

"OUR COUNTRY—in her intercourse with foreign nations, may she always be right—but right or wrong, our country still!"—Stephen Decatur.

Confirmed in the belief that America is a favorite spot of earth, to practice an unselfish and exalted patriotism towards our country is a pleasure.

"Breathes there a man with soul so dead Who never to himself has said— This is my own, my native land!"

The Fire Cross

INDIANAPOLIS, IND., FRIDAY, FEBRUARY 2, 1923.

"We respect all honest men in their sacred convictions whether same are agreeable with our requirements or not."

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KU KLUX OUT IN LARGE NUMBERS SATURDAY NIGHT

STRANGE KLANSMEN MARCHED THROUGH BUSINESS SECTION OF THE CITY.

FIERY CROSS BURNED ON PUBLIC SQUARE

Many Visitors From Neighboring Cities Were Here.

Noblesville, Ind.—The Knights of the Ku Klux Klan made their first public appearance in Noblesville Saturday night. Despite the fact that weather conditions could not have been much worse the crowd was large. There was a dense fog and mist during the afternoon and evening which developed into rain about the time the parade started, but these conditions did not prevent the people from remaining on the streets after the demonstration.

The business section of the city was thronged with people and automobiles were lined up two and three deep around the public square and for a square or two each way from the public square. Special cars loaded with Klansmen from Tippecanoe, Indiana, and other places, who had been invited to attend the parade, were lined up along a drum corps which headed the line of march.

In the absence of a national speaker who failed to make railroad connections, there was a short address to the Klansmen by Rev. A. H. Moore, pastor of the Christian Church, the meeting being held in the city hall. The Reverend Moore devoted most of his brief address to the subject of patriotism and his belief in the principle of the separation of the church and the state—a theme which he discussed in a recent sermon on the Ku Klux Klan and also since the revival meetings in his church have started. His remarks were frequently applauded by the Klansmen.

The parade formed near the Horse Show Grounds on North 9th street and as it passed the city hall a flaming cross was burned on the southeast corner of the court house yard. The cross was about eighteen feet high with arm long perhaps ten feet long. It was made of gas pipe, asbestos and other materials which were thoroughly soaked in oil. The marchers passing by claid in their white robes and peaked caps standing out prominently in the bright light of the cross made a weird scene.

Following the Lebanon drum corps, which headed the parade, there was a color bearer carrying the American flag. Then followed six Klansmen carrying another flag, each having hold of a corner of the emblem and two of the center. Immediately in the rear of these six color bearers came an automobile carrying a cross with white, red and blue electric lights. The Klansmen all clad in robes, wearing black gloves and with their arms folded brought up the rear. There were 219 in line and so far as known all of them were strangers. It was thought that none of the local Klans took part in the parade. At least many whom their friends suspected of being Klansmen were seen on the street watching the procession. They marched down 9th street to the Masonic Temple, over on Hamilton street to 10th street, north to Hare's shop, then west to the west end of the public square on Conner street, north a distance of one square, east on Logan street and north on 10th street to the old fair grounds where they disbanded. Those in the line of march carried red lights which they burned at intervals along the route.

Whether or not the people turned out in such large numbers to see the demonstration because they were members of the organization or whether they were drawn by the elements through the secrecy which surrounds the society is not known but there is a general impression that the Klan is growing by leaps and bounds in Hamilton County.—Noblesville Ledger.

SOUTHERN OHIO IS WELCOMING KLANISM

REV. BROWN PREACHES IN NEW CONCORD, OHIO.

CAPACITY AUDIENCE GATHERS

New Concord, O.—Southeastern Ohio has not been so aroused on the subject of "Klanism" since the burning of "The Fire Cross" some weeks ago, until on last Sunday night, January 21, when the Rev. Frank L. Brown of the Methodist Protestant Church delivered the first straight-from-the-shoulder sermon on the "Ku Klux Klan," as he sees it.

Long before time for the service to begin, the large auditorium, with a seating capacity of more than 1,500 people, was more than half standing room being at a premium. Mr. Brown stated plainly in the beginning that, "He was not Klansman, only a man on the outside" but for quite a time had been giving this much talked of subject considerable serious thought, and that his delivery was in response to a solicitation from many of his own congregation as well as other churches.

Rev. Brown's text was taken from the 8th Chapter and 32nd verse of John, "And ye shall know the truth, and the truth shall make you free." Rev. Mr. Brown talked along on a practical line, stating what he said he felt he could say conscientiously and truthfully, and that he was in the "Ku Klux Klan," as in his mind was nothing to be feared, and expressed sincere faith in the principles which are practiced by this organization, which he thought were founded on the soundest of American principles.

He referred to the Protestant Bible as being God's Bible—safe to be in our public schools, the book as a guide in our churches and in our homes—the freedom of a people, who love light and freedom, and not subject to any individual potentate power or sectarianism and this is one of the "K. K. K.," in his opinion, a union of school, church and home, brought to us years ago by the Dutch of Holland and which became the grand American system of today.

He expressed his belief that had Columbus come to the little town of San Salvador in 1492, the new world would today be dominated wholly by Catholicism. And that he believed the Lord purposed to give to the individual white American, which stands out today as one of the strong points of "Klanism," in his opinion and as he sees it.

Reverend Brown spoke fearlessly, though in his audience were many Catholics and negroes. He referred to sections of country where Catholicism is strong, stating that in schools, teachers were compelled to in the reading of the Bible, substitute the words "He" or "Him" wherever the words Jesus Christ appeared. And to think and know that such a condition exists in a supposed free country, inhabited by 68,000,000 people of Protestant belief, gives us something to think about and just wonder if the "K. K. K." or any other organization fearful enough to promulgate and stand by principles strongly opposed to such conditions, isn't a pretty good thing after all.

"Who are members of the Ku Klux Klan?" "What is it?" Mr. Brown answered this by saying: "It is an organization to which every one is not admitted and membership is made up of white, gentle, native-born persons. In other words, 'One Hundred Per Cent Americans.'" That is my understanding. "Klansmen" Jews, negroes and Roman Catholics can't be.

"I see no fault with the organization," said the speaker. "It is purely a patriotic organization, believing in and supporting the laws and government of our land."

Reverend Brown referred to the wearing of white robes by members of the Klan, and said: "For the same reason that any order of secret work, so-called usually as a point of dignity and exclusiveness wear robes and regalia and conduct its affairs behind closed doors."



KLAN MEN PARADE TAID PORTLAND

OPPOSITION MELTS AS AMERICANS PERSIST IN TREADING THEIR OWN SOIL.

(Special to The Palladium) Portland, Ind.—In open defiance of a city ordinance forbidding the appearance or parading of masked persons on Portland streets and in face of a warning by Mayor Thomas Fleming, members of the Muncie Ku Klux Klan appeared at the corporation line about 8:00 o'clock Wednesday evening, led by Capt. E. A. Fulton of the local National Guard unit, unmasked and in military uniform; and later paraded through the main street. Captain Fulton did not accompany the marchers after they entered the town, according to the testimony of watchers. He appeared among them, while they were outside the city, and later proceeded down town where he was noticed on the sidewalk among the spectators.

Just before the parade a local anti-

ENGLAND HAS ORDER SIMILAR TO KLAN

MOST NOBLE ORDER OF CRUSADERS HAS WEIRD AND IMPRESSIVE CEREMONIAL.

Luther A. Huston, writing in the Muncie Morning Star of January 20, declares that England has an order which is very similar to the Ku Klux Klan of America; it is called the Most Noble Order of Crusaders. It is said that the ritual of the Crusaders is weird, mysterious and elaborate. The initiation ceremony is declared to be the most impressive and it is said no effort is evaded to impress the candidate with the solemnity of the obligation he undertakes in allying himself with the Crusaders.

—Richmond Palladium.

The Parker-Coco Judicial Burlesque

The Parker-Coco judicial burlesque at Bastrop, La., failed. The governor of Louisiana, in his attempt to fasten responsibility for the atrocities of last August upon the Knights of the Ku Klux Klan, stopped at nothing short of utilizing the state militia and reviving an obsolete form of public questioning which was, in this case, perverted from its original purpose and used as an instrument through which he vented his spleen. The militia should never have been called out, yet the whole country was patrolled, including the lake suspected of containing the bodies of Daniels and Richards. In spite of the governor's guard and his alleged and much advertised thoroughness, the lake was dynamited under the shadow of his cannonade, where 1,000 pounds of explosive (an untenable quantity) was discharged. Yet the questioner failed in the sole purpose of "observing everything that took place within sight or hearing," knew nothing or saw nothing until the two bodies were seen floating on the surface of the water.

