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NOTICE OF MEETING
Indianapolis Council, No. 2, Jr. O. U. A. M., meets every Tuesday evening, 8 o'clock, 38 W. Washington St., third floor.
2248 N. LaSalle St.
L. M. ELLIOTT, Sec. Sec.

NOTICE
Delaware Council, No. 4, Jr. O. U. A. M., Muncie, Ind., meets every Wednesday evening at 7:30 o'clock in the Energy Lodge, 1 O. O. F. hall in the Anthony block, S. Walnut St.
—Ralph Heckenhouer, Conclor.
—Lloyd Currier, Rec. Secretary.
—O. O. Box No. 12.

D. OF A.—EVERGREEN COUNCIL
No. 39, Daughters of America, meets every Thursday evening at 8 o'clock at 38 W. Washington, third floor. Gertrude Williams, Recording Secretary. Belmont 3341.

Columbia Council, No. 9, Daughters of America, meets every Friday night at 7:30, over Strand street.
—Jenny Ulom, Rec. Sec.
Muncie, Indiana.

Marion Council, No. 3, Jr. O. U. A. M., meets every Friday evening, 34 floor When block, northeast corner public square.

Lincoln Council, No. 56, Jr. O. U. A. M., Terre Haute, Ind., meets 1st and 3rd Thursday nights each month, K. of P. Temple, S. Eighth St.
—H. A. Church, Conclor.
—W. L. Jones, Rec. Secy.

Boundary Council, No. 59, Jr. O. U. A. M., meets every Friday evening, 1 O. O. F. hall, Bank and Market Aves., New Albany, Ind., every Wednesday evening, 7:30 p. m.

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LETTERS TO THE EDITOR

Editor of The Fiery Cross:
Dear Sir—Just a few words from an English American who admires the great spirit of all true 100 per cent. American citizens of the Ku Klux Klan, for the stand it takes in bringing forth to this land of the free the true democracy for which our boys fought and died in Flanders. The more I read of The Fiery Cross the more I wish it was a daily paper instead of a weekly.

I can assure you that I was very deeply impressed when I read in The Fiery Cross the address given by my old friend, the Rev. W. H. Brightmore of the Methodist church of Indianapolis. I have known him for years and can vouch for anything that he may say in regard to the good things that the Ku Klux Klan is doing for the coming generation, and for the welfare of our children who will some day have to fight the battles that we have left unfought.

Brother Brightmore is a man who has always, since I have known him, preached the true gospel of Jesus Christ, regardless of what may be among his congregation as he always used to say if they did not want the truth told to them it is either I am in the wrong church or he is in the wrong pulpit. He has always lived for his straight forwardness.

But to compare such ministers of the gospel as Rev. O. K. Klugger of Mansfield, O., and another who goes by the name of the Rev. Wallace L. Gallup, pastor of the Presbyterian church on Green Ave., New York City, with these two reverend gentlemen would preach the gospel instead of preaching to suit their congregations they would be more than equal to the task.

I read a piece of dope which has been written in that beautiful volume that is being distributed in flood by the Ku Klux Klan, entitled "Truth and Light," and is written by that world famous editor, A. C. Wendle of Chicago, who tries to tell you that he is a Protestant. Well, if that worthy gentleman is a Protestant then all the snakes have left America. The book goes on to tell of that worthy New York minister who denounces all who belong to the Ku Klux Klan as a band of men who are striving to test down America's principles. Well, according to his address in "Truth and Light" I am very sincere when I say that I don't think that they have to go very far to tear down his

principles, for I don't think that he or that other reverend gentleman of Mansfield, O., ever have many to tear down. The only principles they ever came to was the silver dollar. Their congregation would save them from their monthly salaries they would strip those reverend gentlemen of all the religion they ever possessed and I think the best place for ministers of the gospel of that kind would be to send them over to Rome with that big hanna pedler and let him feed them on some of his soup for awhile, and in years to come it may teach them to have a little more respect for our young children and not our Catholic teachers in our public schools of America. I am a Methodist and am proud of it, but I would not be a member of the Ku Klux Klan if I were a Catholic. I think the reason that the pope of Rome was superior to anyone else was that he was God's administrator. But I find that the pope of Rome when God was upon earth that he ministered with the poor and not the rich; also does not say in the scriptures that God was with him. I think the same so as we may become rich in his glory? In the first place what did our Savior want as an administrator? He was no priest, and over or under him was a cleric, even if it were true I think that he would have had more respect for himself and for the good work he accomplished while upon earth to leave in the hands of a "Hunk" the destiny of millions of people who were to occupy this earth generation after generation when he left the earth to dwell on the right hand of His Father in Heaven.

I am one, although not eligible to belong to the Klan, who firmly believes in its teachings and that is 100 per cent. American. America first, and all the time. I believe in the success in the good work you are daily accomplishing throughout the country, and hoping that the day will come when you will be able to bring it to bear on the minds of the American public at large, that the sons of our forefathers who fought for freedom in this, our land of the free, are going to rule this, our dear old land of the Stars and Stripes, and not the pope of Rome or his standing army, the K. of K.

Sincerely yours,
—A Reader of The Fiery Cross.

