Greetings from the Imperial Wizard

To the Klu Klux Klan of the Realm of Indiana, Greetings:

I am indeed glad to avail myself of the columns of that great patriotic newspaper, The Fiery Cross, to express to you my congratulations on your achievements in the cause of Americanism on this the greatest anniversary in American history.

Progressive, American principles have taken a great stride forward in Indiana this Independence Day and it is very fitting that the Klu Klux Klan should have selected July Fourth for the reception of their official charters and the establishment of their state organization.

Having emerged from a provisional status and become fully operative units of the Invisible Empire, the Klu Klux Klan in this great realm will approach the stupendous task which lies before them with even greater enthusiasm and zeal than hitherto.

Klanists in Indiana are now completely organized and the red-blooded American citizens of this realm, rallying beneath the Stars and Stripes and the fiery cross of the Klan, constitute an impenetrable power for the right which will forge ahead without interruption from any ingathering dissolutes.

The Klu Klux Klan have in the past few months performed a great and noble work. From the great cities of the commonwealth to the remotest hamlet they have carried a message of Americanism, a message of single-hearted loyalty to flag and country. They have painted the way to right living, right thinking, and the observance of the laws of their state and their country. They have made the Knights of the Ku Klux Klan a living testimony, vital force for good in every community and neighborhood.

Much important work yet confronts Indiana Klanmen. Work which it is necessary for Americans to perform if they are to safeguard our free institutions for our children and to maintain inviolate the sacred heritage of liberty bequeathed us by our forefathers.

In their influence, on America to the core, means our free public schools. Steadfast schemes to undermine and destroy our great American educational system through ecclesiasticism must be thwarted and brought to naught. Church and state must never be permitted to join hands over the ruins of the little red shammocks.

Stand firm, Klanmen; peace, teach and insist upon unquestioned loyalty to the flag of your country and the constitution of the United States.

The wonderful accomplishments of Indiana Klanmen in the interest of law enforcement have excited universal admiration in every realm of the Invisible Empire. Klanmen have operated freely with the properly constituted officers of the law and aided in making Indiana a model state.

Every year the Invisible Headquarters are always at the command of the Klu Klux Klanmen of Indiana, and the national administration gladly co-operates with them for the progress and advancement of our holy and just cause.

H. W. EVANS, Imperial Wizard

Atlanta, Georgia, June 27, 1923.
The White Horseman of the Apocalypse

Rev. Charles H. Greensfelder

With the sixth chapter of the Apocalypse, the main action of the book may be said properly to begin. It is in this chapter that we first read of the four horsemen of the Apocalypse. In Revelation 6 we read:

And I saw a white horse, and he that sat on him had power. And he came forth unto me, and talked unto me, and said unto me, Send unto these people, saying, Return ye unto me... This is the beginning of the end. The second chapter is black, the color of gloom, sorrow and woe. This color signifies the Church on earth,ribbed and... The third chapter is a white horse, the color of purity and innocence. This white horse signifies the Church on earth, which is re... The fourth chapter is red, the color of fire, the color of blood. For in the beginning of the book, the white horse is... The fifth chapter is purple, the color of royalty and majesty. This color signifies the Church on earth, which is re... The sixth chapter is yellow, the color of gold, the color of... This chapter signifies the Church on earth, which is re... The seventh chapter is black, the color of mourning and sorrow. This black horse signifies the Church on earth, which is being... The eighth chapter is purple, the color of royalty and majesty. This color signifies the Church on earth, which is re... The ninth chapter is white, the color of purity and innocence. This white horse signifies the Church on earth, which is re... The tenth chapter is brown, the color of earth, the color of... This chapter signifies the Church on earth, which is re... The eleventh chapter is red, the color of fire, the color of blood. For in the beginning of the book, the white horse is... The twelfth chapter is yellow, the color of gold, the color of... This chapter signifies the Church on earth, which is re... The thirteenth chapter is purple, the color of royalty and majesty. This color signifies the Church on earth, which is re... The fourteenth chapter is red, the color of fire, the color of blood. For in the beginning of the book, the white horse is... The fifteenth chapter is yellow, the color of gold, the color of... This chapter signifies the Church on earth, which is re... The sixteenth chapter is purple, the color of royalty and majesty. This color signifies the Church on earth, which is re... The seventeenth chapter is red, the color of fire, the color of blood. For in the beginning of the book, the white horse is... The eighteen chapter is yellow, the color of gold, the color of... This chapter signifies the Church on earth, which is re... The nineteen chapter is purple, the color of royalty and majesty. This color signifies the Church on earth, which is re... The twentieth chapter is red, the color of fire, the color of blood. For in the beginning of the book, the white horse is... The twenty-first chapter is yellow, the color of gold, the color of... This chapter signifies the Church on earth, which is re... The twenty-second chapter is purple, the color of royalty and majesty. This color signifies the Church on earth, which is re... The twenty-third chapter is red, the color of fire, the color of blood. For in the beginning of the book, the white horse is... The twenty-fourth chapter is yellow, the color of gold, the color of... This chapter signifies the Church on earth, which is re...
WHAT IS THE LEGAL STATUS OF THE KLAN?