It has not been shown that any of this was even possible. The dynamite, or its purchase, has not been detected, nor proven even to be a possible fact. Neither has it been proven that these southern lakes themselves, infected with reptiles and fish life, would permit bodies for nearly four months to rest undisturbed and in such condition that the blood stains from the wounds could still remain to disclose the character of wounds. It is known that these conditions are physically impossible, as it is also known that embalmed bodies might lie in these waters for two or three days, and that the embalming fluid placed in them at the clinic, from which they were obtained, would protect them for some days in the water without loss or change. It is also known as a psychological fact that fractures as medical tests are produced at clinics upon bones and muscles precisely as this claim by Dr. Dowal, Parker-Coco proceedings. No possible charge could be brought that the Klan has in any way, manner or form, hindered the free hand of the state authorities. We now regret that no indictments seems possible. We may not be given the opportunity of "observing everything that took place within sight or hearing," and now settle down as unsubstantiated slanders the state's officials have spread throughout the country.

STOP!!!

THIS MAN WILL GET A JUST TRIAL AS SUCH MEN WILL GET OUT A SENTENCE PASSED, AND A PENALTY PAID ACCORDING TO LAW.



PORTLAND, INDIANA, MAYOR FAILS TO STOP PARADE OF PATRIOTIC AMERICAN CITIZENS

Antics Amusing to the Best Citizens of Hoosier Town—Klan Wonders What Use They Would Have For Him If They Should Abduct Him!

KLAN HAS MEETING AT COLUMBIA CITY

TEN MASKED KNIGHTS OF THE "INVISIBLE EMPIRE" STAND IN AISLES DURING SPEAKING.

Columbia City, Ind.—Ten members of the Ku Klux Klan wearing the flowing robes and ghost-like hoods of the "invisible empire" stood with folded arms in the aisles of the city hall auditorium like mute sentinels to a public meeting of the Klan which was in progress.

The speaker who talked on the purposes and principles of the Klan was introduced as Rev. Mr. Blair, pastor of the largest Protestant church in Indiana. The speaker wore the conventional dress of his profession, but he was introduced by a robed Klansman, who removed his hood as he presented the minister. The presiding officer was a stranger to the Columbia City audience and it was believed that the others who appeared in regalia were also from out of the city.

It was estimated that more than 1,000 people were in the audience. Much of the standing room was taken by the Klansmen, who wore the robes and hoods of the Invisible Empire. He made no reference to the Mer Rouge affair, but challenged anyone to successfully impeach the ritual of the Klan, which he said motives of the Klan, which he said was an organization of American-born white gentiles, banded together for the purpose of promoting the advance of Christianity, Americanism and the law.

He declared that there are 273,000 Klansmen in Indiana at the present time and that not a single member of the Klan had been arrested. He said he had met fifty or sixty members of the state legislature who belong to the Klan.

The meeting had been advertised for several days and had led to much discussion among the citizens of Columbia City as to the real purpose and intent of the organization. Many people attended the meeting out of curiosity, it was said.

The fiery cross was burned upon the sky here during the holidays, following an organization meeting of the Klan.—Journal Gazette.

KLAN BRINGS STILL TO THE SURFACE

MARION, AS WELL AS VANDERBURG COUNTY, SCENE OF ACTIVITIES.

Marion, Ind.—Roy Pontius, 1280 South Boot street, this city, was fined \$100 and costs when home brew was found at the above address. The fine was said to be the result of information given by the Ku Klux Klan of Richmond.

Three more stills were discovered on the night of January 29, in Marion County, within the past few weeks as a result of investigations by the K. K. K.

WIDOW EXPRESSES HER APPRECIATION

MRS. TROTTER GRATEFUL FOR ATTENTION SHOWN DURING BEREAVEMENT.

Mrs. Lee Trotter and daughter, whose husband and father, a Klansman, recently died, have sent the fol-

The mayor of Portland, Mr. Fleming, has rendered his position as mayor of that city almost impossible. In the first place, he gave out false reports, saying that he had been threatened with abduction by the Knights of the Ku Klux Klan. It is, indeed, a matter of interesting speculation to figure out just what the Klan would do with Mr. Fleming if it had him. The idea of abducting him is, to intelligent people, silly beyond the point of interest.

The mayor gave out a further false statement to the effect that the Klan had set the fire hose in his city, which he knew was false and the public knew was false.

Mayor Fleming also gave out a further statement that the Klan held a parade in Portland in violation of a city ordinance in force at the time the city ordinance was held. There was no such parade was held, but there is a city ordinance prohibiting the parade of a parade on the soil, in an orderly way, within the city limits of Portland. This ordinance was passed in 1917 and it is a very vitriolic statement, and how the better class of people in his community are forbidden to engage in the patriotic practices of the Ku Klux Klan.

There was a time, only a brief span of years in the past, when Mayor Fleming's crowd, out of the "invisible empire" of the Invisible Empire, put them in straight jackets, drew their arms out of their sockets, crushed their bones, and, as in the case of a great Polish sculptor, burned his arms off by the flame of candles. Of course, this sounds more like a tale of the Arabian Nights than an actual happening in the history of the country, but the same mental processes which inspired these ancient colleagues of Mayor Fleming now control the activities of the Klansmen.

While he can not now take the best people in Indiana and put them in straight jackets, tear out their arms and otherwise physically torture them, he does have it in his power, through the city council of Portland to pass a city ordinance, which the Klan will go into the courts and fight just as soon as it is ready to hold another parade in Portland, without regard to Mayor Fleming's own, drunk with the glory of his position as a small city, feels he is boss of the city. As a matter of fact, he is a servant of the tax payers of that city and should consult "his master's voice" before he pretenses to betray the trust placed in him by the best people of Portland, who, of course, will not again elect him for mayor of Portland or for any other office. Outside of the fact that Mr. Fleming is mayor of Portland, the town is one of the best in the state and is entitled to a worthy place in the affairs of the state. Of course, all good communities have some handicaps, and Portland is no exception to the rule. It is a question of the ability of the best people in Portland to have it known that Mr. Fleming is mayor of their town, at the same time, they share their part of the hardships which Indiana is compelled to endure. The city of Portland, in this case, becomes like an individual; it is not master of the situation, but it will not be long until there will be an election and a real man can be elevated to mayor of Portland.

Fleming may not only was not satisfied by going into print with a lot of false statements, but went so far as to make false statements to the governor in an effort to discredit some of the statements in Portland, which he disliked because they refused to shoot the Klan down, or something equally absurd. Then, as his brain fever about the situation, but it will not be long until there will be an election and a real man can be elevated to mayor of Portland.

It is said that fifty-six stills have been brought to light in Vanderburg County, within the past few weeks as a result of investigations by the K. K. K.

Following little note of appreciation to this office, with the request that it be printed:

"To the Indianapolis Klan: Please accept our deep appreciation and thanks for the lovely flowers received.

MRS. LEE TROTTER and DAUGHTER.

(Continued on Page 6.)

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WHY PROTESTANTISM?
Writer Discusses the First Amend-
ment to the Constitution.

During the past few weeks there has been a considerable amount of talk and writing about the many things that have been done in this country... by this class of people... who profess one kind of religion and those who differ in their beliefs; by those who claim this country to be the melting pot of the world, or who see something sinister in the continuing of the same old policy which has been in vogue for a number of years, and through it all there seems to be so much room for discussion that one is at a loss to know where to start in voicing their opinions. But amidst all of this there should be some consideration given to the thoughts and ideas which were voiced long ago, as well as those which are current today. Possibly there would be some resemblance in the ideas.

Today one hears from many places the hue and cry about the number of those who are governmental and during its wars, their patriotism, their loyalty to American ideals and a continual reference to their rights, as American citizens, to their present part of progress. Progress they are inclined to call it but to any man who studies down into the principles of our government and the discussion in England concerning the proper course to pursue in regard to the colonies, a man ascended high through their governmental affairs through to a statesman and a man of wisdom. He knew and thoroughly understood the underlying principles which were later to be incorporated into the great and most worthy form of government. He knew and understood the true significance of the Protestant religion, and accepted its doctrine with the thought that the world must eventually follow its course.

That man was Edmund Burke, and his speech on conciliation with America laid the same true thought today that was embodied in it in the eighteenth century. Burke said, "Religion, always a principle of energy, in this new people is in no way worn out or impaired; and their mode of protesting it is also one main cause of their strength." They were Protestants; and of that kind which is most adverse to all implicit submission of mind and opinion. "This is a persuasion not only favorable to liberty but built upon it."

Today, we in America, are most adverse to all implicit submission of mind and opinion, especially when it comes to dictate every act and thought in life, remains in the country of its birth where little more

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than a continual discussion holds back a people who otherwise would have reached far into the pinnacles of present-day thought and achievement. The same reference that Burke made years ago is true today. We do not want that hindering hand of papal authority here. We do not want the influence of that hand intermingled with the things that make the nation what it is today, or what we desire it to be in the future.