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Editor of The Fiery Cross:
Sunday, Jan. 27, 1935, Rev. Atkinson of the Rockfield Presbyterian church, delivered a sermon on "The Issue of the Day." It was an appeal to all 100 per cent. Americans "to be up and doing." He showed the danger ground upon which negligent Protestants and the country is drifting. He opened up the festering spawn of degenerate Judaism, Roman Catholicism and gave us more of an insight into the putrid mass of rotten politics that is endangering the principles of white supremacy.

It was an appeal without fear or favor to red-blooded Americans. There were in his audience, no doubt, Klansmen, and the three great soldier organizations, the U. S. A., R. S. A., War Veterans and the American Legion, were also represented in the audience. When we heard the wonderful message and for eyes beheld Old Glory and the Bible before us we felt the spirit of '61, '68 and 1917 return. The writer felt like he could shout "I will not be conquered!" I will dedicate my life, my life again to the cause of Protestantism, a free country and free institutions.

Let us heed the call to rally around the "Stars and Stripes," and, if necessary, to give our lives that the flag of freedom baptized in the blood of patriots and Protestant martyrs should never be the flag of freedom and never be used as an emblem of Roman hierarchy, Jewish sects, and the like, but let it be contaminated from the cesspool of rotten politics, and it must be too exalted to float over territory ruled by ignorance and superstition.

Brother Atkinson announced that there would be more sermons to follow and that the "Protestant ministers must live to the line and let the chips fall where they may," that the great work of our forefathers must not be weakened and that Luther, Wesley, Knox and the host of early Protestant leaders' teachings should still be remembered.

He warned his audience of the danger that he believed the great Jewish organization controlled by a centralized power similar to the ancient Sanhedrin, of the Jewish machinations of the Roman church for temporal power, of the famous Jesuitical order and its offspring, and the seducing of certain great newspapers, the expenditure of millions for Roman Catholic and papal propaganda.

He lifted the mask from the "half-breed" who can not see the reason the storm arising, but will first seek protection or implore forgiveness for their cowardice when it is too late. We 100 per cent. Americans of Rockfield are proud that we have one who has told us the Constitution and the Bill of Rights.

—C. R. W.

Editor of The Fiery Cross:
Dear Sir—The article by Allyn H. Tedman in The Fiery Cross of the 13th, 1935, issue is certainly a masterpiece and should be in the hands of every Indianapolis policeman along with a copy of the Indianapolis Star of Jan. 21, 1935.

The affair of the policeman John Helm, one of the oldest members of the police force, should wake someone up. If one of the older members can empty his gun at two people without result, what would a younger member do?

Of course, he may be so old that his best days are over. If that is the case why does not the pension bureau take the matter in hand so that Indianapolis will have an able police force?

It is not the police force that should not shoot at crooks but shoot in the air to frighten them. If that is the case then the crooks should be taught the lesson of the frightened crook. I think it a good policy to carry a gun if you do not intend to use it. As the police are armed I do not see why they should not be taught to use the guns.

In the affair at the Fletcher American Bank, Special Policeman Roberts showed his poor marksmanship by missing at close range.

The great many robberies of recent date have been pulled near police headquarters. Some people wonder how it is done. I would suggest that it is one of the safest places, as a citizen with almost any make of gun would prove as much so if not more dangerous.

Subscriber to Fiery Cross.

Editor of The Fiery Cross:
Seeing the article in The Fiery Cross by Rev. Moore concerning Catholics, we can see plainly in his fiery Bible their gradual climb to such power.

Their aim seems to be to rule, even educating their children to this end. We must be on our guard and leave Bible teaching out of our schools while they teach their catechism, almost disregarding the word of God.

The Union of Church and State should never be. Sunday laws are coming and are in force in many cities which is in direct opposition to teaching and reading the Bible. Still, it is recommended against "Render to Caesar the things that belong to Caesar and render to God the things that belong to God."

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EDITORIAL

The FIERY CROSS (formerly FACT) is published every Friday by the Advertising Service of Ernest W. Reichard, Indianapolis, and will maintain a policy of staunch 100 per cent. Americanism without fear or favor. The FIERY CROSS will accept no items from other parts of the United States which we believe readers in this state should read. It will strive to give the American viewpoint on published articles and separate the dross from the pure gold in the current news of the day.

ERNEST W. REICHARD Managing Editor
Entered as second-class matter, July 20, 1922, at the post office at Indianapolis, Indiana, under rates of March 3, 1879.

Advertising Rates Will be Furnished Upon Request.
Subscription Rate, by Mail, \$2.00 Per Year.
Send all News Items and Address all Inquiries to 578 Century Building, Telephone, Lincoln 7467.

Klansmen—Super Patriots

A good Klansman is a man with an honest heart who can make the public see the principles of the organization through the public's best eyes. Old Ben Franklin was a superpatriot who "sold" Liberty to the world. He sold to the new world the idea of liberty so strong that a Republic was dedicated to his salesmanship. And so successfully did he "sell" the old world the same ideas that the people discouraged any attempt on the part of their officials to combat it.

He used as a medium of distribution wise and logical sayings often touched with humor. No one in any great crisis ever said anything more effective or forceful than his declaration: "We must hang together or we shall hang separately." The enemies of Liberty recognized in him the most formidable foe to their projects.

Klansmen today believe that the Liberty of America is at stake; that 100 per cent. Americanism, as sold by Franklin, are losing ground and the same unyielding courage, the same irresistible force of coordinated secret effort is required to sustain it.

