force in the Federal service, a historical review. [Prepared by L. David Korb. Washington] 1957.

23 p. 27 cm.

1. U.S.—Officials and employees—Appointment, qualifications, tenure, etc. I. Title.

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Not located in Monthly Catalog

KOTIN REPORT [Kotin, Allan D.]

see

KJNG REPORT [King, Gilbert William]**KRASSA REPORTS****914**

Krassa, Lucie G.

Governmental agencies concerned with land use, planning, or conservation in the Washington metropolitan area. Staff study for the Joint Committee on Washington Metropolitan Problems, United States Senate. Washington, U.S. Govt. Print. Off., 1958.

iii, 14 p. 23 cm.

At head of title: Committee print, 85th Cong., 2d sess. Senate.

1. Regional planning—Washington metropolitan area. I. U.S. Congress. Joint Committee on Washington Metropolitan Problems. II. Title.

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Krassa, Lucie G.

Government agencies concerned with land use, planning, or conservation in the Washington metropolitan area; agencies of the State of Maryland. Staff study [for the] Joint Committee on Washington Metropolitan Problems, Congress of the United States. Washington, U.S. Govt. Print. Off., 1958.

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1. Regional planning—Washington metropolitan area. I. U.S. Congress. Joint Committee on Washington Metropolitan Problems. II. Title.

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Government agencies concerned with land use, planning, or conservation in the Washington metropolitan area: agencies of the State of Virginia. Staff study: Joint Committee on Washington Metropolitan Problems, Congress of the United States. Washington, U.S. Govt. Print. Off., 1959.

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1. Regional planning—Washington metropolitan area. I. U.S. Congress. Joint Committee on Washington Metropolitan Problems. II. Title.

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KREPS REPORT [Kreps, Juanita]**917**

United States. Dept. of Commerce. Interagency Study Group.

Economic study of Puerto Rico : report to the President / prepared by the Interagency Task Force coordinated by the United States Department of Commerce.—[Washington] : The Dept. : for sale by the Supt. of Docs., U.S. Govt. Print. Off., 1979.

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HC154.5.U54 1979

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KREPS REPORT [Kreps, Theodore John]

see under

O'MAHONEY REPORTS [O'Mahoney, Joseph Christopher]**KRISTOF REPORT** [Kristof, Frank S.]

see

DOUGLAS REPORTS [Douglas, Paul H.]

National Commission on Urban Problems.

Research report, no. 10.

KROEGER REPORT

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Kroeger (Louis J.) and Associates.

Personnel for the mutual security program. Washington, U.S. Govt. Print. Off., 1957.

ix, 68 p. tables. 24 cm. (U.S. [Congress] Senate. Special Committee to Study the Foreign Aid Program. Study no. 2)

At head of title: 85th Cong., 1st sess. Committee print.

1. Mutual security program, 1951- I. Title. (Series)

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KRUG REPORTS [Krug, Julius Albert]

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U.S. Dept. of the Interior.

National resources and foreign aid, report, October 9, 1947. [Washington, U.S. Govt. Print. Off., 1947]

viii, 97 p. 30 cm.

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U.S. Dept. of the Interior.

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Production, wartime achievements and the reconversion outlook, a report to the War Production Board, by J. A. Krug. [Washington] 1945.

113 p. 27 cm.

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1. U.S.—Indus. 2. World War, 1939-1945—Economic aspects—U.S. 3. Priorities, Industrial—U.S. I. Krug, Julius Albert, 1907-

HC106.4.A287 1945c 355.26 45-37810*

MC#: 1945-page 1330

SuDocs no.: Pr32.4802:P94/13

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U.S. War production board.

Wartime production achievements and the reconversion outlook. Report of the chairman, War production board, October 9, 1945. [Washington, U.S. Govt. print. off., 1945]

vi, 110 p. incl. tables, diagrs. 30 x 23 cm.

Presented at its hundredth and final meeting. c.f. p. iii.

1. U.S.—Indus. 2. Priorities, Industrial—U.S. 3. World war, 1939-1945—Economic aspects—U.S. I. Title.

HC106.4.A287 1945b 355.26 46-25545

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KUTCHIN REPORT [Kutchin, Howard M.]

see

BOWER REPORT [Bower, Ward T.]**KYLE REPORT** [Kyle, James Henderson]

923

U.S. Industrial commission.

Reports of the Industrial commission . . . Washington, Govt. print. off., 1900-02.

19 v. maps, facsim., tab., diagrs. 23 1/2 cm.

Dates of publication: Vols. I-V, 1900; vols. VI-XVIII, 1901; vol. XIX, 1902.

Chairman, James H. Kyle, succeeded by Albert Clarke.