Protestantism stands for liberty and is the very foundation of the country and the principles which have caused it to rise to the position of influence in any way, tends but to the implicit submission of mind and opinion and is a detriment within itself for the liberty and advancement of any country.

When our forefathers drafted the Constitution of the United States they insisted that the spirit of religion be maintained and preserved. The first amendment to the Constitution begins, "Congress shall make no law respecting the establishment of religion, or prohibiting the free exercise thereof." From what and from whom could the rights mentioned in that first amendment be restricted? What influence caused these men to place the freedom of religion before all other things? "Did the shadow of the papacy stretch forth and bring its influence in its horrid breaths of the preceding years throughout Europe, where thousands of people were murdered "in the name of the Pope." Did they realize the influence, as it remains today, of the thought in every Catholic mind which holds the edicts of the pope to supercede any and all former laws and their sworn allegiance to their belief?

Why did they say, "Congress shall make no law respecting the establishment of religion, or prohibiting the free exercise thereof?" Were they men who were "Most adverse to all implicit submission of mind and opinion?" They were. They were men who believed in the things which every 100 per cent. American believes in today. They were men who wished to protect this country against any inroads of the Catholic creed, for that was the only possible thing that would be offered in the form of amendment to our Constitution. They were men who believed in the progress of civilization, in the just liberty of all people, and in the freedom of thought and conditions which the papacy has, invariably, placed over all with whom it has come in contact, and justice in all.

The settlements in Mexico were made as early as they were in what we now call the U. S. A. but, who of all the people who read the scriptures of the world, could believe that the country across the Rio Grande can in any way compare with that to the northward? In fact, the country has advanced far, beyond the other, and there is reasonable cause. Yet Mexico will remain Catholic.

But a few days past the papers, which have been carrying their unjust criticism of the principles on which a 100 per cent. American stands, are again to be placed on the front page to the fact that the president of Mexico had ordered out of the country a man who had overstepped the laws of the land. President Obregon says that "This privilege (practicing their religious beliefs in public) belongs to the clergy of Mexico, as stipulated by the laws. We of the United States have no such laws. We allow anyone to practice his beliefs as he sees fit; not restricting him in the manner or part of the way in which he does so, or thought of disturbing him in the future. No law has ever been passed that restricted any religious sect from practicing in this country. We will not be, and the mere thought of depriving any person of his free right to worship is beyond the idea of any man."

But a person of Catholic faith free to read the Bible and form his own opinion concerning its interpretation? Are his ideas to be considered as opinions formed after extensive study, or are those ideas formed by implicit submission of mind and opinion? Generations have gone by and gone with the stars and stripes waving over the most ideal form of government and the grandest land on earth. Wherever Old Glory flies it is the symbol of protection of the laws and justice. For the things that our flag represents we owe a merciful God and the spirit of our forefathers, who were "adverse to all implicit submission of mind and opinion"—the Protestant Religion.

Are we going to uphold the honor of the stars and stripes? Under the guise of an established religion a systematic undermining of the Protestant principles and laws is being carried on. Today, when we, as true Americans, set forth in an effort to stop this attempted destruction of our flag, we are the ones who are guilty and place their resources and energy behind a movement to have us condemned in every way.

And when they say that white, Gentile, Protestant, native-born Americans should not be allowed to have

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an organization of their own, which stands for all the principles which have made this country what it is today, then thoughts arise which cause one to wonder just how true the Catholic people are to the country in which they reside.

"We believe in our Constitution, which includes the eighteenth amendment—readers of Tolerance please note—and intend to stand by the principles which have built up our country. We stand for Protestantism and progress; not Catholicism and implicit submission to any foreign desecrating demigod."
—V. F. W.

THE ETIQUETTE OF THE STARS AND STRIPES

1. The flag should not be raised before sunrise and should be lowered at sunset.
2. When displayed at half-mast, as on Memorial Day it should be raised to half-mast only until noon, and then hoisted to the top to remain until sunset.
3. Whenever the flag is formally raised all present should stand at attention with right hand over heart as the national anthem is played. The flag should never be allowed to touch the ground.
4. Whenever the flag is passing in parade the spectators, if walking, should rise, stand at attention, and uncover. For school children in the primary departments the following oral salute is recommended: "We give our country—one country, one flag, one language." For advanced pupils: "pledge allegiance to the flag and to the Republic for which it stands; one nation, indivisible, with liberty and justice for all." For similar lines should be learned by every American child, and those of foreign-born parents and those of foreign birth.
5. When illustrated alone the flag should always have stars at the left and stripes at the right.
6. When the flag is used as a banner with stripes perpendicular then the stars appear in the top and corner being the flag.
7. On a casket the stars and stripes should be placed on the right.
8. When used for decoration certain rules should always be followed: (a) The stars and stripes should be placed with any other flag the stars and stripes should be at the right. (b) Should never be placed over a person sitting. (c) Nothing should be allowed to rest on the flag. (d) Should never be draped or twisted into rosettes, but always draped flat, open and straight.
9. Red, white and blue bunting should be used for drapery. When hanging horizontally, the blue band should be on top.
10. No advertisement or sign should be placed on the flag—nor can it be used as or with a trade-mark. It should never be worn as a whole or part of a costume.
11. Written work as a badge should be placed over left breast or in left lapel.

We are glad to publish the above at the request of a member of the Muncie Post, No. 651, Veterans of Foreign Wars.

PASTOR URGES KLAN TO CLEAN UP TOWN

Newport, Ky. A notice encouraging the Ku Klux Klan or any other organization to rid Newport of alleged disorderly houses was issued recently by the local hearing board of the Baptist church here of which the Rev. W. B. Harvey is pastor.

The Rev. Mr. Harvey said: "I placed that bulletin in front of my church in an effort to encourage the Ku Klux Klan or any other agency which includes the police department and other public officials, to suppress disorderly places. I am for law and order, first, last and always."

Assistant City Solicitor L. S. Speler in a document which has been committed in the posting of the bulletin and so far as he could see no action would be taken by city officials at least for the time being.—Jeffersonville (Ind.) Paper.

MARRIAGE A LA MODE.
Among the Wallachs, the gypsies of Asia Minor, when a betrothal has been announced the village girls troop to the forest for their wood for the young couple. They choose at the same time a branch having at its extremity new twigs. On one they fasten an apple, the other four twigs of red wood. The apple is an emblem of love, the twigs of wood are symbols of household thrift and industry.

100% American Women

The Ladies' organization for the State of Indiana is now ready and functioning throughout the State.

Forty-two counties of the State are already organized and others are developing rapidly.

Beware of Colorful Imitations!

Write Post Office Box 2 I,
INDIANAPOLIS, IND.

THE DEVIL'S PRAYER BOOK
By WILLIAM LLOYD CLARK

We have just issued from The Rail Splitter press a new edition of "The Devil's Prayer Book," an exposure of articular confession as practiced by the Roman Catholic Church. It is a great eye opener for husbands, fathers and brothers. No male relative is allowed to be in the confessional or to be present when he can hear the questions asked his wife, sister or sweetheart during the ordeal of confession. When you read this book you will know so located that you can hear the questions asked his wife, sister or sweetheart during the ordeal of confession. When you read this book you will know so located that you can hear the questions asked his wife, sister or sweetheart during the ordeal of confession. When you read this book you will know so located that you can hear the questions asked his wife, sister or sweetheart during the ordeal of confession.

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PHOTOGRAPHER
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THE FIERY CROSS
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We have concluded to give the readers of The Fiery Cross an opportunity to assist us in our efforts to give the public the truth. You can do this by using our reader's coupon.

For \$5.00 and this coupon we will send this paper to three of your friends for one year. This coupon must accompany your remittance. Please write plainly.

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Date _____
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Friday, February 2, 1923

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ON ALL MAKES OF BATTERIES
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FILLING STATION, AUTO ACCESSORIES
The Service You Want
Webster 7200
Groceries, Candies, Refreshments
Six Points on Pendleton Pike

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Quality Merchandise
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If you will look into Chiropractic you will always look up to it. It gives you 100% Health.

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GROCERIES, MEATS AND NOTIONS
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TRY FISK NEW TIRE, NO. 99
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We photograph anything, anywhere at anytime. Circuit Photos of Groups and Conventions. Flags, Lights of Parties, Real Estate Photos a Specialty.
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For PLUMBING AND HEATING
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100% Service
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G. L. OAKES**
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Freight Hauling Given Prompt Attention
20 and 22 S. Alabama St.
Main 6897

**Junior Order
United American Mechanics**
NOTICE OF MEETING
Indianapolis Council, No. 2, Jr. O. U. A. M., meets every Tuesday evening, 8 o'clock, 36 W. Washington St., third floor.
2248 N. LaSalle St.
L. M. ELLIOTT, Rec. Sec.