No one ever denied that the Minute Men of 76 were secretly organized. Today, if a man is found out by the enemies of 100 per cent. Americanism he loses a job as city fireman and gets a better one, or loses a job as a mailman and gets one as a tool maker.

In those days he lost his neck.
A Klansman today should be proud to bear the name and to attest his fidelity to a deathless republic.

It is quite natural that in an organization growing by leaps and bounds there is a lack of co-ordination, a lack of common understanding.

With the most bitter, most relentless efforts of destruction on every hand it will require a spirit of fraternity never before equaled.
It took a lively patriot to believe in the future greatness of this Republic in 1772, but any Klansman clearly sees the future of the Klan today.

This year will mark the crowning year of a Republic sustained and where arms were required in 76 only practical, common sense, unyielding courage and a co-ordinated drive for members, who, by their very force of numbers, make victory certain.

Yea, Butler!
Proud Father was talking to ambitious son who had just entered his Senior year at Arsenal Tech. Says Proud Father, "Son, I suppose you will want to go to some big eastern college next year." Says ambitious son to Father: "Oh, no, Father, I have looked 'em over pretty close, and I have decided to go to Butler." With our wonderful Arsenal Technical High School sending our Indianapolis boys on to Butler, we have faith in the future of our state, and with our organization of the Indianapolis School Board being formed we have hope for our city schools.

Seventy-three years ago Butler College was incorporated by an act of the legislature as the Northwestern University under the sponsorship of the Christian Churches of Indiana.

They took their religion a bit more seriously, perhaps, than we do now and their creation then gives us a thought that now when Butler College is celebrating its Founders Day is a time for sober thought and some reflection on the needs of our school system.

Support to the new Butler school will reflect the present generation's appreciation of its obligations.
Butler: Rich in traditions of Christianity and education, with a firm place in the hearts of our sons, we greet you. Yea! Butler.

The Klan Is Law-Abiding

The Lima Republican-Gazette, like most of the dailies of the country, does not hesitate to make misstatements when speaking of the Knights of the Ku Klux Klan. Their headlines furnish the intimation that "masked law has reared its head in Allen county," and regardless of this misleading headline the article does not bear out the accusation.

On the whole the article is fair, except at one place where it says that the Searchlight proclaims the Klan to be a law unto itself; we know that this is not so. We know that the Searchlight is one of the few papers in the country that dares to tell the truth, the whole truth, and nothing but the truth. The Klan is dedicated to law enforcement, regardless of what the law may be, and every member has taken an oath to stand squarely behind the Constitution of the United States and all constitutional law, and to operate only through the regularly constituted process of the law. Any newspaper or individual who says that the Klan is a law unto itself, or ever intends to be, is slandering the best citizens in America. In other words, any such paper or individual that makes that statement is either ignorant of the real intentions of the Klan or else is telling a barefaced lie.

America For Americans

In Washington, the house committee on immigration is reported to be considering changing our present immigration laws insofar as they carry present restrictions.

We know not all the influence behind this move. We have a suspicion. But we do know it is playing the welfare of this country in the background. Pressure that is tremendous is being exerted by religious groups to bring their adherents, relatives and friends from foreign shores and equal pressure of public opinion, forcibly exerted must be manifest to meet it. Write your representative.

We do not want a flood of religious, political and social radicals in America and neither do we want cheap foreign labor competing with American labor. It is dangerous.

Let's Go To Europe—Now!

Clarence Darrow, noted Chicago lawyer, defender of the I. W. W.'s during the war is quoted in "Tolerance" as making the following statement at Gary, Ind., while addressing the Israel Temple audience. Read it and think:

"Mr. Darrow ridiculed the phrase, '100 per cent. American.' In his speech, 'If it wasn't for the foreign population in this country we wouldn't have any freedom left.' Mr. Darrow declared, 'I am a foreigner myself,' he added, 'any foreigners having come to this country only a short time before the Revolutionary war. But I have traveled in other countries and find they have many privileges which are not allowed to enjoy in this country. This is why I say that the phrase, '100 per cent. American,' is nothing but cant and hypocrisy.'"

SHERIDAN KLAN BURNS CROSS AND HELPS BICK MAN

On Saturday night, the 18th day of January, at 12 o'clock p. m., midnight, the Sheridan Klan burned a large fiery cross at the intersection of Second St. and the Moon Highway. The cross burned for some three hours, lighting up the heavens for miles.

A stranger, supposed to be a member of the Sheridan Klan, appeared at the home of Ole Stephens in the south part of town last evening, the 28th day of January, and presented Mrs. Stephens with a letter containing \$10 in cash and a ten-dollar grocery book. Mr. Stephens has been sick for several weeks and has a large family to support. With well, Mr. Stephens is a good worker.

COLONEL ROOSEVELT'S LAST MESSAGE

New York, N. Y.—Theodore Roosevelt's last message to the American people urged them to continue the fight for "Americanism." It was delivered at the all-American benefit concert, given by the American Defense Society in the Hippodrome last night. It was read by Henry C. Quinn, one of the society.

"I cannot be with you, but I wish you Godspeed," the message said. "There must be no sagging back in the fight for Americanism, merely because the war is over. There are plenty of persons who have already made the assertion that they believed the American people have a short memory and that they intend to revive all the foreign associations in America in order to hinder the complete Americanization of our people."

