"Breathe there a man with soul as dead
Who never to himself has said
This is my own, my native land!
- Stephen Decatur

**VOLUME II - NUMBER 19**

**INDIANAPOLIS, Ind., Friday, February 9, 1923.**

**FIVE CENTS PER COPY**

"TOLERANCE" HOOKS A BEAR; WHIGLEY HITS BACK HARD

Publication of Paper Discontinued---Suspects On Account of Strife Within and Manifold Legal Troubles Without

Meteoritic Career of Periodical Comes to Sudden Close--Retrospective Follows Failing of Suit (By Evangeline)

Special To The Fiery Cross.

The spectacular of a publishing career is to a large extent a matter of luck. If the periodical is well written and if it commands attention, it will build up a following. If it does not, it will fall by the wayside. The Fiery Cross was one such venture.

The success of the Fiery Cross was due in large part to the efforts of its editor, who was able to attract a loyal following through his ability to write good articles. However, the periodical was plagued by financial difficulties, and it was unable to sustain itself in the long term. The editor, who was often short of money, was forced to cut corners in the production of the periodical, which ultimately led to its downfall.

**SEAT OF THE SCORNFUL**

What is the matter with the seating arrangements of the Richmond Palladium? For the past eight months it has been feared that the seats are not accommodating. The press of the papers is so much greater than the space provided for the readers that it is difficult to find a comfortable place to sit.

**KLANSMAN GHAS. W. COOPER DIES**

Indians, who are known for their unique customs and traditions, have a long history of oppression and discrimination. The Kiowa tribe, which is based in Oklahoma, has faced many challenges over the years. One of its members, W. Cooper, passed away recently, leaving behind a legacy of commitment to his community.

The Kiowa tribe is one of many Native American tribes that have been impacted by colonization and displacement. Despite facing many obstacles, the tribe has continued to maintain its cultural heritage and to fight for the rights of its members.

**KLANS STRIKES SOUTH BEND; CLEANUP OF CITY STARTS**

Organization Breaks Policy of Silence To Answer Unjustified Newspaper Attacks of a Northern Indiana Daily

**CHAMPAIGN COUNTY KLAN HOLDING MEETINGS**

The First Step Was To Spread Thousands of Folders Telling the Consequences of Conspiring.

**FIERY CROSS BURNS AT CLOVERDALE, IND.**

**Moralizing Hypocrisy; Or, Plain Ignorance?**

(By Special)

**FEALLOCK APPOINTED A COMMISSIONER**

**PADDLING THEIR OWN CANOE**

Statements that have been cast aside in the past by the Royal Order of Jesters are being reconsidered by this organization.

"The boys who are paddling their own canoe are not going to be fooled by anyone. They are going to do what is right for themselves and not let anyone else tell them what to do."

**The Fiery Cross**

"We respect all honest men in their sacred convictions whether same are agreeable with our requirements or not."

"Our country!—In her intercourse with foreign nations, may she always be right—right or wrong, our country first!" - Stephen Decatur
Kokomo Ku Klux Klan

The Ladies' organization for the State of Indiana is now ready and functioning throughout the State.

Beware of Colorful Invitations!

Write Post Office Box 251, INDIANAPOLIS, IND.

THE DEVIL'S PRAYER BOOK

By WILLIAM LLOYD CLARK

The Ladies' organization for the State of Indiana is now ready and functioning throughout the State.
EDITORIAL

The Fifpy Cross (Column 97) is published every Friday by the
AmERICAN PRESS, Inc., at 1000 W. 19th St., Chicago. All letters should be
addressed to the Editor, and all communications should be brief and
to the point.

Klansman—Super Patriots

We should read the news with sorrow as we started the
New Year, for it is hard to see the ways of men and nations
and what the future holds in store for us. The news is not
happy but it is real, and it is what we must face.

AMERICAN BLURB

The news is not happy but it is real, and it is what we must
face.

America for Americans

In America, the Negro cannot be a citizen if he is of
American birth. He cannot vote, he cannot marry, he cannot
hold public office, he cannot sit in court, he cannot
hold property, he cannot speak in court, he cannot
hold a business, he cannot go into a restaurant, he
cannot go into a store. He is not an American, but he is
living in America. He is a citizen of the United States, but
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world, but he is not an American citizen. He is a citizen of the
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the world, but he is not an American citizen. He is a citizen
of the country, but he is not an American citizen. He is a
citizen of the world, but he is not an American citizen.

Ye, Butler!

Pray tell Professor Butler to address all who feel that
their interests are at stake.

The Klan Is Law-Abiding

The Klan is not a law-abiding organization.

America and the Italians

America and the Italians have a long history of conflict.

Let’s Go To Europe—Now!

Travel to Europe is now easier than ever before.

American Blurb

The American Blurb is a weekly publication that
covers news and events in the United States.

The Klansman—Super Patriots

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THE FIERY CROSS

Page Five

YOUR EASTER SUIT
Order it NOW and Avoid the Rush Later On

MAKES PRINCIPLES PUBLIC BUT
KEEPS MEMBERSHIP A
SECRET

CHAMPAGNE COUNTY
KLON HOLDS MEETING

TALKING BOOKS A BEAR
WRIGGLER HITS BACK HARD

TOLERANCE BOOKS A BEAR, WRIGGLER HITS BACK HARD

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By Hazel Jackson, nurse
Please do not send Stamps

Helen Jackson
American—1957
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The Best in Every Line

Elliott's Drug Store
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FOR THE FIFTH CROSS

February 11, 1957

Page Six

CURRENT CLIPPINGS
SECOND SERMON ON
KU KLUX KLAN DISCOURSE

In Indianapolis, Ind., on Monday, February 10, 1957, the Reverend Dr. John H. Van Duyn, pastor of the First Congregational Church, delivered his second sermon on the subject of the Ku Klux Klan and its activities. The sermon was the first of a series of three, each to be delivered on consecutive Mondays, and was part of the church's ongoing campaign against the Klan's influence and activities. The sermon was well received by the congregation, who praised the pastor's clear and eloquent delivery.

The Ku Klux Klan, an organization known for its racist and anti-Semitic beliefs, has been a frequent target of criticism and opposition. The church's efforts to combat the Klan's influence are part of a broader effort to promote tolerance and understanding in society.

The sermon was followed by a discussion led by the church's clergy, who encouraged members to reflect on the sermon's messages and to consider ways in which they could contribute to a more just and equitable society. The discussion was lively and engaging, with many members sharing their thoughts and experiences.

The church's leadership is committed to continuing this work, and plans to hold additional discussions and events in the coming months to further engage the community in the struggle against racism and discrimination.