NOTICE
Delaware Council, No. 4, Jr. O. U. A. M., Muncie, Ind., meets every Friday evening at 8 o'clock on third floor of the Young building over the Strand theater.

D. OF A—RIVERBEND COUNCIL
No. 30, Daughters of America, meets every Thursday evening at 8 o'clock at 36 W. Washington, third floor. Car. Belmont 3341.
Trade Williams, Recording Secretary.

Columbia Council, No. 9, Daughters of America, meets every Friday night at 7:30, over Strand theater.
—Jenny Ullom, Rec. Sec.
Muncie, Indiana.

Marion Council, No. 3, Jr. O. U. A. M., meets every Friday evening, 3rd floor when Block, northeast corner public square.

Lincoln Council No. 55, Jr. O. U. A. M., Terre Haute, Ind., meets last and third Thursdays each month, K. of P. Temple, S. Eighth St.
—W. A. Jones, Councilor.
—H. L. Church, Rec. Secy.

Boundary Council, No. 59, Jr. O. U. A. M., meets every Friday evening.
—G. A. McFarland, R. S. Portland, Ind.

Jr. O. U. A. M., Council No. 22, meets at J. O. P. Hall, Bank and Market Sts., New Albany, Ind., every Wednesday evening, 7:30 p. m.

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Retreading, Auto Accessories and Used Tires
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SUITS MADE TO MEASURE
We Specialize in Ladies' Work
All Work Called and Delivered.
Phone 2088 419 1/2 S. Walnut St.
MUNCIE, INDIANA

LETTERS TO THE EDITOR

Indianapolis, Ind., Jan. 23.
I am a constant reader of your clean, little paper and eagerly await the time when it will become a daily instead of a weekly publication. This picture on the front page of Jan. 19th issue is just what I am longing to see in reality in our public schools.

I know of an organization in which there were both Protestants and Catholics, and at one time they were running for the presidency of the United States. The Protestant was elected and all of the Catholic members resigned and tried to do as much for the organization as possible. This proved to me that a Catholic will make every possible effort to win the office he gets into and if he fails he will be equally hard to rattle the proposition.

The article in last week's issue about "The Raffle of Souls" is not true to their system for the money can allow himself to believe and follow such damnable rot is more than I can perceive.

It is quite an undertaking to penetrate the mind of the public after it has been fed up for so many years on such insidious lies as we get through so many backless newspapers. It is not generally known of,

NOTICE!

**Mr. J. George Roeger,
1202 E. Willard St.,
Muncie Ind.**
is Delaware County's representative for any business you wish to discuss concerning THE FIERY CROSS.

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Good Coffee and Home Cooking
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(Free Service to Members)
Best in Vulcanizing
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Real Good Eats
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MUNCIE, INDIANA

ingo in an American crowd when I know they can speak English good. Even though I speak this way I have a few close friends that are Catholics and foreigners and even though I do not know I feel my superiority in my own country.

We all know an old fool is the worst and I am sure my most serious difficulty is the fact that I am married to a Catholic woman with enough temper for the whole parish and pride for the above clique and that she is so sentimentally foolish at that time. So now mine is only an after-the-war depression. Now I never could get through in. I have thought to think that an all-wise and merciful God ever had to do with the signing of any of my judgments. Even though I am selling my little right and traveling the scarlet and pinrose path of pleasure, I am for you and all of your teachings and dare say I could do you much good if I ever learn to exercise reasonable control. I was always interested in doing good when not busy with personal pursuits, but sometime I hope to be one of your readers and am worthy.

Hoping you continue in your good work and bring glad to see your rapid and steady progress every week, I am, Yours sincerely,
—C. G. M.

Indianapolis, Ind., Jan. 27.
Editor of The Fiery Cross:
Can you give, through your paper, information regarding the woman who gave birth to a child in a recent editorial on "Secrecy" or shall I send addressed envelope for personal reply?
—American Wife and Mother.

We are unable to give any information on the organization mentioned other than to say that every eligible 100% American woman will have an opportunity to join sooner or later.
—The Editor.

Editor of The Fiery Cross:
I wish to compliment you on your good work and noble fight for American and American principles. There is one fatal mistake that you are making in making and that is by not letting the dear patient wives have a little part in inside doings, but be pushed out in the cold, so to speak.

We are citizens, we are 100 per cent Americans, every bit of us. We are rearing the future sons of America; shall we be kept ignorant of this? It is fitting for freedom for you and me, for your children and my children, that American liberty may survive as it was intended by the founders of our country. Therefore I would doubt that his ordinance will be passed as the Protestant citizens of this city are interested in the fact that their wonderful speaking, yet I am not allowed even a word of what he said, what doing or how acting. I am left at home with my little son and wife in the country alone and afraid. Now I am alone with the shot-gun by my side; with fear and trembling I wait the inevitable hour when he comes in to see what happens. Are you treating us fair? We are counted with the K. of C's, Jews or negroes? We are good enough to bring the same indignities as we bring into this grand old U. S. A. There is a constant drain now on our pocketbook. I help earn that money, I have to give it to the man who my husband says is dare not tell me.

We have always been pals ever working together to keep our money and our property. All at once he drops me out of his confidence, leaves me alone. I dare not even call in a neighbor lady; she might ask me to bring the same indignities as we bring into this grand old U. S. A. Are you treating us fair? We are counted with the K. of C's, Jews or negroes? We are good enough to bring the same indignities as we bring into this grand old U. S. A. There is a constant drain now on our pocketbook. I help earn that money, I have to give it to the man who my husband says is dare not tell me.

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Editor of The Fiery Cross:
Possibly you are in your column for this anonymous approval of your outspoken straight-from-the-shoulder way of speaking and doing business? Now I have a way to tell you that I am not a bit observant most of my life until Uncle Sam wanted me to play my part in the late war. First of all I was a little experience in Pendleton, Ore. and was told by a brother who to go to the Catholic convent and get warm food and clothing for the poor. I was waiting for a warm dinner the lady superior had ordered for me she proceeded to delve into my mentality and ideas of life and of country. Religious convictions and I frankly told her I was a believer in Christianity which I did favor mostly at that time and believe me something of my hopes of a warm job and bed quickly blew up and I was served a light lunch on the front step and the reverend mother superior bid me a hasty adieu and locked the door in my face. Whether it was the guiding hand of a divine Providence or my own evil cunning I know not, but my sweet morsel lay and found myself a full meal.

At one time I was acquainted with a certain lady practitioner in a big city and she told me many stories from her patients. And I can recall one instance of a Priest telling me that the reading of the Bible was discouraged as much as possible in the Parish as it made them bewildered and confused; in other words, it led them to working in the mines and nobbled with the foreign element nearly 20 years ago and get some when a bunch of foreigners parlayed their

Business Directory

INDIANAPOLIS
ADVERTISING—E. W.—The Advertising Reliance, E. W.—The Advertising Reliance, 617 N. Dearborn, 541 Goodlet Ave. Riley 9746. 6-23-22

ACCOUNTANTS
Morgan, Geo. E.—Certified Public Accountant. Audits, Investigations, system, income tax service. 627 Board of Trade Bldg. Telephone 3295. Office, Main 6127; residence, Washington 3497.

AUTOMOBILES
Schalk, Wm. A., Pres. and Mgr.—Steam Automobile Company of Indiana. Agency, Stanley Steam Car, 930-32 F. Wayne Ave., Main 3047; residence, Circle 2688, 9-23-22

CAPITOL OPTICAL CO.
Capitol Optical Co.—225, 226, 227 Bankers Trust, Corner Ohio and Pennsylvania Sts. Eyes Examined free of charge and glasses furnished. We are especially equipped to examine the eyes of school children. 100% efficiency. Oculist and optometrist in charge. Main 2582, 4-29-22

CIGARS AND TOBACCO
Loachman, R., Robinson; 246 S. Meridian St. Main 9952. Cut prices on Cigars and Tobacco. Soda Fountain Lunch. Home cooking. 7-14-22

COAL
Sigmon Coal Co.—3 great yards. Main 1883, Main 1884, Randolph 1212. Main office 955, West New York St. Carl Z. Sigmon, Chas. M. Sigmon. 8-11-22

DEPARTMENT
White, M. L.—Phone, Main 1355. 211 Bankers' Trust Bldg., corner Ohio and Pennsylvania Sts. 7-27-22

FRUITS AND VEGETABLES
E. S. Harper—Fruits and Vegetables. Dealers 476-477, City Market.