"In the first place, we should insist that if the immigrant who comes here in good faith to become an American and assimilates himself to us he shall be treated on an exact equality with every one else; for it is an outrage to discriminate against any such man because of creed or birthplace, or origin."

"But this is predicated upon the man's becoming in fact an American citizen, and not an American. If he tries to keep segregated with men of his own origin and separate from the rest of America, then he isn't doing his part as an American citizen."

"There can be no divided allegiance here. Any man who says he is an

CITIZEN MET WITH VILE LANGUAGE FROM MAYOR OF LAFAYETTE

PREACHER DEPENDS ON SUBSIDIZED PRESS FOR INFORMATION ON K. K. K.

RETURNS DONATION MADE BY GAS CITY ORGANIZATION.

Gas City, Ind.—The Rev. Edgar Moore, a preacher of the M. E. church in this city, showed his antagonism to Protestant Christianity by returning his part of a donation which the local Klan made to the Protestant ministers.

He says that he was led to this action by a careful reading of the Indianapolis Star, which has been publishing these other periodicals that he has mentioned, for various reasons, can not do so. If any organization in which he believes should make a statement supporting the Klan, it would never get into the daily press.

If he is really a broad-minded man and wishes light on the situation, it would not be a very hard matter for him to secure it, and to disperse every accusation which he states was published in the Gas City Journal.

The Klan oath has been published time after time, and thus becomes public property, and any weak-kneed Protestant who can read in that oath the spirit of any other of the things the Rev. Moore accuses the Klan of, certainly has a strange sort of mental apparatus.

HAS VISITED MER ROUGE

The Town of the Famous "Hooded Mob" Doubtless

Mer Rouge, La., is not at all like it has been depicted by some of the press dispatches according to Mrs. S. E. Lindley of this city, who has frequently visited her brother, Herbert Leach, postmaster of Mer Rouge, and her parents, Mr. and Mrs. Adams, who formerly lived in this little southern city which is receiving so much newspaper publicity since the finding of the bodies of the two men identified as residents of Mer Rouge and supposed to have been murdered by members of the Ku Klux Klan.

Mrs. Lindley has been on the banks of Lake LaFourche from the waters of which the two dead bodies were taken and knows many of the men who have been mentioned in press dispatches as connected with the case. She is personally acquainted with McKelvin, one of the accused, and knows of Watt Daniels and Thomas F. Richards, the victims of the now famous kidnapping and murder case. Tom Davenport, who testified in the trial, is a member of the old aristocratic family of Davenports.

Many of the witnesses that have testified in the case are known by Mrs. Lindley. Mer Rouge Parish, which is spoken of so much in the dispatches, is what we would in Indiana call a county and Mer Rouge is a small town in the parish.

She thinks that there are two sides to the question and that the mystery has not been solved.

Mrs. Lindley is naturally very much interested in the Mer Rouge case and follows all the newspaper reports that are broadcasted about the affair. From Sullivan, Ind.

KNIGHTSTOWN KLAN MAKES DONATION

Knightstown, Ind.—The Ku Klux Klan recently made a cash donation of \$10 to the Western Union telegraph company. One of the oldest citizens of this city, who was severely stricken last long ago, the donation was accepted in the same spirit in which it was given.

CALL

In order that we may take care of the demand for The Fiery Cross in Ohio we can use county men in each county of that State. Act quickly, else you will be too late. An opportunity of interest to you. Write

Circulation Department
578 Century Bldg
Indianapolis

To indicate that the special meetings will be tremendously successful. Last Sunday a call for volunteers for the choir was sent out. About 20 responded for this service and a large chorus choir is being organized with the Baptist quartet as a nucleus and with Miss Nina Atkins as leader. Rev. Woodward is an evangelist pastor and all that have heard his sermons will admit that he is a bold and fearless preacher of the gospel of Jesus Christ. He preaches the old gospel in a new and interesting way. The public of Marion and Grant county will do well to attend these meetings.

THE USUAL MISSTATEMENTS

LaPorte, Ind.—The LaPorte Daily Herald of Wednesday, Jan. 21, reports a meeting held in this city on Tuesday night preceding. A speaker from Kokomo is reported to have said that the Klan is well organized in LaPorte.

This speaker is said to have set forth the principles of the organization and to have made a strong appeal for a positive, upstanding, fearless Americanism. He denied that the Klan is anti-Catholic, anti-semitic, or anti-foreign. He said that it is just purely and simply, pro-American.

The report by this paper and the Michigan City news, that the Klan is well organized in LaPorte, is absolutely untrue. We are advised by our Michigan City reporter who asks how long the public is to stand for misstatements and half-faced lies in the press of the nation.

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WANTED—POSITION AS CHAUFFEUR
or mechanic; good references. Harman 2891.

SITUATION WANTED—BY BOOK
keeper and typist. Webster 4688. Fred Sheehan.

WANTED—A POSITION AS CARPENTER
or finisher. Address this office, Box 212.

WANTED—ELECTRICIAN OR
painter; truck driver. Call Webster 8282. R. Williams.

SITUATION WANTED—EXPERIENCED
woodworker. 340 N. Illinois St. Joe C. Popeloy.

SITUATION WANTED—TRUCK
driver; licensed chauffeur, 821 Summer Ave. Stewart 2205.

WANTED—POSITION AS ORDER
clerk and sales correspondent. Address Box 215, this office.