By John Mitchell

From Page 3, Section 3

As I write this essay, the Klan is at the height of its power and influence. The organization is still in its infancy, and the future is uncertain. However, it is possible to make some predictions about the legal status of the Klan.

The Klan is a secret society, and its members are not required to register with the government. This means that the Klan is largely immune to government regulation. However, the Klan is subject to the laws of the states in which it operates. For example, the Klan is a public assembly, and it is subject to the laws of public assembly. The Klan also has to comply with the laws of the states in which it operates regarding the sale of alcoholic beverages.

The Klan is not a political party, and it is not registered with the Federal Election Commission. Therefore, the Klan is not subject to the laws of political parties.

The Klan is not a labor union, and it is not registered with the National Labor Relations Board. Therefore, the Klan is not subject to the laws of labor unions.

The Klan is not a church, and it is not registered with the Internal Revenue Service. Therefore, the Klan is not subject to the laws of churches.

The Klan is not a newspaper, and it is not registered with the Federal Communications Commission. Therefore, the Klan is not subject to the laws of newspapers.

The Klan is not a school, and it is not registered with the United States Department of Education. Therefore, the Klan is not subject to the laws of schools.

The Klan is not a hospital, and it is not registered with the United States Department of Health and Human Services. Therefore, the Klan is not subject to the laws of hospitals.

The Klan is not a bank, and it is not registered with the Federal Reserve System. Therefore, the Klan is not subject to the laws of banks.

The Klan is not a railroad, and it is not registered with the United States Department of Transportation. Therefore, the Klan is not subject to the laws of railroads.

The Klan is not a public utility, and it is not registered with the Federal Energy Regulatory Commission. Therefore, the Klan is not subject to the laws of public utilities.

The Klan is not a corporation, and it is not registered with the United States Securities and Exchange Commission. Therefore, the Klan is not subject to the laws of corporations.

The Klan is not a club, and it is not registered with the United States Department of Justice. Therefore, the Klan is not subject to the laws of clubs.

The Klan is not a club, and it is not registered with the United States Department of Justice. Therefore, the Klan is not subject to the laws of clubs.
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INDIANA

INDEPENDENCE

by KEITH E. KENNEDY

Independence is the goal, the spirit and every individual's right that we celebrate on the Fourth of July, when we gather, in the words of John Adams, to pray for the preservation of liberty and the safety and happiness of our country. Independence is a principle that we hold dear and strive to preserve.

At the heart of Independence Day is the celebration of freedom. Freedom is not just the right to live without interference, but also the ability to think and act according to our own beliefs. It is the right to speak our minds, to pursue our passions, and to live our lives in the way that we choose.

As we gather with our families and friends to celebrate Independence Day, let us remember the sacrifices of those who came before us. Let us honor their ideals and continue to work towards a future where all people can enjoy the freedoms that we hold dear.

Happy Independence Day, America. May we always strive to protect and preserve the freedoms that we hold dear.

CRAWFORDSVILLE Pastor

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Friday, July 4, 1926

HOBART, Ind., July 4.—Am

Heard Speaker of National Notes

EBONY COTTON

For Ebony Cotton, the speaker's address included a few lines noting the significance of the occasion and its impact on the community. The speaker's words were met with applause and cheers from the audience, who were moved by the speaker's words and the spirit of independence that permeated the event.

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Take steam trains to Hebron.

Klansmen From All States Invited to See Ohio Klux