GARAGE
Hiatt, H. L.—Foreman of repair department Consolidated Garage and Sales Co., Inc., 921-22 N. Pennsylvania St. Phones, Main 6248; residence, Washington 6584. 10-6-22

GROCERIES
Messersmith, C. B.—Groceries, Groceries and Notions. Webster 2312, 2555 Wheeler St. 10-27-22

HOMES
Greiner, W. Freda Schriber furnish all home furnishings; elderly people or chronic cases. Free cat details call Randolph 8287 or write 3029-3033 N. Illinois St. 7-7-22

INSURANCE
Loachman, Wm. R.—Representing the New York Life Insurance Co., 401-402 Terminal Bldg. Main 0797. 7-24-22

LAWYERS
Miller, R. N.—General practice of law. 220 Baldwin Block. 8-4-22

RESTAURANT
Wymann's Restaurant—100% Service Meals, 15, 20, 25 cents. 29 N. Alabama St., Indianapolis, Ind. Riley B. Wymann, Prop.

ELECTRICAL CONTRACTORS
Davis Electric Co.—Fixtures, Supplies. The right kind of work for men who know; 100% service; no job too large, none too small. 747 Massachusetts Ave. Circle 3124.

RESTAURANT
Bocher, Norman, Mgr.—Gooden's Lunch Room, 109 W. Main St., South Side of Court House. Phone 8252

DRUGS
Harms, Herbert C.—Seventh and Chestnut. 7-14-22

HUNTER REPAIR SHOP
Hunter Repair Shop—Everything for a Ford. 100% Shop operated by 100% men with 100% workmen. We want 100% American business.

RESTAURANT
McQueen, Harry—Depot Lunch Room, 7th and Jacksons. 7-14-22

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Miles & Wray—Columbus Vulcanizing Co. Tire Surgery Station. 7-14-22

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All Work Guaranteed
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First Class Meats
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First Class Reasonable
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AUTOMOBILES—
Schmidt Motor Co.—Authorized dealers for NASH cars and CO. TRUCKS. Garage and service department in Evanville. Phone 1299. 1709-13 East Street. 8-6-22

CONFECTIONERIES
Adkins Home Candy Kitchen—Homemade Cakes, Cookies and Candies. Wholesale and retail. Phone 4544. 621 Main St. 8-2-22

HOTELS
The American Hotel—Oscar T. Ebmeyer, Proprietor. Steam heat, hot and cold running water in every room. Rooms with or without bath. Rates, 11 up. Restaurant in connection. Open day and night. Fulton Ave. and Second St., opposite L. & N. I. C. and Big Four depot. 9-2-22

SEEDS AND FEEDS
Ohio Valley Seed Co.—Elmer J. Graf, Asst. Sec'y. Seeds, Feeds and Poultry Supplies. Wholesale and retail. 615-615 Sycamore St. 9-2-22

ANDERSON, IND.
GROCERIES—
Woolcum's Grocery—For Nive Poultry, dressed or on foot, fresh coffers and a full line of fruits and vegetables; fresh and cured meats; also notions. We strive to satisfy. We deliver. Phone 1708. 113-13 Third St. Open on Sunday. 11-13-22

HARDWARE
Columbus Ave. Hardware Co.—Dealer in Hardware, Aluminumware, Paints and Varnishes. C. A. E. Rinker, Prop. Twenty-third and Columbus Ave. Phone 305. 10-13-22

GREENWOOD, IND.
GARAGE—
Madison Ave. Garage—M. H. Goody, Prop. Located on Madison Road, near Main St. Accessories of all kinds. Day and night service. Phone, Greenwood, 135.

KOKOMO, IND.
FURNITURE, CLOTHING, SHOES—
John W. Lewis—Buy and sell all kinds of second-hand Furniture and Junk commodities. St. Akomoo, Ind.

RICHMOND, IND.
CIGARS AND TOBACCO—
Feltner, Ed. A.—Cigar Store. News-papers and periodicals. Authorized dealer of THE FIERY CROSS. Where you buy good tires for less and save \$32. Phone 1038, 909 Main St. 9-2-22

REAL ESTATE
Foreman, Benj.—Manager of Furman, Adlesman & Parsons Co. Farms and city property. Rooms, 310-311 Colonial Bldg. Phone 1087. 9-2-22

OIL COMPANIES
Quaker Oil Co. G. F. Calbert, President. Buick Country Road Tires. Also Racine Cord Tires, Quaker A Auto Oil and Quaker B Tractor Oil. Branch office, 567 Capitol Ave., Indianapolis. 9-15-22

LIBERTY, IND.
GARAGE—
Brunner-Craft Garage—Day and night service. Satisfaction guaranteed. Phone 298. 8-2-22

MARION, IND.
CHIROPRACTORS—
Dr. O. G. McKeever, for 100% service in adjustment of your spine or any part of your body. Eventually, but do it now. 423-6 Glass Bldg., Marion.

MORGANTOWN, IND.
VULCANIZING—
Whitaker, Irwin—Vulcanizing accessories and batteries. Contract dealer Firestone Tires.

HOTEL FRANKLIN
Hotel and Restaurant—Reservation for Home Cooking
PHONE 509
Corner Jefferson & Jackson Sts.
CITY OF HOMES
FRANKLIN - INDIANA

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Doctor of Chiropractic
Acute, Chronic and Nervous Diseases
Spinal Analysis FREE
ONLY CHIROPRACTOR IN W. H. City
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INDIANAPOLIS - INDIANA

**Use the Classified Department
With Satisfying Results**
"I sold my range by using a Classified Ad after the first insertion." Say one of our many satisfied clients.

EDITORIAL

The FIERY CROSS (formerly FACT) is published every Friday by the Advertising Service of Ernest W. Reichard, Indianapolis, and will maintain a policy of staunch 100 per cent. Americanism without fear or favor.

Entered as second-class matter, July 20, 1922, at the post office at Indianapolis, Indiana, under the Act of March 3, 1879.

Classified Advertising Rates, 10c Per Agate Line. Count six average words to the Line.

Display Advertising Rates, \$1.00 Per Column Inch. Contract Rates Furnished Upon Request.

Subscription Rate, by Mail, \$2.00 Per Year.

Send all News Items and Address all Inquiries to 578 Century Building, Telephone, Lincoln 7467.

Heathenism Within Our Borders

The temples of false religions on American soil bear witness to conditions here. More than six Chinese temples were reported several years since. California has thirteen Buddhist temples. Three Buddhist magazines are published in America and three are Buddhist Young Men's and Young Women's Christian Associations.

There are ten districts in the United States and one in each of the states where the directions and much of the money coming from Japan.

In several cities meetings are regularly held by Baháists and Baháist and the Moslem call to prayer has been heard in New York.

The foreign language press of the United States includes some 1,500,000 populations with a circulation of 8,000,000 copies and a reading public of possibly 1,000,000.

One-half of the Jewish population of the United States and one-tenth of the Jewish population of the world live in sight of the Metropolitan Tower in New York.

The foreign born and their children manufacture 95 per cent. of our clothing, 50 per cent. of our collars, cuffs and shirts, 8 per cent. of our furniture and leather goods, 78 per cent. of our woolen and 35 per cent. of our cotton goods.

There are 5,500,000 foreigners in the United States who can not speak English and 3,000,000 who can not read or write in any language.

In the public schools of Boston 67 per cent. of the children are foreigners, in Chicago, 70 per cent., in New York City, 72 per cent.

In nineteen states the foreign born are more numerous than the native born.

During the fiscal year ending June 30, 1921, the number of aliens deported was 4,517. Of these 416 were deported on the charge of being anarchists.

According to the census of 1910 one-half of the foreign born in the United States were aliens. At the beginning of 1922 there were 1,000,000 Germans and Austrians who were born in their respective countries.

There are 1,000,000 live in cities having a population of 2500 or more. New York, Chicago and Milwaukee are practically foreign cities on American soil.

It is said that only five cities having a population of 100,000 or more are really American cities.

New York City is the largest Irish city in the world, the largest German city, except Berlin, the largest Italian city except Naples.

The Memorial Day Law

We received a circular letter evidently sent us by various local organizations produced in resolution form against the bill which would prohibit automobile races at the Speedway on Memorial Day.

Memorial Day is a day set aside by true patriots to bow our heads in reverence to our soldier boys who have given their lives on the battle field that this country might live, that these very organizations, mind you, might prosper and go on making money the rest of the days in the year.

The Nth Degree of Absurdity

In the Portland Republican is a most absurd editorial entitled, "Do We Want a Repetition of the Louisiana Horror?" The Portland Republican is only another one of those papers that are trying the Louisiana method of court and in the columns of the newspaper. A great many of these papers are preparing themselves for a very ungraceful change of attitude when the real facts in the Mer Rouge case are finally known and the trial is over.