WANTED—WORK BY FIRST-CLASS
auto mechanic; six years' experience. Phone, Webster 1285.

WANTED—EXPERIENCED CARPENTER
wants work. U. L. Noel, 1349 Silver Ave. Circle 5706.

SITUATION WANTED—AM AN ICE
cream maker and want work; address this office, Box 215.

WANTED—A POSITION AS SHIP
ping, receiving or stock order clerk. Address this office, Box 213.

FOR SALE—COMBINATION COAL
and gas range; call at 2573 N. LaSalle St. Phone Webster 8629.

WANTED—JOB BY LIVING WORK
man not afraid of any kind of work. Call Webster 8398. Albert Homan.

WANTED—WORK IN MACHINE
shop or clerical work. Address Box 220, this office, or phone Riley 1331; ask for Mr. Poe.

WANTED—POSITION AS SALESMAN
Have electric and radio experience. Robert A. Nicholson. Phone Randolph 8247.

WANTED—POSITION BY HIGH
school graduate. Saleman preferred. Morton Hayman. Beech Grove, 192.

ACCOUNTANT, BOOKKEEPER AND
general office man wanted. Position; 12 years' experience. Call Harrison 3392.

SITUATION WANTED BY A YOUNG
man as chauffeur or general merchant work. William C. Greer, 630 N. New York. Circle 4023.

SITUATION WANTED—BY A
man as mechanic or experienced as a chauffeur. E. R. Bartlett, 134 N. Illinois St. Circle 3634.

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years old; must be in the country; will pay for same. Address Box 218, this office.

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road tinner. Final assembly chassis assembly; also licensed chauffeur. James P. Watson, 4218 Adams St.

FOR SALE—1 MEAT COOLER 45x36
ft., 1 Dayton computer scale, 1 computing fruit scale; some glass cases. Ray MAY, Moreland, Ind.

POSITION WANTED—PAYROLL
clerk and general office work; five years' experience; best of references. Phone, Kenwood 5773. Mr. Taylor.

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electrician or chauffeur by Protestant young man. Address 213 Fiery Cross.

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(manufacturing preferred) by young man with three years' experience. Tech. graduate. Address, Box No. 222, care The Fiery Cross.

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good 6 room house and barn, nicely located. Price \$4,000. All size farms for sale or trade. D. M. Harringer, Greensburg, Ind.

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salesman for city work. See Mr. Brewer, 578 Century Building.

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WANTED—POSITION BY YOUNG
man as bookkeeper or clerk; five years' experience. Address, Box No. 226, Fiery Cross.

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service; paper furnished; have work done early and avoid the rush. Belmont 3608.

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Cokebills and Pullers; prize winner. Address Mrs. Dora Brinneman, 1022 N. Calvert Ave., Muncie, Ind.

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with services and small capital that can be interested in a 100% American business. Box 227, care of Fiery Cross.

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I have farm on good roads, near good towns. Will trade for business rooms or rental. Address, Fiery Cross, Box 223.

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of fine building on paved highway 4 miles to R. R. Terms, want 10 to 30 A. Walter Bartholomew, White Pigeon, Mich.

SHAMPOO SHOP—SCALP TREAT-
ment, rain water used. May Single. Address, Phone Randolph, 6328, Wednesday excepted.

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33 years of age, good penman, well educated, wishes a permanent position with a reliable firm, where there is chance for advancement. Belmont 2276.

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keeper or general office work; have 14 years' experience; familiar with both systems of bookkeeping; call furnish all references. Address, Box 224, care Fiery Cross.

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in every town in Indiana; must be a high school graduate and handling men; to right party we will offer splendid opportunity; give experience. Box —, care of The Fiery Cross.

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man with four years' experience in every city in Indiana for a legitimate proposition and with which one can earn real money with but little effort. Enclose stamp for full particulars. Good, honest and sure deal; or experience in auto parts, wants work where there is an opportunity for permanency and advancement. References if desired. Box 206.

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want one man in each city in Indiana. One that is a hustler and wants to get into a good, permanent position with a future. This is not a peddling or canvassing proposition. Address Box 206, Otto Boone, care Foster Laboratories, Eau Claire, Wis.

WANTED—REPRESENTATIVES
in every city in Indiana for a legitimate proposition and with which one can earn real money with but little effort. Enclose stamp for full particulars. Good, honest and sure deal; or experience in auto parts, wants work where there is an opportunity for permanency and advancement. References if desired. Box 206.

POSITION WANTED—BY PROTES-
tant young man, 22, a position either as bookkeeper or accountant, or a position as junior or semi-senior salesman with a cash accounting firm. I am a high-school graduate and have a thorough training in accounting. Also have had two years' experience in bookkeeping. Address 43 references. Box 203, P. O.

CURRENT CLIPPINGS

SECOND SERMON ON A WARNING TO THE REAL PATRIOTS OF AMERICA

THE FIERY CROSS IS SUBJECT OF REV. FRANK L. BROWN'S DISCOURSE.

Zanesville, O.—A crowd of more than 2,000 greeted Rev. Frank Lawrence Brown of the Methodist Protestant church, W. Main St., last night when he preached his second sermon on the Ku Klux Klan. Long before the time for the sermon to begin the church was packed to overflowing, and many were turned away. The aisles, the choir loft, the vestibule, and even the pulpit, were packed with people. Rev. Brown relinquished his seat in the pulpit to an old lady, while he sat on the arm of another chair when not standing conducting the service.