Contents—I. Preliminary report on trusts and industrial combinations, together with testimony, review of evidence, charts showing effect on prices, and topical digest. HLT 338

II. Trusts and industrial combinations. Statutes and decisions of federal, state, and territorial law [prepared by J. W. Jenks] together with a digest of corporation laws. [Prepared by F. J. Stimson] HLT 338

III. Report on prison labor. HFP 331

IV. Report on transportation, including review of evidence, topical digest of evidence and testimony so far as taken May 1, 1900. HJR 380

V. Report on labor legislation, including recommendations . . . and digests of the laws of the states and territories relating to labor generally, to convict labor, and to mine labor. HF 331

VI. Report on the distribution of farm products. [Prepared by J. F. Crowell] HE 338

VII. Report on the relations and conditions of capital and labor employed in manufactures and general business, including testimony so far as taken Nov. 1, 1900, and digest of testimony. HF 338

VIII. Report on the Chicago labor disputes of 1900 with especial reference to the disputes in the building and machinery trades. HGS 331

IX. Report on transportation (second volume on this subject) including testimony taken since May 1, 1900, review and topical digest of evidence, and special reports on railway legislation [by B. H. Meyer] and taxation [by R. C. McCrea] HJR 380

X. Report on agriculture and agricultural labor, including testimony, with review and topical digest thereof. HE 338

XI. Report on agriculture and on taxation in various states (second volume on agriculture) including special reports and summaries relating to fictitious sales of farm products, the tobacco trade, American farm labor, laws regarding agricultural boards, warehouse and elevator laws, adulteration of food products, and taxation systems. HE 336

XII. Report on the relations and conditions of capital and labor employed in the mining industry, including testimony, review of evidence, and topical digest. HE 331

XIII. Report on trusts and industrial combinations (second volume on this subject) including testimony taken since March 1, 1900, together with review and digest thereof, and special

reports on prices and on the stocks of industrial corporations. HLT 338

XIV. Report on the relations and conditions of capital and labor employed in manufactures and general business (second volume on this subject) including testimony taken after November 1, 1900, with review and digest thereof, and a special report on domestic service [by Gail Laughlin] HF 338

XV. Report on immigration, including testimony, with review and digest, and special reports. And on education, including testimony, with review and digest. JS 325

XVI. Report on the condition of foreign legislation upon matters affecting general labor. [Prepared by F. J. Stimson] HF 331

XVII. Reports on labor organizations, labor disputes, and arbitration [by C. E. Edgerton and E. D. Durand] and on railway labor [by S. M. Lindsay] HGS 331

XVIII. Final report on industrial combinations in Europe. HLT 338

XIX. Final report on the Industrial commission, prepared in accordance with an act of Congress approved June 18, 1898. HE 380

1. U.S.—Econ. condit. 2. Labor and laboring classes—U.S.
3. U.S.—Indus. I. Kyle, James Henderson, 1854-1901. II. Clarke, Albert, 1840-
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Vol. 1 (Document edition)

MC#: 1900-page 188

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Vol. 2 (Document edition)

MC#: 1900-page 188

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Vol. 2 (Department edition)

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Vol. 3 (Document edition)

MC#: 1900-page 259

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Vol. 4 (Document edition)

MC#: 1900-page 410

56th Cong., 1st sess. H. Doc. 476, pt. 4. In Serial no. 3992, vol. 95

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MC#: 1901-page 179

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Vol. 7 (Document edition)

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MC#: 1902-page 63

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MC#: 1902-page 62

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MC#: 1902-page 62

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MC#: 1902-page 63

57th Cong., 1st sess. H. Doc. 182. In Serial no. 4343, vol. 76

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57th Cong., 1st sess. H. Doc. 183. In Serial no. 4344, vol. 77

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MC#: 1902-page 134

57th Cong., 1st sess. H. Doc. 184. In Serial no. 4345, vol. 78

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MC#: 1902-page 63

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57th Cong., 1st sess. H. Doc. 186. In Serial no. 4347, vol. 80

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57th Cong., 1st sess. H. Doc. 187. In Serial no. 4348, vol. 81

Vol. 19 (Document edition)

MC#: 1902-page 133

57th Cong., 1st sess. H. Doc. 380. In Serial no. 4349, vol. 82

LaFOLLETTE REPORTS [LaFollette, Robert Marion]

924

U.S. Congress. Senate. Committee on education and labor.

... Violations of free speech and rights of labor . . . Preliminary report, [Report[s] and Interim report] "Pursuant to S. Res. 266, 74th Cong." . . . [Washington, U.S. Govt. print. off., 1937-38]

4 v. plates, plan, tables, diagr. 23 cm. ([U.S.] 75th Cong., 1st[—3d] sess. Senate. Rept. 46)

"Preliminary report" and "Interim report" have caption title.

Submitted by Mr. LaFollette from the Committee on education and labor.

Reports have subtitles: The Chicago memorial day incident and Industrial espionage.

"Additional statement made by Senator Elbert D. Thomas": pt. 2, p. 41.

1. Liberty of speech. 2. Industrial relations—U.S. I. LaFollette, Robert Marion, 1895- I. Thomas, Elbert Duncan, 1883- III. Title. HD6501.A57 331.880973 37-26218

MC#: 1937-page 163

SuDocs no.: 75th Cong., 1st sess. S. Rept. 46

MC#: 1937- page 894

SuDocs no.: 75th Cong., 1st sess. S. Rept. 46, pt. 2

MC#: 1937-page 1464

SuDocs no.: 75th Cong., 2d sess. S. Rept. 46, pt. 3

MC#: 1938-page 480

SuDocs no.: 75th Cong., 3d sess. S. Rept. 46, pt. 4

925

U.S. Congress. Senate. Committee on education and labor.

... Violations of free speech and rights of labor. Report of the Committee on education and labor pursuant to S. Res. 266 (74th Congress) a resolution to investigate violations of the right