There is Work to do for "Tolerance"

The Chicago Daily Tribune of Jan. 15 carries a horrible tale of vice and immorality revealed by the Rev. John H. Williamson, formerly the Mayor of Chicago's Law Enforcement Commissioner. The story is of the revolting kind that is too vile and disgusting to be reprinted in the columns of this clean newspaper but it is mentioned just for the opportunity to show that had they no other purpose in life than to expose the pure Americanism of native white Gentile Protestants and to maliciously injure and slander, intolerant "Tolerance" might well look to cleaning up conditions in the red-light district of their own home town.

Unfair Methods

Since the governor has set the mayor of Portland right in his little squabble with the Klan in Portland we will make no further comment but we do want to expose the methods used by the daily press in writing up their news which the Klan is voluntarily or involuntarily connected.

A news item in a northern Indiana newspaper has somewhat stirred up the foreign element against the Klan. That, of course, was the purpose of the item. We are in receipt of a letter from a Greek in South Bend to whom we are glad to reply that no communication is ever sent out by the Klan to anyone, anywhere, unless it be on official stationery and bears the seal of the Imperial Palace.

KUKLUX KLAN HOLDS PARADE

Martinsville, Ind.—The Ku Klux Klan made its first appearance in Martinsville at about 10:30 Saturday night. It was viewed by hundreds of people of this city whose interest has been aroused to a keen pitch by the sale of "Fiery Crosses" and also a number of charitable acts that the Klan has done around here.

OHIO NEWS COLUMN

Newark, Ohio, Jan. 19. On Thursday night, Jan. 18, two beautiful fiery crosses were burned in this vicinity. One was burned about three miles east of this city and was visible to the entire eastern section of the city.

FIFTY OR SIXTY WHITE-ROBED MEN APPEAR ON STREETS OF MOORESVILLE—SAID TO BE MEMBERS OF KLAN.

Martinsville, Ind.—The Ku Klux Klan made its first appearance in Mooreville at about 10:30 Saturday night. It was viewed by hundreds of people of this city whose interest has been aroused to a keen pitch by the sale of "Fiery Crosses" and also a number of charitable acts that the Klan has done around here.

REMAINS OF DESTROYER

French Named Two Textiles. Two textiles owe their names to France. They are creosote and cambric, the first of which came from the Normandy town of Creton while the second is still manufactured a Cambrai.

Origin of "Hustings"

Hustings was the name of an ancient court held in the city of London. In its present sense the word denotes the place where members of parliament were nominated before the ballot box of 1872 rejected the form of nominating officer. From this it has come to be applied to any electing platform.

Not Hard to Determine.

There are usually two viewpoints of value of work—that of the worker and that of the employer. The one may overestimate as much as the other underestimates. An estimate value may be between them, and is usually determined when the laborer is worthy of his hire.—Gilt.

Wrong Pocket.

Clothes in the customary sack suit, he was fortunate enough to obtain a seat in the subway the other morning. As he put his hand into an outside coat pocket to get his glasses he missed them, but drew out instead a large pipe. "Beautiful pipe, but it's" said the gentleman sitting next to him.

State Bonuses for Illinois Vets

The ceremony of drawing the first names of those to benefit by the state bonus of Illinois for World War veterans was attended at the capitol building by the governor and chief functionaries of soldier organizations throughout the state. The first petition drawn from the map by Governor Small was for Richard F. Synovick of Chicago, whose portrait is inserted. The main photograph shows the Illinois State Capitol, a Springfield old boy mother, drawing the name of the sixth soldier.

DEPOSED CHIEF DEMANDS A PUBLIC HEARING

ANT-KLAN ELEMENTS PITY THE POOR POVERTY-STRIKEN BOOT-LEGGERS.

Michigan City, Ind.—Arthur Sullivan, the deposed Michigan City chief of police, has served notice on the city manager to the effect that he is going to demand a public hearing. The good citizens feel that they should let well enough alone. The new chief, a man in every sense of the word, has the bootleggers' terror stricken and if they can not get rid of the new chief and reinstate Mr. Sullivan, they will be driven out of business which would be a body blow to the anti-Klan element.

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New Tires for Old Ones. Roger says: "It is your duty and my duty to 'BOOST FOR INDIANAPOLIS,' our Home City, with every opportunity. Are you doing your bit?" National Tire Hospital. T. E. ROGERS, Prop. "VULCANIZING AS IT SHOULD BE" ACCESSORIES. Our Specialty—Used Tires. Any Size—\$2.00 and up. Oils and Gas. 3115 W. WASHINGTON STREET. INDIANAPOLIS, IND.

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mechanic; good references. Harlan 2681.

SITUATION WANTED-BY BOOKKEEPER
and typist. Webster 5688. Fred Sheehan.

WANTED-A POSITION AS CARPENTER
or finisher. Address this office, Box 212.

WANTED-BY ELECTRICIAN OR PAINTER
truck driver. Call Webster 2522. R. Williams.

SITUATION WANTED - EXPERIENCED WORKER
340 N. Illinois St. Joe C. Popeljoy.

SITUATION WANTED - TRUCK DRIVER
licensed chauffeur, 521 Summit Ave. Stewart 2205.

WANTED-POSITION AS ORDER CLERK
and sales correspondent. Address Box 215, this office.

WANTED-WORK BY FIRST CLASS AUTO MECHANIC
six years' experience. Phone, Webster 2823.

WANTED - EXPERIENCED CARPENTER
wants work U. L. Neal, 1349 Silver Ave. Circle 5705.

SITUATION WANTED-I AM AN ICE CREAM MAKER
and want work; address this office, Box 219.

WANTED-A POSITION AS SHIPPER
receiving or stock order clerk. Address this office, Box 217.

FOR SALE-COMBINATION CAR
and gas range; call at 223 N. LaSalle St. Phone Webster 5620.

WANTED-JOB BY LIVE YOUNG MAN
not afraid of any kind of work. Call Webster 8398. Albert Honacker.

WANTED-WORK IN MACHINE SHOP
or clerical work. Address Box 226, this office, or phone Riley 1341; ask for Mr. Post.

WANTED-POSITION AS SALESMAN
Have electrical and radio experience. Robert A. Nicholson. Phone, Randolph, 8247.

WANTED-POSITION BY HIGH SCHOOL GRADUATE
Salesman preferred. Morton Hayman, Brook Grove, 192.

ACCOUNTANT, BOOKKEEPER AND GENERAL OFFICE MAN
wants steady position; 12 years' experience. Call Harrison 3392.

SITUATION WANTED BY A YOUNG MAN
as chauffeur or general merchant work. William Gross, 630 N. New Jersey, Circle 4028.

POSITION WANTED - BY A YOUNG MAN
as mechanic or experimenter as a chauffeur. E. B. Bartlett, 194 Illinois St. Circle 5624.

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Will trade for uptight piano. Who's your offer? Machine shown at 2830 Brightwood Ave. Webster 1282.

WANTED-GIVE YOUR PAPER
hanging to a real 1920 American. Call Webster 4294. Service in our motto.

WANTED-HOME FOR BOY
11 years old; must be in the country. Will pay for same. Address Box 218, this office.

SITUATION WANTED - EXPERIENCED ROOFER
Final assembly; also licensed chauffeur. James F. Watson, 413 Adams St.

FOR SALE-1 MEAT COOPER
1 1/2 Dayton cooking scale, 1 computing fruit scale; some glass containers. Hay May, Mooreland, Ind.

POSITION WANTED - PAY-ROLL CLERK
and general office work; three years' experience; best of references. Phone, Kenwood 5773. Mr. Taylor.

WANTED-POSITION AS MAINTENANCE ELECTRICIAN OR CHAUFFEUR
Protestant young man. Address 213 Fiery Cross.

WANTED-CERIBICAL WORK
manufacturing (preferred) by competent person with three years' experience. Tech. graduate. Address, Box No. 222, care The Fiery Cross.

FOR SALE-40 ACRES OF LAND
good 4 room house and barn, nicely located. Price \$4,500. All size farms. Greenburg, Ind.

FOR SALE-1 REFRIGERATOR
6 ft. x 1/2 ft. x 1/2 ft.; 1 Dayton Computing Scale, 4 to 60 lb.; 1 Computing Fruit Scale; some glass containers. Hay May, Mooreland, Ind. Henry country.

FOR SALE-TWIN BEDS, GAS RANGE, KITCHEN CABINETS, MATTRESSES;
in fact anything you want in furniture. Investigate our prices. Call Randolph 4198, business or Randolph 6740, residence; 2787 Northwestern Ave.

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salesmen for city work. See Mr. Brewer, 678 Century Building.

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phone Riley 1331, call for Mr. Carney or address this office, Box 221.

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as bookkeeper or clerk; five years' experience. Address, Box No. 223, Fiery Cross.