Rev. Brown last night preached upon "The Fiery Cross." He stated that, like all good things, it had many counterfeits, but that it symbolized righteousness, power, holiness and sacrifice.

He stated: The cross is symbolical of the sacrifice and goodness of our Savior, Jesus Christ. It is an inspiring symbol for any organization to adopt, and any which upholds it, as does the Ku Klux Klan, must necessarily be imbued with high ideals.

Rev. Brown further stated: "There are a great many members of the Klan, I am told, who have already made great sacrifices that this organization may live and perpetuate itself. These men are acting in the spirit of Jesus Christ exemplified by His last act, that of giving His life that we might live."

He then asked who among the congregation knew the motto of the Ku Klux Klan, and, none answering, he told the congregation that it was "Not for myself, but for others."

The sermon was preached under rather impressive conditions. The church was well lighted at the beginning of the service, but when Rev. Brown started to preach his sermon the lights were turned out and the only illumination in the large auditorium was that from an electrically lighted fiery cross high over the pipe organ. The cross was about three by four feet.

On next Sunday night Rev. Brown will preach the subject "The Imperator."—Zanesville Times-Recorder.

KLAN AT FUNERAL AT NEWARK

Newark, O.—The Ku Klux Klan appeared in public for the first time in this section yesterday afternoon when in full regalia and cross formation it suddenly appeared from over the hill at the cemetery and took their place at the grave of Herman Mercer. In addition to the Masonic ceremonies, which were conducted by Rev. K. K. K. went through their burial ritual and then marched away as silently as they had come.

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W. NOLES
Hotel Roosevelt
INDIANAPOLIS, INDIANA

ANTI-KLAN MEETING FIZZLES

Akron, O.—Anti-Klan activities have become scarce around here.

A number of foreign-born citizens recently denied that a meeting which they were staging had any connection whatever with the Anti-Klan Society. Hand bills were recently distributed by Fred W. York, who was a member of the O. O. F. O'Neil, who was slated as the principal speaker for the purpose of forming an Anti-Klan society. Neither of the speakers, however, showed up. It is said that there were about 35 people there, out of a population of over 200,000. Judge O'Neil, in a statement to local papers, said that he had never agreed to speak at an Anti-Klan gathering.

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LETTERS TO THE EDITOR

(Concluded from Page 3.)

"Everlasting to everlasting" law written by the finger of God.

The Catholics boast of their power over protestant churches to change the observance of the Lord's Sabbath to Sunday. I have noticed, as all others must have, the calendars, even to this day, testify to the seventh day Sabbath as in the commandment and we are ridiculed by the Catholics for observing that and observing the first day of the week instead of the seventh.

Our God is not winking at this for he calls it the "mark of the beast."

In this time as in the time of Noah we should disregard custom and accept the Lord's Sabbath and not the Sunday of the heathenish papacy.

I believe if Christ should come here to choose teachers and preachers He would, as before, get open-minded men, probably fishermen, who would not be grouped in one of so numerous doctrines; and they would teach the law of God, not leaving out His seventh day Sabbath rest day which is blessed and made for man, thus making us eligible citizens for His Kingdom. We must not be guilty of one for guilty of one we are guilty of all.

Now if we are wise He gives us warning. We can accept our "mark" for the judgment.

His, as we know, is the true Sabbath, the sign or mark of the lamb of God.

The adversary changed His time and law, making Sabbath of the Fourth Commandment into Sunday, or Sunday, in honor of the sun god, Baal, and the Lord tells us in Rev. 12:1 to 18, who this adversary is.

Rev. 12:18. The number of a man and the number is 666. Rome, the seat of the Pope and papacy, hence the code is Roman numerals. Code: V equals 5 P equals 10 D equals 500

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worry. All that they do is for our happiness and safety and I am proud of every mother's son of them.

—A 100 Per Cent. American.

Elwood, Ind., Jan. 31.

Editor The Fiery Cross:

Wednesday evening at his home, 415 S. 21st St., Beecher Moore was made very, very happy by the presentation of a donation of \$24 which was given to him by members of the Ku Klux Klan of this city.

Beecher requested the publication of his appreciation placed in this paper as well as in the Elwood daily paper, and he is very grateful to the Klansmen for their interest in him, and takes this method of expressing to them as well as the public, telling of the Klan's good acts.

Beecher is a very dear, good boy who has been afflicted for the past three years suffering with osteomyelitis (a bone disease). His kindness and patience during this extended illness is noted throughout Elwood and vicinity, as he has been an example without a doubt, of patience. He always has a kind word and a smile to everyone. Although only 11 years of age he is very intellectual. He was 19 years old when this illness came upon him.

Before his illness he was one of the best students in the Bible class of the Church of Christ.

We feel that there could have been no better donation than that of this worthy young boy and we take this means of again thanking the Klansmen for their kindness.

Editor The Fiery Cross:

Dear Sir—I've just been wondering if there is a part of the K. K. K. for us wives, mothers and young women.

A friend of mine told me that it is said to be in other states, towns and cities, but did not know of any in Indianapolis. We wives want to be one of them to help our husbands that are Klansmen. We women that are 100 per cent. Americans think that it is our place to help the K. K. K. and our husbands to build their America 100 per cent. instead of one-fifth or one-tenth of it having 18 per cent.

Of course, we wives do not know if our husbands are Klansmen or not. But every wife has a right to use her own knowledge and think as the spirit leads her.

There are thousands of 100 per cent. American women today that would only be too glad to have a part to belong to K. K. K. women's part. I am only asking for us women to have a part with the Klansmen, as the Masons and other secret orders have for their women. We women want to help make America 100 per cent. Please give me an answer somewhere in The Fiery Cross this week.

—Hoping I am a Klansman's Wife.

Editor The Fiery Cross:

Dear Sir—W. C. Mills, superintendent of Miami M. E. Sunday School, surprised his congregation by reading a letter he had received with a handsome cash donation enclosed from Miami Klansmen.

This is the first time many people knew that there were Klansmen in this vicinity, it is understood there are more than 40 men of sterling character and American born in this community that wear the honorable white robe. It is the highest ambition of these good men to have one hundred 100 per cent. Americans in this town and community before spring.

—A Reader.

KU KLUX KLAN GIVES AID

Charles Carpenter and family, living about four miles south and west of Knox, were agreeably surprised early Sunday morning when a Klansman stopped in front of their house and several strangers entered from therein and began to unload a varied assortment of necessities of life, which were carried into the house without comment by the strangers. Just as they left, after completing the task of carrying these things into the house, an envelope containing the following letter and \$20 in cash was handed to Mr. Carpenter:

"Mr. Charles Carpenter:

"Christian Greetings:

"The eyes of the Klan hath seen. We are aware that you are in need of knowing this we offer the contents of this letter, in the hope that it will relieve the situation somewhat. We are also offering you some of the necessities of life and trust that you will find it in the spirit given.

"May we suggest that you use the inclosed money to buy shoes and clothing for the children.

"Trusting that this neighborly assistance may encourage you in your many Christian endeavor to support your family, we are,

—Starkie County Knights of the Ku Klux Klan, Realm of Indiana."

—Starkie County Republican.

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"FIERY CROSS" SOLD ON STREETS

ALLIED ORGAN OF KU KLUX
KLAN MAKES INITIAL BOW—
SOLD BY COLUMBUS MAN.

ORGANIZER IS WORKING IN LAPORTE, THOUGHT

Laporte, Ind.—The Fiery Cross, an official organ for the Ku Klux Klan, today when Charles Hodder of Columbus, Ind., who claimed to be agent for the paper, made the rounds of the downtown section. "I don't know anything about the Klan," he said when asked what it is. "I am not representing the Klan and I don't know anything about it except what I read in the paper. Here, buy a paper and read it for yourself," he told his inquirer.

"I have the agency for three counties, Laporte, Lake and Porter," he said. "I am not sure who was supposed to give Laporte county but I guess he was a little bit timid and didn't sell any. I had a thousand copies and most of them are already gone."

Asked whether a Klan was forming or had formed in Laporte he said he didn't know anything about it. "It is my impression that there're already here," he thought, "I am not sure as much as you regarding it as you are."

He said he expected to get Fiery Cross in Laporte until he got instructions from headquarters at Indianapolis to go somewhere else. "The paper itself isn't connected with the Ku Klux organization," he said. "It is just a Klan sympathizer."

Organizer Here? More than a week it has been rumored that an organizer for the Ku Klux Klan had opened an office in this city and that the organization was maintaining a foothold in the city. The alleged organizer was questioned by a reporter from the Herald and denied any connection with the Klan. He said he was a member of the Klan, but he was not eligible to join the Klan because of religious faith. He told members of the Herald staff that this position was the same as the Klan organization is working here.

"Tolerance," the official organ of the American Unity League, is sold in this city each Sunday morning at the Knights of Columbus lodge rooms. The paper is opposed to the Klan and will expose the names of members of the Ku Klux Klan in this section of the state, it is said.

The paper is published in Chicago. —Laporte Herald.

DIY CITY CLERK FAIL TO
GIVE OATH OF OFFICE?

NEW CHIEF OF POLICE TAKES
OFFICE

Dichigan City, Ind.—The question that the citizens of Michigan City at this time are debating is: Did the city clerk of Michigan City, Alexander Spichalski, and his fellow lodge members, the city attorney, fail to give the oath of office to the new police officers and instruct them that it was their duty to file a bond, purpose, or was it an oversight?

Arthur Sullivan, the ousted chief of police of Michigan City, was appointed by the city attorney when the city attorney was acting city manager. Sullivan, failing to make good except with the bootlegging, etc. element, was discharged the first of the year. A new chief was appointed.

Under the law it is the duty of the city attorney to instruct all officials of their legal duties and to see that the citizens of the community are protected from lack of the law and are equipped with. That is why he is paid a salary.

The city attorney, a personal friend of Sullivan, who still believes that Sullivan should be given a trial, either through gross ignorance or malice, failed to instruct the new chief that it was his duty to take an oath and file a bond. Spichalski, who had eagerly sworn in Sullivan, failed to swear in the new chief, but as soon as this came to the knowledge of the city manager, he immediately called the officers and compelled the clerk to give the oath and the officers to furnish bonds. The bonds of the officers were signed by the best citizens of the community.