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selling this paper, write Fiery Cross representative, Box 17, Brazil, Ind.

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services and small capital that can be interested in a 1905 American business. Box 227, care Fiery Cross.

FOR TRADE OR RENT QUICKLY-
Good gas car on good roads, near good town. Will trade for business rooms or rental. Address, Fiery Cross, Box 223.

FOR SALE OR TRADE - 80-ACRE
farm, the buildings, and 1000 high school to R. H. Terms, want to go to 29 A. Walter Barnhart, White Pigeon, Mich.

SHAMPOO SHIP-SCALP TREATMENT;
rain water used. May Singleton, 1109 Congress Ave., Indianapolis, Ind. Phone Randolph, 6223, Wednesday excepted.

POSITION WANTED-BY A 1905
American with experience in biological laboratories, 25 years of age, married; will take anything. Care Box 225, Fiery Cross.

POSITION WANTED-1905 MAN
24 years of age, good penman, well educated, wishes a permanent position with a reliable firm, where there is chance for advancement. Belmont 1126.

WANTED-BY YOUNG MAN WITH
a high school education as salesman, clerical work of any kind or any kind of work. Phone C 7652 or address Fiery Cross, Box 225, 578 Century Bldg.

WANTED-POSITION AS BOOKKEEPER
or general office work; have had four years' experience; familiar with both systems of bookkeeping; can furnish A1 references. Address, Box 224, care Fiery Cross.

POSITION WANTED - PROTESTANT YOUNG MAN, 23,
desires secretarial position, or stenographic, clerical. Four years' experience. Best references. Salary reasonable. Phone Circle 3384 or write Box No. 221, this office.

FOR SALE-EGGS FOR SALE FROM
granddaughters of the famous Lady Howe's, world's record-452 eggs, two years, 1905 Rose Comb, Rhode Island Reds. 15 EGGS, \$2.00, include postage, or express. G. W. Smith, Oakland City, Ind.

WANTED-AI SOLO CORNETIST,
trumpeter, alto E-flat and B-flat clarinet player; must be 1905; will furnish positions; state trade if any; music as side line; can make \$10 to \$15 per week with my Fiery Cross. Box No. 222, care Fiery Cross.

WANTED, SITUATION - YOUNG
man with four years' experience in auto business and two years' experience in auto parts, wants work wherever there is an opportunity to learn and advancement. References if desired. Box 206.

REPRESENTATIVES WANTED -
I want one man in each city in Indiana. One that is a hustler and wants to get into a good, permanent position with a future. This is not a peddling or canvassing proposition. Address, please, Otto Boone, care Foster Laboratories, Eau Claire, Wis.

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every city in Indiana for a legitimate proposition and with which one can earn real money with but little effort. Enclose stamp for full particulars. Good honest men, don't overlook this. Address, Representative XYZ, care Fiery Cross, 578 Century Bldg., Indianapolis, Ind.

POSITION, WANTED-BY PROTESTANT YOUNG MAN, 22,
a position either as bookkeeper or accountant, or a position as junior or assistant bookkeeper with a public accounting firm. I am a high school graduate and have a thorough training in accountancy. Also have had two years' experience in bookkeeping work. Can furnish A1 references. Box 202 F. C.

CURRENT CLIPPINGS

CLEANUP IS URGED AT NEWPORT, KY.
HARVEY COMPLAINS OF ALLEGED NUISANCE AND TRIAL.
Newport, Ky.-Rev. William B. Harvey, pastor of the First Baptist church, Newport, who created a stir by posting a bulletin, giving "God's blessing to the Ku Klux Klan" and urging it to go ahead with their "good work," said Wednesday the notice would remain until Friday. It will be taken down then, he said, to make room for a church notice.
Rev. Harvey said he received a telephone call from Case Thomason, Newport safety commissioner, late Tuesday, regarding the posting of the bulletin.
"Chief Thomason desired to know why I took the 'slam' at police," Harvey said. "I told him facts regarding the notice and he agreed with me."
Harvey said Thomason did not order him to remove the notice.
"The bulletin reads:
"Ku Klux: God bless you if you can't get out of Madame LaRosen of 429 W. Fifth St. The officers either can't get out of her or they can't."
The sign is in three-inch letters and electrically lighted at night.
Harvey said his action grew out of failure of a jury to convict Mrs. Angie LaRosen on a charge of operating a disorderly house under the most "conclusive evidence" in Newport police court Tuesday.
Harvey intimated he would post another sign next week unless police took action against saloon owners who have failed to comply with the ordinance requiring that "blinds" and stained glass windows be removed from cafes so the public may be given an unobstructed view of the interior.-Cincinnati Post.

PRISCILLA DEAN
Priscilla Dean, I am tipping my hat to you.
And all the nation is going to love you—all of the nation worth while.
Priscilla is a star in the movies, who moved into the constellation under the motor power of the passionate kiss of an amorous producer. The impelling force was innate talent.
She has startled the producers of the nation and won for herself a permanent berth in the heart of America.
Long live Priscilla Dean!
America!
She is a star on the Universal lot. She was booked to play the role of "Cassie Cook" in "Driftin'". Alice Brady's old stage vehicle.
"Cassie Cook" is an immoral character and Priscilla knew that if she took that role, millions of little girls would consciously or unconsciously take up the ideals of immorality, and she refused to play the part.
"You must," said the surprised manager who had never found a girl who would not play from stripping their beads, to being a mother struggling out in the snow with an illegitimate child, "You must," he said.
"If William A. Brady permitted his daughter to play it, I see no reason why you shouldn't go along with the part."
"I will play an immoral character," said the great actress as she stamped her foot.
With these words she made history on the American screen.
She marked the turn in the long road of depravity and sensualism that has almost wrecked this nation.
Priscilla Dean has done more to awaken the American conscience than all other influences combined.
She has defied a manager and saved a nation.
As Priscilla Dean has done, others will do. I am speaking of real artists not producers' factories ushered into stardom via the bedroom of lecherous producers.
The real big ones of the screen are going to taboo the low and sensual. The real stars in the firmament of the silent screen are going to let their lustre shine on work that will live and inspire.
The honk-tonk "stars" will continue to play their vile and vicious, continue to degrade and bedevil the morals of the young people of this land as long as the producers lead them to it.
It took Priscilla Dean to save a nation.
I am way down here in Texas, Priscilla Dean, but am tapping my hat to you. You have slipped into the heart of all America. The nonde scripts, the whorem stars, and the de graders of little girls will pass with you and be forgotten.
Hereafter every time I hear of a Priscilla Dean picture I am going to look and applaud.—Colonel Mayfield's Weekly.

AMEN, BILLY, AND AMEN!
AKRON NOW ON MAP HAS A KU KLUX KLAN
Akron, Ind.—Akron is now sure it has an organization of the K. K. K. A cross six feet high was observed burning on a hill south of the town. An organizer has been at work in the various parts of the county for the last six weeks. It is believed the work was completed in Rochester Saturday.—Exchange.

KLANSMEN VISIT LANDESS CHURCH
Mysterious Stranger Appears at Service and Gives Rev. Frantz Letter and Fifteen Dollars in Money.
Landessville, Ind.—The series of meetings held at the Christian church, closed Monday night. Twenty-one came forward during these meetings and took the vow to live a righteous Christian life. Rev. Frantz, when the Reverend was to read the lesson, a Klansman advanced from the rear of the audience; going up the aisle to the front, he handed the pastor a large envelope which contained \$15 in currency and a very encouraging letter which was read by the Reverend to the congregation. Thanking the Klansman by a rising vote, he quietly passed out and was gone. No one knew who he was, where he went, or where he was from.—Van Buren News-Dailey.