Lincoln

Upon thy tomb I also lay a flower,
No rose, but just a spray of goldenrod
Plucked from the soil whereon thy feet
have trod,
And thereof full of beauty and of power,
Untrained to decorate Occasion's hour;
Dropped from His garden by the hand of God,
To find itself and glorify the sod,
To be to men an everlasting flower,
Intrepid soul, as golden as this bloom,
Simplicity and innate light were thine—
Oh, surely thou wert born to set man free.

I lay this flower upon thy sacred tomb,
With love and gratitude; if not divine,
A comrade thou to Christ, and died as He.
—Laura Blackburn, in Chicago Tribune.

KLAN HAS MEETING AT COLUMBIA CITY

TEN MASKED KNIGHTS OF THE
"INVISIBLE EMPIRE" STAND
IN AISLES DURING SPEAKING.

Columbia City, Ind.—Ten members of the Ku Klux Klan wearing the flowing robes and ghostlike hoods of the "Invisible Empire" stood with folded arms in the aisles of the city hall auditorium like mute sentinels tonight while a public meeting of the Klan was in progress.

The speaker who talked on the purposes and principles of the Klan was introduced as Rev. Mr. Blair, pastor of the First United Methodist church of Indiana. The speaker wore the conventional dress of his profession, but he was introduced by a robed Klansman who removed his hood as he presented the minister. The presiding officer was a stranger to the Columbia City audience and it was believed that the others who appeared in the regalia were also from out of the city.

It was estimated that more than 1,000 people were in the auditorium and that the Klan was taken much of the standing room was taken. The speaker refrained from sensationalism. He made no reference to the Mer Rouge affair, but charged anyone who successfully impeach the motives of the Klan, which he said was an organization of American-born, white Gentiles, banded together for the purpose of promoting the advance of Christianity, Americanism and the law.

He declared that there are 272,000 Klansmen in Indiana at the present time and that not a single member was afraid of being exposed. He said he had met 50 or 60 members of the state legislature who belong to the Klan.

The meeting had been advertised for several days and had led to much discussion among the citizens of Columbia City as to the real purpose and intent of the organization. Many people attended the meeting out of curiosity, it was said.

The fiery cross was burned upon the sky here during the holidays, following an organization meeting of the Klan. —Columbia City Commercial Mail.

No Truth In Charge of Favoring Mobocracy

The Pioneer, because of an editorial in its issue of last week touching upon the Ku Klux Klan, has been charged with favoring mobocracy. This accusation is absolutely without foundation. The Pioneer has always advocated the strict enforcement of all laws, and if they are found to be impracticable, secure their repeal. The Pioneer is and always has been opposed to the mob, but it has said time and again that lax or dilatory enforcement encourages disrespect for law and breeds mobs. The claim in this country that the rich and influential are immune from the penalties of the law is not without provocation. Courts generally are honest and their intentions are good, but in the enforcement of the laws against the rich they are greatly hampered by powerful influences which result in delays and finally, in too many instances permit the guilty to go free. A few years ago Judge Cavanaugh, a celebrated Chicago lawyer, in a lecture here, said that the enforcement of the law in the United States is hampered by technicalities which bring it into disrepute and contrasted the trial of criminal cases in this country with the trial of similar cases in Europe, greatly to the detriment of the former. In this country the mob in many instances is an outgrowth of the lack of confidence of the people in the operation of the law, caused by dilatory tactics practiced in the courts.—Lebanon Pioneer.

CONDEMN BARRING OF KLANSMEN FROM JURIES

Chicago, Ill.—The action of Chief Justice McKey of the Chicago criminal court in barring members of the Ku Klux Klan from juries was condemned by Methodist ministers of this city, who by a resolution, declared such action to be in the nature of class legislation and was "virtually depriving Klansmen of their rights of citizenship."—Exchange.

FOUR FIERY CROSSES BURN

FIRST PUBLIC DEMONSTRATION
OF KLAN—FIRE DEPARTMENT
IS SUMMONED.

Considerable excitement prevailed at four places in the outlying districts of the city last evening, shortly after 8 o'clock, when fiery crosses, said to be the emblem of the Ku Klux Klan, were burned against the sky, marking the first public demonstration of the organization in this city.

With the burning of the crosses, it is said, that many persons were awakened to the presence of the Klan or

consideration in Kendallville. The fires at the crosses, it is said, were started simultaneously and in two instances the fire department was called by persons, who on seeing the flames, were not aware of their origin. The crosses were all said to have been of the same size, between 8 and 10 feet in height.

The fire department was first called to the large field at the corner of railroad and North Sts. and while at that place a call was sent to the department that a cross was burning in the city park near the municipal plant. A cross located on the Drake hill and one placed in the golf grounds were also reported to have been burning at the same time. Red light fuses were burned by the side of each cross.—Kendallville News-Sun.

All Men of the City Are Invited to Hear Modern Discussions by Real Live Speakers, Feb. 13—14.

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On Feb. 20—

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consideration in Kendallville. The fires at the crosses, it is said, were started simultaneously and in two instances the fire department was called by persons, who on seeing the flames, were not aware of their origin. The crosses were all said to have been of the same size, between 8 and 10 feet in height.

The fire department was first called to the large field at the corner of railroad and North Sts. and while at that place a call was sent to the department that a cross was burning in the city park near the municipal plant. A cross located on the Drake hill and one placed in the golf grounds were also reported to have been burning at the same time. Red light fuses were burned by the side of each cross.—Kendallville News-Sun.

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