County Klansmen Extol Efforts of Rev. Wenger
Geneva, O.—Knights of the Ku Klux Klan visiting the Park St. church of Christ on Sunday evening, leaving \$12 in an envelope, commented the pastor of the church, I Boyd Wenger, in a letter contained in the same envelope, it has been learned. The letter, which was written in Ashland, according to the heading, read as follows:
"Please find enclosed a small donation which comes from some of the members of your church and city and same can be used at your discretion. You are to be commended for your efforts in seeking to make your community a better place in which to live by perpetuating your wonderful race and keeping the fires of religious training alive in your community."
"We want to commend you and your good people for the noble work and may the Great God of all bless and prosper you in this noble work and for Jesus Christ, the Savior of all mankind."
The letter was signed, "The Knights of the Ku Klux Klan of Ashland County."
The demonstration lasted just long enough for the nine hooded men to enter, stand in a row before the pulpit, kneel in prayer and file out. The leader, in his grand attire, with the robes of the Almighty to rest on the state, nation and the executive forces.
Preaches on Bible
The pastor, preaching the demonstration, preached on the topic, "The Sword Unsheathed, or the Bible for the Masses."
Rev. Wenger pointed out in his sermon the Bible was the greatest factor in the uplifting and ennobling of the nations of the world and that through the art of printing it had become possible to educate the masses.
"My reason for speaking on such a subject is because of so much criticism as to the Book, to keep it out of the public schools and that it has no place in the affairs of the nation," the pastor said.
"Prof. Thorndike says that the necessity for education arises from the fact that what is, is not what ought to be. Education is development, training, a cultivation of something for the purpose of growth and progress of the mind. A liberal education looks toward quantity, toward enlargement. It implies expansion opposed to narrowness."
"We have the Bible to do with education? Education without the Bible is like a steam engine without a boiler and is sure to explode. The Bible lets in light, Grant said, 'Hold fast to the Bible as the sheet anchor of your liberties.' There is no liberal education without the Bible."
Rev. Wenger discussed the relation of the Bible to spirituality and to character.
Bible in Every Cell
"There is a state law in Ohio which compels the placing of a Bible in every prison cell. It would be better to educate the child in the home and the public school rather than wait until he is in a prison cell," he said.
"Moral character is determined by its sacred book, to the extent that the nation into which the ideals of the Bible have entered has been enriched and made the channel for the uplifting of other peoples and nations."
In his sermon, Rev. Wenger told what the Bible would do for the home. He said the family was God's first institution and the family must be safeguarded. He gave statistics showing the comparative number of marriages and divorces in 1916 in the country, when there were 1,040,775 marriages and 168,770 divorces. He said that marriages being failures because the Bible was not playing its part in the family.—Geneva Free Press.

COFFEE

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**FRANKLIN PASTOR
PREACHES ON KLAN**

SAYS TIME IS AT HAND FOR PRESERVATION OF INSTITUTIONS.

Franklin, Ind.—In a sermon preached before his congregation at the Grace M. E. Church of this city on Sunday morning, January 21, Rev. J. L. Stout is reported to have pointed out the timely work of the Ku Klux Klan in a very forcible manner. Reverend Stout prefaced his statements regarding the work of the Klan with the statement that he was not a Klansman; nor did he claim to have access to any inside information as to their work. He pointed out a number of instances in history in which mighty movements had stirred the people to a more worshipful conception of God and his will to man, and to a loftier and purer ideal of national government. It was shown that in all such instances a permanent change for the better had resulted.

Some Prophecies, both ancient and modern, were cited. Among them, the prophecy prevails to the Civil War that a nation would not exist half slave and half free, the ideals of the two being directly antagonistic to each other. In like manner, he pointed out that the nation cannot exist half Roman Catholic and half Protestant, since the one holds allegiance to a foreign dictator whose word is a law unto them. His hearers were reminded in an eloquent manner that the time is at hand when the people should be stirred by the pressing demand for the preservation of the institutions of our nation. If such be the aim of the Klan, it shall perform a worthy mission.

**JAMESTOWN KLAN AIDS
WORTHY LOCAL FAMILY**

DONATION OF \$25.00 SENT WITH LETTER.

Jamestown, Ind.—The following letter, accompanied by a donation of \$25.00, was delivered to Fred Wise and his family of this town:

"Jamestown, Ind., Jan. 29, 1923.
"Mr. Fred Wise and Family, Residing near Jamestown, Ind.:
"Greetings—
"The eye of the Klan hath seen.
"On account of illness and death in your family rendering you unable to work and support your family and being in need of many things for their comfort, we of the Klan know that you are worthy and that you have heretofore maintained and supported your family with your earnings.
"When such dire straits as this present themselves we consider it a privilege to manifest the spirit of the Klan to extend a helping hand.
"It is one of our principles to help suffering humanity, especially those who make an honest effort to support your family with your earnings.
"We are taking the liberty to send you in cash and several articles of food which, we trust, will be of much benefit to you and your family. Please accept same in the same kindly spirit in which it is given and allow our best wishes for a speedy recovery of your family.
"We are very sincerely yours,
"—Knights of the Ku Klux Klan."

TO DROP KLAN INQUIRY
National Guardsman Intimates—Charge Unsupported, He Says.
Portland, Ind.—Adjutant General Harry B. Smith and Major A. B. Whitcomb, of Indiana National Guard headquarters, Indianapolis, were here today to make an investigation of the charges made by Mayor T. T. Fleming that officers and enlisted men of the four National Guard units here were affiliated with Ku Klux Klan activities.
General Smith, after a cursory investigation in which he failed to obtain evidence that would support the charges made by Mayor Fleming, returned to Indianapolis with Major Whitcomb, leaving the impression that further investigation of the controversy here would not be made pending substantiation by the mayor of the charges.
Mayor Fleming states that he has proof that the commanding officer of the four guard units here is an official of the Ku Klux Klan and needs to furnish his proof to the Adjutant General.—Cincinnati Enquirer.

MAYOR GRANTS REQUEST

TO STAGE A PARADE ON THE STREETS SATURDAY NIGHT.
Noblesville, Ind.—Mayor Brown has handed the Ledger the following reply to the letter from the Ku Klux Klan asking him for privilege of using the streets of Noblesville for a parade next Saturday night:
"In answer to the letter received from the Knights of the Ku Klux Klan I wish to state that the streets of Noblesville are open to any organization which has for its flag, our flag, that is the American flag. But the streets are not open to any organization which has the red flag for its flag or the flag of the I. W. W.—Noblesville Ledger.

OUSTED BY OBREGON



An exclusive photograph of Archbishop Ernest E. Filippi, papal delegate to Mexico, who was expelled from that country by President Obregon. He was accused of conducting a public religious meeting contrary to law. Mr. Filippi came to the United States.

**WILHELM TO SPEAK AT
BROTHERHOOD MEET**

NEXT SUNDAY EVENING AT 7:30 O'CLOCK.

The Brotherhood meeting of the Second Baptist Church at Fletcher avenue and Noble street, will have the opportunity Sunday, February 6, at 7:30 p. m. to hear Rev. Clarence Wilhelm of the Calvary Baptist Church. The subject of Rev. Wilhelm's address has not been announced but he is known far and wide as a fearless preacher who does not mince words in the presentation of any subject that he undertakes to speak about.
Our suggestion is that you be there early if you want a seat, because we have attended several of his meetings before and when we reached there late had to look into the window, if we got that close, or else leave.

THE KLAN INQUISITION

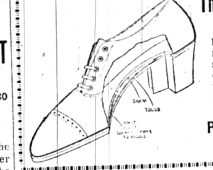
The recently discovered murders in Louisiana supposedly by members of the Ku Klux Klan, have just aroused the wrath of a nation for a deed, persons who would do such a deed, it is understood that the two victims were bound, tortured and practically crucified by a band of white-robed figures.
The Ku Klux Klan has disclaimed all responsibility and cognizance of the crime. Officials say that only those who have committed the murders. It is a plausible defense. No organized body would countenance such officials of the Klan know nothing of this atrocity and dozens of others over the country which have been laid at its door. It is easy for individuals to commit personal vengeance, and by means of their membership, spread out the blame over a few million fellow members, when only one or two would be blamed. We see such things practiced every day. Especially since these men are unknown, and their regalia recognized, their private plotting are shared on the vast whole. And naturally the Klan regrets such imposition and the consequent accusation of the world. The Klan will not punish these outlaws who brought more shame to the organization, and should not even if it could.
The day of private settlement has given way, long since, to justice by society, through the courts. Even if officials knew and could punish themselves, under existing laws, they themselves, under existing laws, would be amenable to similar punishment. Law does not recognize private vengeance.
The main trouble with the Klan is the ease with which such outrages can happen. It can not prevent them, its nature makes them easy. Retribution of such crime can not easily be fixed when a score of masked men horsewhip another. And, our primitive and natural sympathy for the five instincts and natural sympathy to the contrary, the whole scheme of mob law violates our most sacred heritages and our soundest convictions.
It would be unjust to punish every member of the Klan for what a few did. And it is obviously up to the Klan to aid in bringing the guilty to justice, which, of course, is hardly likely. The Klan countenances such atrocities, and sanctions principles which make recurrence possible, and since it is a lawbreaking agency and not a law-abiding one as it stoutly maintains, it must be transformed or abolished.
A similar situation arose during the recent strikes. Unionism was often injured with the public, simply because a few loyal if misguided members became violent and broke laws that private ends. We could not justly condemn the principles of organization, and we could not justly punish labor because a few members turned renegade and disturbed our peace. Nor would our own wrath linger if the unions aided in punishing the guilty parties. They often proved loath to do the law, but more through personal sympathy than from general principles. Unionism does not stand for vandalism, but the Klan obviously sanctions a worse.—Indiana Saturday Night.

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